

### **Town Board of Trustees**

Tuesday, May 24, 2022 at 7:00 pm

# PLEASE SILENCE ALL CELL PHONE AND ELECTRONIC DEVICES. THANK YOU.

#### 1. Meeting Information

207 Muegge Way, Bennett, CO 80102

For a live stream of the meeting use the information below:

https://us02web.zoom.us/j/84285000718

Meeting ID: 842 8500 0718

Passcode: 677682

One tap mobile +16699006833

#### 2. Call to Order

Royce D. Pindell, Mayor

- a. Roll Call
- 3. Pledge of Allegiance

Royce D. Pindell, Mayor

#### 4. Approval of Agenda

Royce D. Pindell, Mayor

#### 5. Consent Agenda

Royce D. Pindell, Mayor

a. May 10, 2022 - Regular Meeting Minutes

#### **Attachments:**

May 10, 2022 - Regular Meeting Minutes (05-10-2022\_-\_Regular\_Meetin g\_Minutes.pdf)

### **Public Comments on Items Not Scheduled for Public Hearing**

The Board of Trustees welcomes you. Thank you for joining us for our Town of Bennett Board of Trustees Meeting. If you are not speaking, we ask that you please mute your microphone. For public comment please sign up on the provided sheet or in the chat

box. If you are on the phone, once we get through the sign-up sheet and chat box we will call for any other comments for items not on the agenda.

Your comments will be limited to three (3) minutes. The Board may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town staff for follow-up. Thank you.

#### **Regular Business**

#### 6. Public Hearing

a. QuikTrip Corporation - New Fermented Malt Beverage License Application

Christina Hart, Town Clerk

#### **Attachments:**

- **Public Hearing Script** (0 Public Hearing Script.PC.pdf)
- Staff Report QuikTrip Corporation New Fermented Malt Beverage Li cense Application (1\_-Staff\_Report\_QuikTrip\_\_4216.pdf)
- DR8403 Colorado New Fermented Malt Beverage License Application (2\_-\_DR8403\_Colorado\_New\_Fermented\_Malt\_Beverage\_License\_Application. pdf)
- DR8404-I Individual History Record Chester E. Cadieux III -President/CEO (3\_-\_DR8404-I\_Individual\_History\_Record\_-\_Chester\_E.\_Cadie ux\_III.pdf)
- DR8404-I Individual History Record Stuart Coleman Sullivan Vice President/CFO (4\_-\_DR8404-I\_Individual\_History\_Record\_-\_Stuart\_Coleman\_Sullivan.pdf)
- DR8404-I Individual History Record Marshall James Wells Corporat
  e Secretary (5\_-\_DR8404-I\_Individual\_History\_Record\_-\_Marshall\_James\_Well
  s.pdf)
- DR8404-I Individual History Record Eric Jay Nicholas Corporate Tr easurer (6\_-DR8404-I\_Individual\_History\_Record\_-Eric\_Jay\_Nicholas.pdf)
- DR8404-I Individual History Record Nicholas Lee Kooyman Manag er (7 - DR8404-I Individual History Record - Nicholas Lee Kooyman.pdf)
- DR8495 Tax Check Authorization, Waiver, and Request to Release In formation (8\_-DR8495\_Tax\_Check\_Authorization\_Waiver\_and\_Request\_to \_Release\_Information.pdf)
- Open Store Address List (9 Open Store Address List.pdf)
- **Diagram of the Premises** (10\_-\_Diagram\_of\_the\_Premises.pdf)
- Recorded Special Warranty Deed (11\_-\_Recorded\_Special\_Warranty\_Dee d.pdf)
- State of Oklahoma Certificate of Incorporation (12\_-\_State\_of\_Oklahom a\_Certificate\_of\_Incorporation.pdf)
- Colorado Secretary of State Certificate of Fact of Good Standing (13

- -\_Colorado\_Secretary\_of\_State\_Certificate\_of\_Fact\_of\_Good\_Standing.pdf)
- Colorado Secretary of State Statement of Foreign Entity Authority (1 4\_-Statement\_of\_Foreign\_Entity\_Authority.pdf)
- Colorado Secretary of State Statement of Trade Name of a Reporting Entity (15\_-Statement\_of\_Trade\_Name\_of\_a\_Reporting\_Entity.pdf)
- LiquorPros Liquor License Survey Needs and Desires (16\_-\_LiquorPros\_ Liquor\_License\_Survey\_Needs\_and\_Desires.pdf)
- Findings and Decision (17\_-\_Draft\_Findings\_and\_Decision.pdf)
- **Suggested Motion** (17\_-\_suggested\_motion.pdf)

#### 7. Action/Discussion Items

a. 2022 First Quarter Finance Report

Danette Ruvalcaba, Town Treasurer, Director of Finance

Click the link below to view the 2022 Town of Bennett First Quarter Financial Report Dashboard

https://app.smartsheet.com/b/publish?

EQBCT=ae8542dd32d44ec9bc44c539c0aed7ec

#### b. Update to Section 18-10-60 of the Bennett Municipal Code

Ordinance No. 741-22 - An Ordinance Amending Chapter 18 of the Bennett Municipal Code Regarding Exemptions from Building Permits

Sara Aragon, Community Development Manager

#### **Attachments:**

- Staff Report Update to Section 18-10-60 of the Bennett Municipal Co de (0 Staff Report Chapter18Update Final.pdf)
- Ordinance No. 741-22 An Ordinance Amending Chapter 18 of the B ennett Municipal Code Regarding Exemptions from Building Permits (1\_- Ordinance\_Chapter\_18\_permit\_exemption\_draft\_clean\_.pdf)
- Suggested Motion (2 suggested motion.pdf)

# c. Request for Proposal (RFP) 22-005 - Kiowa Bennett Concrete Trail Extension

Robin Price, Public Works Director

#### **Attachments:**

- Staff Report Request for Proposal (RFP) 22-05 Kiowa Bennett Concrete Trail Extension (0\_-\_Staff\_Report\_RFP\_22-005\_\_\_Contract\_for\_Kiowa\_Bennett\_Concrete\_Trail\_Extension-RSredline\_\_1\_.pdf)
- Request for Proposal (RFP) 22-005 (1 RFP 22-005.pdf)
- Addendum #1 Request for Information (RFI) Responses (2\_-\_Addendum 1 RFI Responses.pdf)
- Plan Set 3/24/22 by Terramax, Inc. (3\_-\_Plan\_Set\_03.24.22\_by\_Terramax Inc..pdf)
- **Essential Contractors** (4 Essential Contractors.pdf)
- **Kuhn Construction Inc.** (5\_-\_Kuhn\_Construction\_\_Inc..pdf)

Page 3

- Lucero Concrete Contractors (6 Lucero Concrete Contractors.pdf)
- **Denver Best Concrete, LLC** (7 Denver Best Concrete.pdf)
- Concrete Express, Inc. dba CEI (8\_-\_Concrete\_Express\_\_Inc.\_dba\_CEI.pdf)
- RCD Construction, Inc. (9 RCD Construction Inc..pdf)
- T & M Construction, LLC (10 T M Construction LLC.pdf)
- Lawson Construction (11 Lawson Construction.pdf)
- Suggested Motion (12 suggested motion.pdf)

# d. Arapahoe County Intergovernmental Agreement (IGA) - Opioid Abatement

Trish Stiles, Town Administrator

#### **Attachments:**

- Arapahoe County Request for Proposal (RFP) 22-24 Regional Opioid Council Facilitation Services (RFP-22-24.pdf)
- Draft Arapahoe County Intergovernmental Agreement (IGA) Opioid Abatement (Draft\_Final\_IGA.pdf)

#### 8. Town Administrator Report

Trish Stiles, Town Administrator

#### 9. Trustee Comments and Committee Reports

Mayor and Trustees

#### 10. Executive Session

Trish Stiles, Town Administrator

a. For the purpose of determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators under C.R.S. 24-6-402(4)(e); Copeland Acquisition

#### **Attachments:**

- Executive Session Script (Bennett\_Exec\_Session\_Script\_-\_Copeland\_Acquis ition.pdf)
- b. Return to Open Meeting
- c. Report from Executive Session

#### 11. Adjournment

Individuals with disabilities who need auxiliary aids in attending the meeting may request assistance by contacting the Town Hall at 207 Muegge Way, Bennett, CO 80102-7806, (303) 644-3249. Please give notice at least 48 hours in advance of the meeting to allow for enough time in making the necessary arrangements.

#### TOWN OF BENNETT, COLORADO BOARD OF TRUSTEES Regular Meeting May 10, 2022

#### 1. CALL TO ORDER

The Board of Trustees of the Town of Bennett met in regular session on Tuesday, May 10, 2022 via hybrid meeting. Mayor Royce D. Pindell called the meeting to order at 7:15 p.m. The following persons were present upon the call of the roll:

Mayor: Royce D. Pindell

Trustees Present: Kevin Barden - excused

Steve Dambroski Darvin Harrell Whitney Oakley Denice Smith Donna Sus

Staff Present: Trish Stiles, Town Administrator

Rachel Summers, *Deputy Town Administrator* Taeler Houlberg, *Administrative Services Director* Alison Belcher, *Communications and IT Director* Adam Meis, *IT and Communications Manager* 

Dan Giroux, Town Engineer

Mike Heugh, Town Traffic Engineer Peter Kozinski, Town Traffic Consultant

Dalton Kelley, Butler Snow

Suzanne Meintzer, McGeady Becher Steve King, Special Projects Coordinator

Melinda Culley, Town Attorney Christina Hart, Town Clerk

Public Present: Kathy Smiley, John Vitella, Cooper Raines, Marilyn Cross, Jeffery Vogel,

Jim Marshall, Behrooz Far, Robin Stoneman, Larry Evans, Iris Evans,

Nyssa Beach

#### 2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mayor Royce D. Pindell.

#### 3. APPROVAL OF AGENDA

MAYOR PRO TEM HARRELL MOVED, TRUSTEE OAKLEY SECONDED to approve the agenda as amended by adding the CDOT PowerPoint presentation. The voting was as follows:

YES: Dambroski, Harrell, Oakley, Pindell, Smith, Sus

NO: None EXCUSED: Barden

Mayor Royce D. Pindell declared the motion carried by unanimous vote.

#### 4. CONSENT AGENDA

TRUSTEE OAKLEY MOVED, MAYOR PRO TEM HARRELL SECONDED to approve the consent agenda as approved noting former Trustee Vittum was listed in error on the April 26 meeting minutes. The voting was as follows:

YES: Harrell, Oakley, Pindell, Smith, Sus, Dambroski

NO: None EXCUSED: Barden

Mayor Royce D. Pindell declared the motion carried by unanimous vote.

A. <u>Action</u>: Approval of April 26, 2022 Regular Meeting Minutes

#### **PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

There were no public comments presented.

#### 5. REGULAR BUSINESS

#### A. Action/Discussion

#### 1. Colorado Department of Transportation (CDOT) Guests and Discussion

Trish Stiles, Town Administrator, reported to the Trustees, four representatives from CDOT and Town Traffic Engineer and Town Traffic Consultant are present during tonight's meeting. Ms. Stiles offered her personal gratitude to the CDOT representatives attending the board meeting. CDOT representatives present tonight are:

- Anthony (Tony) Meneghetti, Region 1 North Program Resident Engineer
- Alazar Tesfaye, Region 1 Traffic Program Engineer
- Craig Hurst, Director of CDOT Freight Branch

Tony Meneghetti, Region 1 North Program Resident Engineer, thanked the Board for the opportunity to present Region 1 updates to them. The I-70 and State Highway 79 East bound off-ramp construction is slated to begin in the very near future. CDOT will oversee the project ensuring the project is built according to State and Federal specifications. The design is complete and has been authorized by the Highway Administration.

Craig Hurst, Director of CDOT Freight Branch, addressed the issues of the lack of truck parking in Colorado. Federal regulations state the drivers are required to have 10 hours of rest time after driving 11 hours in a day. Loves Truck Stop is a willing partner addressing opportunities for the expansion for additional truck parking. CDOT, Loves, and the Town of

Bennett are working on a Memorandum of Understanding (MOU) to fund the design using Federal and State dollars.

Alazar Tesfaye, Region 1 Traffic Program Engineer, reported CDOT is ready to submit the Marketplace Drive improvement project notice to proceed (NTP) once the Town has provided CDOT the traffic control plan. The intersection has met warrant based on the traffic impact study to install the signalization mast arms. Upon the completion of the warrant analysis, CDOT is confident the signals would be approved.

Traffic counts is scheduled at Colfax Avenue and First Street and at Adams and First Street the week of May 17, 2022.

Nyssa Beach, CDOT South Region Traffic Engineer, addressed the Kiowa-Bennett bridge project. CDOT, Arapahoe and Adams Counties visited the site during the week of May 2. The project is eligible for the BTE (Bridge/Tunnel Enterprise) funding. The project is not currently identified for immediate prioritization, but recognized as a high priority for Region 1.

#### B. Public Hearing

1. Proposed Service Plan for Bennett North Metropolitan District Nos. 1, 2, 3 and 4

Resolution No. 915-22 – A Resolution of the Town of Bennett Approving the Service Plan for Bennett North Metropolitan District Nos. 1, 2, 3 and 4

Mayor Royce D. Pindell called the matter of the Service Plan for Bennett North Metropolitan District Nos 1, 2, 3 and 4 to order. The public hearing was opened at 7:58 p.m.

Christina Hart, Town Clerk, stated that in accordance with Colorado State Statute, notice of the public hearing was properly posted and published in the Eastern Colorado News on April 15, 2022. Legal #2638.

Suzanne Meintzer, McGeady Becher, representative for the applicant, reported to the Trustees, the Metro Districts are needed for the financing, construction or installation of public improvements necessary to serve the property. The property is approximately 154 acres commonly known as the Mundell property recently annexed into the Town of Bennett.

The estimated cost of public improvements is \$73,000,000. Improvements would include streets, sewer, water, sanitation and storm drainage.

#### **PUBLIC COMMENTS**

No public comments were presented.

The public hearing was closed at 8:14 p.m.

TRUSTEE DAMBROSKI MOVED, TRUSTEE SUS SECONDED to approve Resolution No. 915-22 – A resolution of the Town of Bennett approving the Service Plan for Bennett North Metropolitan District Nos. 1, 2, 3 and 4. The voting was as follows:

YES: Oakley, Pindell, Smith, Sus, Dambroski, Harrell

NO: None EXCUSED: Barden

Mayor Royce D. Pindell declared the motion passed unanimously.

#### C. Action/Discussion Items

1. <u>Kiowa Creek Annexation Nos. 1-3 – Substantial Compliance Resolution and Setting a</u>
<u>Public Hearing</u>

Resolution No. 916-22 – A Resolution Finding Substantial Compliance for Annexation Petitions Filed with the Town of Bennett, Colorado Known as Kiowa Creek Annexation Nos. 1-3 to the Town of Bennett and Setting a Public Hearing

Melinda Culley, Town Attorney, reported to the Trustees, the Town has received petitions for the annexation of three properties comprising approximately 317.3 acres at the northeast corner of CO Highway 79 (Kiowa-Bennett Road) and Old Victory Road and east of the Mount View Cemetery. (See attached vicinity map and annexation maps.) The property owners are Kiowa Creek Preserve Holdings, LLC and Herdsman Capital, LLC, represented by Russell MacLennan. The properties are currently within unincorporated Adams County.

State statute sets forth the process for an annexation petition and requires the petition to contain the following:

- An allegation that it is desirable and necessary that such area be annexed to the municipality.
- An allegation that the requirements of Sections 31-12-104 and 31-12-105 exist or have been met
- An allegation that the signers of the petition comprise more than fifty percent of the landowners in the area and own more than fifty percent of the area proposed to be annexed, excluding public streets and alleys and any land owned by the annexing municipality.
- A request that the annexing municipality approve the annexation of the area proposed to be annexed.

Town Staff and the Town Attorney have reviewed the annexation petitions and find they substantially comply with state statute. Therefore, Staff recommends the Board adopt the attached substantial compliance Resolution No. 916-22. The resolution also sets the Board of Trustees public hearing on the annexation for June 28, 2022.

TRUSTEE SMITH MOVED, TRUSTEE OAKLEY SECONDED to approve Resolution No. 916-22 – A resolution finding substantial compliance for annexation petitions filed with the Town of Bennett, Colorado known as Kiowa Creek Annexation Nos. 1-3 to the Town of Bennett, and setting a public hearing. The voting was as follows:

YES: Pindell, Smith, Sus, Barden, Dambroski, Oakley

NO: Harrell EXCUSED: Barden

Mayor Royce D. Pindell declared the motion passed 5 votes to 1.

# 2. <u>Bennett Farms Annexation – Substantial Compliance Resolution and Setting a Public Hearing</u>

Resolution No. 917-22 – A Resolution Finding Substantial Compliance for Annexation Petitions Filed with the Town of Bennett, Colorado Known as Bennett Farms Annexation Nos. 1 and 2 to the Town of Bennett and Setting a Public Hearing

Melinda Culley, Town Attorney, reported to the Trustees, The Town has received petitions for annexation of properties, comprising 405.6 acres near the northwest corner of East Colfax Avenue and Harback Rd. (See attached vicinity map and annexation maps.) The property owners are Kiowa Creek Preserve Holdings, LLC and Herdsman Capital, LLC, represented by Russell MacLennan. The properties are currently within unincorporated Adams County.

Under state statute, the annexation process involves several steps including:

- Step 1: Make a determination as to whether the petition for annexation is in substantial compliance with State law and set a public hearing on the annexation.
- Step 2: Notice of the hearing on the proposed annexation is published in the newspaper for four consecutive weeks and mailed to the County, School District and special districts.
- Step 3: The Town prepares or directs the applicant to prepare an annexation impact report.
- Step 4: The Town Board holds a public hearing on the annexation at which it will decide whether the property is eligible for annexation, whether or not to approve the annexation, and approve zoning for the property.
- Step 5: The Town Board acts on an Annexation Agreement between the Town and property owner.

This petition for annexation is the first step in the process. The action requested tonight is for the Board to find the annexation petitions to be in substantial compliance with state law and to set a public hearing on the proposed annexation. By this action, the Board is not deciding whether the property is eligible for annexation or whether to approve the annexation, but rather that the application is in substantial compliance with the statute and can move forward.

State statute sets forth the process for an annexation petition and requires the petition to contain the following:

- An allegation that it is desirable and necessary that such area be annexed to the municipality.
- An allegation that the requirements of Sections 31-12-104 and 31-12-105 exist or have been met.

- An allegation that the signers of the petition comprise more than fifty percent of the landowners in the area and own more than fifty percent of the area proposed to be annexed, excluding public streets and alleys and any land owned by the annexing municipality.
- A request that the annexing municipality approve the annexation of the area proposed to be annexed.

Town Staff and the Town Attorney have reviewed the annexation petitions and find they substantially comply with state statute. Therefore, Staff recommends the Board adopt the attached substantial compliance Resolution No. 917-22. The resolution also sets the Board of Trustees public hearing on the annexation for June 28, 2022.

TRUSTEE SUS MOVED, TRUSTEE DAMBROSKI SECONDED to approve Resolution No. 916-22 – A resolution finding substantial compliance for annexation petitions filed with the Town of Bennett, Colorado known as Kiowa Creek Annexation Nos. 1-3 to the Town of Bennett, and setting a public hearing. The voting was as follows:

YES: Smith, Sus, Dambroski, Oakley, Pindell

NO: Harrell EXCUSED: Barden

Mayor Royce D. Pindell declared the motion passed 5 votes to 1.

#### 3. First Reading of the 2020 Model Traffic Code

Ordinance No. 740-22 – An Ordinance Adopting by Reference the 2020 Edition of the "Model Traffic Code" for the Regulation of Traffic in the Town of Bennett

Per section 42-4-110(1)(b), C.R.S., municipalities may, in the manner prescribed by article 16 of title 31, C.R.S., adopt by reference all or any part of a model municipal traffic code. The Colorado Department of Transportation (CDOT) has prepared and adopted a 2020-revised edition of the Model Traffic Code (MTC) for Colorado.

The last adopted update to the MTC was conducted in 2015 in which the Town adopted the 2010 edition. Staff proposes that the Town adopt the new 2020 edition. The attached Ordinance 740-22 would allow the Town to adopt, with amendments, the 2020 edition of the MTC by reference. The amendments to the MTC that staff have put forward allow the Town to have a traffic code that is more specifically tailored to the Bennett community.

In order to adopt the 2020 MTC, state statute requires that the Board must conduct a First and Second Reading, as well as provide proper notification of the adoption. Staff will ensure that proper notification is published fifteen (15) days and eight (8) days prior to the Second Reading.

Additional general updates to Chapter 8 will also be coming to the Board for review soon. The updates for this chapter were complicated and staff needed to work through additional items before presenting them to the Mayor and Trustees. While the codification of the MTC operates on its own schedule due to notice and hearing requirements, Staff intends to have all of the Chapter 8 updates ready for adoption on the same day.

#### Section 8-1-10. Model Traffic Code Adoption.

This section adopts by reference Parts 1 through 19, Appendix 1 and Definitions of the 2020 edition of the Model Traffic Code as published by CDOT. It also allows for the Town's additions and modifications to the MTC as set forth in Section 8-1-20.

#### Section 8-2-20. Amendments.

Subsection "a" allows for the adopted MTC to be known as the "Town of Bennett Traffic Code." It also states the general purpose of the article as establishing local traffic regulations, that any provision of the MTC not relating to Bennett shall be ignored, any references to the Colorado Revised Statutes shall be deemed to include amendments to such statutes, references to "police" or "peace officer" shall mean the Adams County Sheriff and Arapahoe County Sheriff, and references to "municipal" or "municipality" shall mean the Town of Bennett.

Subsection "b" clarifies that all generic references, including items like "this jurisdiction" and "local government authorities," shall mean and refer to the Town of Bennett and its elected or appointed officers.

Subsection "h" regulates specific speed limits for areas where speed limits are not posted. The speed limit suggestions are as follow:

- (a) Twenty-five (25) miles per hour in any residence district, as defined in section 42-1-102(80), C.R.S.;
- (b) Thirty-five (35) miles per hour in any business district, as defined in Section 42-1-102(11), C.R.S.; and
- (c) Fifteen (15) miles per hour in alleys. "

Additional subsections include the following general amendments:

- Prohibiting use of golf cars on roadways, except if used for special events;
- Giving the Town's Municipal Court jurisdictions over violations of traffic regulations and allowing the Court, if it chooses, to require driver improvement school for traffic violations:
- Adding a reference clarification;
- Adding language to designate maintenance, repair, or construction zones in order to increase penalties and surcharges in those designated areas;
- Adding language to increase penalties for moving traffic violations in school zones and giving the Town authority to place traffic signs designating those areas;
- Prohibiting parking at a municipal park unless the occupants of the vehicle are using the facilities;
- Adding a section to prohibit parking that obstructs traffic or maintenance;
- Allowing peace officers tender a penalty service notice even upon refusal by the defendant; and
- Outlining sections of the MTC specifically not adopted.

#### Section 8-1-30. Model Traffic Code – Applicability.

This section designates that the MTC shall apply to every street, alley, sidewalk area, driveway, park and every other public way, place or parking area, either within or outside the corporate limits of the Town, the use of which the Town has jurisdiction and authority to regulate.

#### Section 8-1-40. Interpretation of provisions.

This section states that Chapter 8, Article I shall be interpreted as putting into effect the general purpose of conforming to the State's uniform regulation of vehicles and traffic.

Staff recommends that the Board of Trustees adopt Ordinance 740-22 on first reading and set the public hearing and second reading for a later date. Below is the proposed motion as provided by the Town Attorney.

TRUSTEE SMITH MOVED, MAYOR PRO TEM HARRELL SECONDED to adopt on first reading Ordinance No. 740-22 - An ordinance adopting by reference the 2020 edition of the "Model Traffic Code" for the regulation of traffic in the Town of Bennett, and to set a public hearing and second reading for June 14, 2022. The voting was as follows:

YES: Sus, Dambroski, Harrell, Oakley, Pindell, Smith

NO: None EXCUSED: Barden

Mayor Royce D. Pindell declared the motion passed unanimously.

#### 4. 2022 Bennett Days

September 10, 2022, will mark the 12th anniversary of the Bennett Days Community Event. The Board of Trustees and Staff pride themselves on offering Bennett Days as one of the last FREE community events with top-notch entertainment and attractions for all ages. Through generous community support, this annual celebration continues to grow. Each year visitors from all over the eastern corridor travel to Bennett to enjoy long-honored small-town traditions and entertainment. Historically the Town funds the event primarily through sponsorship and volunteer services.

We are actively seeking 2022 Sponsors. The ultimate goal of the sponsorship recruitment is to: provide the best, most wide-reaching connection to potential customers; provide a top-notch, professionally run event; preserve the history and traditions of the Bennett community; and create long-lasting partnerships where sponsors have a passion for the future of this great event. Staff's goal for this year's event is \$60,000 in sponsorships, which is \$15,000 more than last year.

Bennett Days kicks off with a parade every year. This year the theme is "Keepin' it Local!" and immediately following the parade, Trupp Park opens for a day of FREE events. There is a Kids Fun Zone with inflatable bounce houses and slides, rock walls, trampoline jumps, face painting and caricature artists.

The I-70 Chamber of Commerce also organizes a vendor street fair for local residents, artisans and business owners to set up booths. Last year over 35 vendors participated. Staff anticipates more space can be provided for the vendors via expansion efforts and that number will easily be exceed. In 2019, the Vendor Street Fair included over 80 vendors.

There are also performances on the stage in Trupp Park throughout the day. This year there will be a community dance lesson, performances from the Bennett High School Pep Band, Amazing Dave Magician and the local Tae Kwon Do team.

Other events throughout the day include a food truck rally, foam party with the Bennett Fire Protection District, beer garden and giveaways at the Town Booth.

Over the years, Staff retained and recruited new entertainment and activities and looks forward to doing the same this year. New in 2022 is the Buckers Unlimited Finals Bull Riding and Little Texas Headliner concert. For this event, staff is proposing a relocation of the evening activities to the new Kiowa Creek Open Space in the area shown below. This new location will alleviate the noise concern of the Little Texas concert for the adjacent residential neighborhood at Trupp Park. Furthermore, staff will be able to reopen Palmer Ave following the conclusion of the daytime activities at Trupp Park, thus allowing time to clean up the park before Sunday. While in the early stages of identifying the traffic control plan, parking attendants, fireworks location and emergency service access, Staff believes this new location will provide Bennett with a unique and scenic experience.

In addition, pending funding availability, Staff is working on bringing other new activities to Bennett Days, such as a mini bulling riding event for kids, additional food trucks, an extended vendor street fair, heightened trash clean-up services and lawn volleyball. Town Staff and community partners meet monthly to discuss new ideas, identify budget, sponsors, staffing, and preparations for the event.

After receiving feedback from the Town Board of Trustees, the Town Administrator will work with Trustee Oakley on the gift card and swag giveaway in lieu of the community dinner. The Trustees will have a booth set up in the more heavily foot-trafficked vendor street fair, where they can hand out the giveaways.

In addition to the gift card giveaway, Staff wants to include the Board of Trustees as a visible and considerable sponsor of this amazing community event as the entertainment is taken to the next level by the creation of an intimate, outdoor, live, FREE concert for the Bennett residents.

Staff is proposing that the Board of Trustees be the headline sponsor of the Little Texas concert. Having the Board sponsor, this part of Bennett Days aligns with the Board's focus on supporting the arts in Bennett. Furthermore, it will allow the event to remain completely FREE, offering a one-of-a-kind opportunity for all of our residents to enjoy a first-class day of activities and entertainment.

Below is a rendering of what some of the advertising may look like should the Board choose to sponsor this event.



Below is the current budget for the 2022 Bennett Days.

| Revenues  |          |          |
|---|----------|----------|
| Bennett Board Sponsorship                                 | \$25,000 |          |
| Business Sponsorship                                      | \$60,000 |          |
| Expenses  |          |          |
| Family Fun Zone (Inflatables, Face Painting, Caricatures) |          | \$16,000 |
| Fireworks   |          | \$8,000  |
| Giveaways   |          | \$2,500  |
| Gift Cards  |          | \$1,000  |
| Bull Riding   |          | \$28,000 |
| Concert   |          | \$20,000 |
| Rentals   |          | \$8,500  |
| Supplies  |          | \$1,000  |
| Total   | \$85,000 | \$85,000 |

TRUSTEE SUS MOVED, MAYOR PINDELL SECONDED for the approval of \$25,000 from the general fund contingency for the Town of Bennett Board of Trustees' sponsorship of the 2022 Bennett Days Headliner Concert, Little Texas. The voting was as follows:

YES: Dambroski, Harrell, Oakley, Pindell, Smith, Sus

NO: None EXCUSED: Barden

Mayor Royce D. Pindell declared the motion passed unanimously.

#### 6. TOWN ADMINISTRATOR REPORT

Trish Stiles, Town Administrator, reported on the following:

- The Broker Lunch and Business Appreciation events are May 12, 2022. The Broker Lunch and tour of the Town of Bennett is scheduled from 12:00 p.m. 1:30 p.m. The Business Appreciation event are scheduled from 4:30 p.m. 6:00 p.m.
- The joint meeting between the Town of Bennett and Bennett Parks and Recreation District to discuss the IGA are scheduled for May 23, 2022 beginning at 6:30 p.m. The meeting will take place in the conference room at Town Hall.

#### 7. TRUSTEE COMMENTS AND COMMITTEE REPORTS

#### Royce D. Pindell

Mayor Pindell reported on the following:

- Former Bennett Mayor, Alfred "Pete" Pedro recently passed away.
- Scheduled to attend a meeting with CDOT regarding the Loves Truck Stop Private, Public, Partnership discussion.

#### **Darvin Harrell**

Mayor Pro Tem Harrell reported on the following:

• The baseball game was stopped because the dirt from construction was an issue.

#### 8. ADJOURNMENT

TRUSTEE OAKLEY MOVED, TRUSTEE DAMBROSKI SECONDED to adjourn the meeting. The meeting was adjourned at 9:33 p.m. Voting was as follows:

YES: Harrell, Oakley, Pindell, Smith, Sus, Dambroski

NO: None EXCUSED: Barden

Mayor Royce D. Pindell declared the motion carried by unanimous vote.

|                                | Royce D. Pindell, Mayor |
|--------------------------------|-------------------------|
| <br>Christina Hart, Town Clerk |                         |

#### QUASI-JUDICIAL PUBLIC HEARING SCRIPT Local Licensing Authority

CHAIR:

I will now open the public hearing on the following application: An application for a new fermented malt beverage license at 1190 South First Street, Bennett, Colorado under the business name QuikTrip Corporation doing business as QuikTrip #4216.

The purpose of the hearing is to provide a public forum for all interested parties who wish to comment on an application before the Local Licensing Authority. If you wish to speak please write your name and address in the chat box and you will be called on.

The Procedure for the public hearing will be as follows:

FIRST, there will be a presentation by the Town staff.

NEXT, we will have a presentation by the applicant.

After these two presentations we will allow people who signed up in the chat box speak for up to 3 minutes each. Please DO NOT REPEAT points made by others. It is fine to say, "I agree with the previous speaker's comments". Please direct your comments to the Local Licensing Authority, not the applicant or Town staff.

After receiving public comments, we will allow the applicant an opportunity to respond.

Next, the Local Licensing Authority may ask questions of anyone who testified.

I will then close the public hearing and no further testimony or other evidence will be received. The Local Licensing Authority will discuss the matter and may take some kind of action.

Public hearings are recorded for the public record. All testimony must be presented, after you give your full name and address.

CHAIR:

Do we have proper notification?

[Town Clerk to confirm on record notice has been provided]

Do any Authority members have any disclosures?

[Authority to disclose conflicts of interests, ex parte contacts, etc.]

Ms. Hart please introduce the applicant and provide your staff report.

[Staff presentation]

Will the applicant or the applicant's representative present the application?

[Applicant presentation]

Do any of the Authority members have questions of the applicant or Town staff?

[Question and Answer]

CHAIR:

I will now open the public comment portion of the public hearing. For those wishing to speak, please clearly state your name and address for the record.

Page 16

Has anyone signed up to speak at this public hearing?

#### [If more than one person has signed in, call them in order.]

Is there any interested party in the audience that has not signed up but who wishes to speak regarding the application?

[Additional public comment]

If there is no more public comment, I will now close the public comment portion of the public hearing.

**CHAIR:** Does the applicant wish to respond to any of the comments?

[Opportunity for applicant to provide any rebuttal evidence]

CHAIR: Before we turn to Authority member questions and deliberation, I want to state that the documents

included within the record for this public hearing include all application materials submitted by the applicant; all materials included in the Local Licensing Authority packets; any PowerPoint or other presentations given tonight; all written referral and public comments received regarding the application; the public comment sign-up sheet; and the public posting log and photographs of the notice. Does

anyone have any objection to inclusion of these items in the record?

CHAIR: I will now close the public hearing and the Authority will deliberate on the evidence presented. During

deliberations, the Authority may ask questions of Town staff, but no further public comment or other

testimony or evidence will be received.

Who would like to begin?

Who is next?

Any other questions or comments?

**CHAIR:** I am in need of a motion of the application before us.

May we have a Roll-Call vote?

Motion carries/fails.

#### MOTION TO GRANT APPLICATION:

I move that the Local Licensing Authority of the Town of Bennett adopt the written Findings and Decision prepared by the Liquor Pros and approve issuance of a fermented malt beverage license for QuikTrip Corporation doing business as QuikTrip #4216.

#### MOTION TO GRANT APPLICATION WITH CONDITIONS:

I move that the Local Licensing Authority of the Town of Bennett adopt the written Findings and Decision prepared by the Liquor Pros and approve the issuance of a fermented malt beverage license for QuikTrip Corporation doing business as QuikTrip #4216, subject to the following condition[s]:

#### **MOTION TO DENY APPLICATION:**

I move the Attorney for the Local Licensing Authority be directed to prepare draft findings and conclusions, and an Order denying the application, for the Authority's consideration and final action at its next regular meeting to be held on June 14, 2022.

NOTE: Next meeting must be within 30 days, or a special meeting must be called. C.R.S. 12-47-312(3).

## **STAFF REPORT**



TO: Local Liquor Licensing Authority

FROM: Christina Hart, Town Clerk

DATE: May 24, 2022

SUBJECT: QuikTrip Corporation - New Fermented Malt Beverage License Application

#### **Background**

QuikTrip Corporation, d/b/a QuikTrip #4216, submitted the completed DR8403 Colorado Fermented Malt Beverage License application for a new fermented malt beverage license on January 20, 2022. Per Colorado State Statute requirements, the notice of public hearing for the new license was published in the Eastern Colorado News as legal number 2645 on May 13, 2022, and was posted at the QuikTrip #4216 location for ten days.

The following requirements for a new fermented malt beverage license have been met:

- The license is the proper type of license to be issued;
- The applicable State and Town applications and license fees have been submitted;
- The QuikTrip #4216 premises is not within 500 feet of any public or parochial school or the principal campus of any college, university or seminary;
- QuikTrip #4216 has a valid sales tax license;
- The applicant's character, record and reputation are satisfactory based on the Colorado Bureau of Investigation (CBI) fingerprinting and background check;
- The applicant sustains the burden of proof that the proposed granting of a DR8403 New Fermented Malt Beverage License will be consistent with the desires of the adult inhabitants and the reasonable requirements of the neighborhood;
- The applicant is in possession of the proposed premises;
- The health, safety and welfare of the neighborhood will not be adversely affected should the license be issued;
- All State and Town statutes, code, ordinances and regulations have been met or are satisfied.

#### Staff Recommendation

Staff recommends the Local Licensing Authority approve the DR8403 New Fermented Malt Beverage License, thereby licensing QuikTrip #4216 to sell off-premise fermented malt beverages at its establishment in the Town of Bennett.

#### **Attachments**

- 1. DR8403 Colorado New Fermented Malt Beverage License Application
- 2. DR8404-I Individual History Record
  - Chester E. Cadieux III President/CEO
  - Stuart Coleman Sullivan Vice President/CFO
  - Marshall James Wells Corporate Secretary
  - Eric Jay Nicholas Corporate Treasurer
  - Nicholas Lee Kooyman Manager
- 3. DR8495 Tax Check Authorization, Waiver, and Request to Release Information
- 4. Open Store Address List
- 5. Diagram of the Premises
- 6. Recorded Special Warranty Deed
- 7. State of Oklahoma Certificate of Incorporation
- 8. Colorado Secretary of State Certificate of Fact of Good Standing
- 9. Colorado Secretary of State Statement of Foreign Entity Authority
- 10. Colorado Secretary of State Statement of Trade Name of a Reporting Entity
- 11. LiquorPros Liquor License Survey Needs and Desires
- 12. Findings and Decision

# Colorado Fermented Malt Beverage License Application

| ☐ Nev   | v License  | ⊠ Nev         | v-Concurrent            |  | Transf      | er of Ownership                  |    |  |  |
|---|--|---------------|-------------------------|--|-------------|----------------------------------|----|--|--|
| All answers must be p Applicant must check Local license fee \$  Applicant checkets | the appropriate box  | (es)          |                         | • 1 000                                    |             |                                  |    |  |  |
| Applicant should obta   |  | orado Lic     | uor and Bee             | r Code: SBG                                | G.Colorad   | do.gov/Liquor                    |    |  |  |
| Applicant is applying as a/a  | an   |               |                         |  |             |                                  |    |  |  |
| ▼ Corporation   | ☐ Partne   | ership (incl  | udes Limited Lia        | ability and Hus                            | sband and   | l Wife Partnerships)             |    |  |  |
| ☐ Individual ☐ Limited Liability Company ☐ Association or Other                     |  |               |                         |  |             |                                  |    |  |  |
| 2. Applicant(s) If an LLC, name   | e of LLC; if partnership, at le  | east 2 partne | rs' names; if corpo     | oration, name of                           | corporation | FEIN                             |    |  |  |
| On Trade Name of Fatablish  | QuikTrip Co  | orporation    |                         | T  |             | 73-0675375                       |    |  |  |
| 2a. Trade Name of Establishme   | QuikTrip #4216   |               |                         | State Sales Ta 3785533                     |             | Business Telephone<br>9186157700 |    |  |  |
| 3. Address of Premises (speci   | The second secon |               | outh<br>East 1st Street | The same same same same same same same sam |             |                                  |    |  |  |
| City  | Bennett  |               |                         |  | State       |                                  |    |  |  |
| Mailing Address (Number a   |  | City or Tow   | Adams                   | CO<br>State                                |             | 80102<br>ZIP Code                |    |  |  |
| PO Box 2  |  | ony or row    | Tulsa                   |  | OK          | 74101-2927                       |    |  |  |
| 5. Email Address  |  | licensing     | g@quiktrip.cor          | m  |             | 40                               |    |  |  |
| 6. If the premises currently has  | s a liquor or beer license, y  |               |                         |  |             |                                  |    |  |  |
| Present Trade Name of Establish   | ment (DBA)   |               | ite License No.         | Present Class of                           | of License  | Present Expiration Date          |    |  |  |
| n/a Section A Nonrefundable   | Application Fees   |               | n/a                     | n/a  | 14 Dayson   | n/a                              |    |  |  |
| Section A Nomentinable  | Application rees   |               | Section B               | Fermented Ma                               | iit Beverag | ge Beer License Fees             |    |  |  |
| Application Fee for New Lice  | nse  | \$1,100.00    | Retail Ferm             | ented Malt Bev                             | erage On-F  | Premises (City) \$96.            | 25 |  |  |
| Application Fee for New Licer   | nse - w/Concurrent Review  | \$1,200.00    | Retail Ferm             | ented Malt Beve                            | erage On-F  | Premises (County) \$117.         | 50 |  |  |
| Application Fee for Transfer  |  | \$1,100.00    | Retail Ferm             | ented Malt Beve                            | erage Off-P | Premises (City) \$96.3           | 25 |  |  |
|   |  |               | _                       |  |             | Premises (County) \$117.5        | 50 |  |  |
|   |  |               | 1                       |  |             | Off-Premises (City) \$96.2       |    |  |  |
|   |  |               |                         |  |             | off-Premises (County) \$117.5    |    |  |  |
|   |  |               |                         |  |             |                                  |    |  |  |
|   |  |               |                         |  |             | 00 x To                          |    |  |  |
|   |  |               | Master File             | Background                                 | \$250       | 0.00 x Total                     |    |  |  |
|   | Questions? Visit<br>Do Not Write In Thi  |               |                         |  |             |                                  |    |  |  |
|   |  | Liability     | Information             |  |             |                                  | Pa |  |  |
| cense Account Number  | Liability Date:  | License Issu  | ued Through: (Ex        | piration Date)                             |             | Total                            |    |  |  |
|   |  | 1-39          |                         |  |             | \$                               |    |  |  |

| Is the applicant (including any of the or officers, stockholders or directors)  | partners if a partn<br>if a corporation) o                            | iership; membe<br>r managers und                                | rs or manager<br>ler the age of                       | rs if a limited liability c<br>twenty-one years?                       | ompany;                    | Ye        | es No |
|---|---|---|---|--|----------------------------|-----------|-------|
| Has the applicant (including any of the officers, stockholders or directors if a continuous stockholders or directors).   | ne partners if a par<br>a corporation) or m                           | rtnership; memb<br>nanagers ever (i                             | pers or manag<br>n Colorado or                        | pers if a limited liability any other state):                          | company; or                | 6         |       |
| (a) been denied an alcohol bever  | age license?  |   |   |  |                            |           | X     |
| (b) had an alcohol beverage licen   | se suspended or r   | evoked?   |   |  |                            |           | ×     |
| (c) had interest in another entity the  | nat had an alcohol  | beverage licen  | se suspended  | or revoked?  |                            |           | ×     |
| If you answered yes to 8a, b or c, explain  |   |   |   |  |                            |           |       |
| 9. Has a Fermented Malt Beverage lice "yes," explain in detail.   | nse for the premis  | es to be license  | d been denie  | d within the preceding   | one year? If               |           | ×     |
| <ol> <li>Is the proposed Retail Fermented Ma<br/>the principal campus of any college,<br/>methods outlined under C.R.S. 44-3-</li> </ol>  | university, or semi   | nary? NOTE: T   | he distances  | are to be computed us  | ochial school,<br>sing the |           | ×     |
| Is the proposed Retail Fermented Ma<br>Retail Liquor Store licensed under se<br>Distance should be determined using   | ction 44-3-409 C.F  | R.S.?   |   | emises license, within   | 500 feet of a              |           | X     |
| Has a liquor or beer license ever beer manager if a limited liability company, the business and list any current or form.   | n issued to the app<br>or officers, stockh<br>rmer financial inte     | olicant (including<br>nolders or direct<br>rest in said bus     | g any of the poors if a corporness including          | ration)? If yes, identify<br>g any loans to or from                    | the name of a licensee.    | or 🔀      |       |
|   | Other (Explain in Deta  | ail)  |   |  | of ownership,              | X         |       |
| a. If leased, list name of landlord and tena  | nt, and date of expira  | ation, EXACTLY a  | s they appear   | on the lease:  |                            |           |       |
| Landlord  |   |   | Tenant  |  | Ex                         | pires     |       |
| n/a   |   |   |   | n/a  |                            | n/a       |       |
| <ul> <li>b. Is a percentage of alcohol sales included.</li> <li>c. Attach a diagram or designate the are partitions, entrances, exits and what existed in this awill loan or give money, inventory, furnit Attach a separate sheet if necessary.</li> </ul> | a to be licensed in t<br>ach room shall be u<br>application (includin | plack bold outline<br>utilized for in this<br>ng persons, firms | e (including din<br>business. This<br>s, partnerships | nensions) which shows<br>diagram should be no<br>corporations, limited | larger than 8 1            | ery, wa   | 1".   |
| Last Name   | First Name  |   | Date of Birth   | FEIN or SSN  |                            | Interes   | -t    |
| n/a   | n/a   | э   | n/a   | n/a  |                            | n/a       | - 1   |
| Last Name   | First Name  |   | Date of Birth   | FEIN or SSN  |                            | Interes   | t     |
| n/a   | n/a   |   | n/a   | n/a  |                            | n/a       | '     |
| Attach copies of all notes and security insi-<br>person (including partnerships, corporation<br>establishment, and any agreement relating<br>giving of advice or consultation.<br>15. Name of Manager(s) for all on premi                                   | ns, limited liability<br>g to the business v                          | companies, etc  | .) will share in                                      | n the profit or gross p  | roceeds of thi             | 9         |       |
| ast Name  |   | First Name  |   |  | Da                         | te of Bir | rth   |
| Kooyman   |   |   |   | Nick   | 1                          | 1/12/8    | 0     |
| 16. Does this manager act as the manager<br>State of Colorado? If yes, provide name   | of, or have a finar<br>e, type of license a                           | ncial interest in,<br>and account nur                           | any other liqu<br>nber.                               | or licensed establishr   | ment in the                |           | ×     |
| 7. Tax Information.   |   |   |   |  |                            | Yes N     | 10    |
| a. Has the applicant, including its mana<br>members (LLC), or any other person<br>of a tax agency to be delinquent in th  | with a 10% or gre   | ater financial in   | terest in the a                                       | pplicant, been found in  | n final order              |           | X     |
| <ul> <li>b. Has the applicant, including its mana<br/>members (LLC), or any other person<br/>surcharges imposed pursuant to sect</li> </ul>   | with a 10% or great   | ater financial int  | ockholders, m<br>erest in the a                       | nembers (LLC), manag<br>pplicant failed to pay a                       | ging<br>any fees or        |           | <     |

| Mana<br>perso                            | olicant is a corporation, partnership, assigning Members. In addition, applicant not listed below must also attach form I Vendor through the Vendor's website.                                       | nust list any stockholders<br>DR 8404-I (Individual His   | , partners, or members with owners<br>tory Record), and make an appoint  | ship of 10% or            | more in the Appl                    | icant. All   |
|--|--|---|--|---------------------------|-------------------------------------|--------------|
| Name                                     | Chester E. Cadieux III   | Home Address, City & 4705 S 129th Ea  | State<br>ast Ave, Tulsa, OK 74134  | Date of Birth<br>2/26/67  | Position<br>Pres/CEO                | % Owned 7.80 |
| Name                                     | Stuart Sullivan  |   | oer Dr, Tulsa, OK 74131  | Date of Birth<br>04/09/68 | Position<br>VP/CFO                  | % Owned n/a  |
| Name                                     | Marshall Wells   | Lancaca and the second | re Ave, Tulsa, OK 74105  | Date of Birth<br>05/27/71 | Secretary                           | % Owned n/a  |
| Name                                     | Eric J Nicholas  | Home Address, City & S<br>6104 E 105th  | State<br>n St, Tulsa, OK 74137   | Date of Birth<br>10/16/72 | Position<br>Treasurer               | % Owned n/a  |
| ** Corporat  ** If total ov  Applicant a | ant is owned 100% by a parent compaint on the President, Vice-President, Swnership percentage disclosed here do affirms that no individual other than the liquor license pursuant to Article 3 or 5. | ecretary and Treasurer noises not total 100%, applicate disclosed herein owns   | nust be accounted for above (Includent must check this box: 🛛            |                           | 5.                                  |              |
| I declare complete                       | under penalty of perjury in the to the best of my knowledge. I   | Oath of second degree that also acknowledge t   | that it is my responsibility and   | d the respo               | nsibility of my                     |              |
| Authorized                               | Bul N  | Printed Nan   | ne and Title<br>Deborah Rowden - Assistant                               | Secretary                 | Date                                | -22          |
| 1-20                                     | ation filed with local authority   |   | Date of local authority hearing – for than 30 days from date of applicat | or new license            |                                     | t be less    |
| That the loca and aware of (Check One)   | ,  | luding NCIC/CCIC check  |  | e that the app            | licant is in complia                | ance with    |
|  | Date of Inspection or Anticipated Date _  Jpon approval of state licensing author  Jew Fermented Malt Beverage Off Pren  Jew Fermented Malt Beverage On/Off  | nises licenses, and On/Of   |  |                           | 3-301 C.R.S. are s                  | atisfied     |
| We do repor                              | ng application has been examined;<br>rt that such license, if granted, will m<br>nply with the provisions of Title 44, A   | eet the reasonable requ   | uirements of the neighborhood ar   | nd the desires            | of the adult inha                   |              |
| Signature (att                           | 1// 1/1  | Printed Name  Royce D. Pinorinted Name  | Telephone Number 303.644.35 Title Mayor Title Title Title                | 549 E                     | Town, City County late - 11-202 ate | 12           |

| Notice: This individual history recommust be answered in their entirety of so by "N/A". Any deliberate misreple separate sheet if necessary to enable | or the license application or mate                 | on may b<br>rial omis   | e delayed or denied. If sion may jeopardize            | a question                     | is not app            | olicable, ple | ase indicate |  |  |  |
|---|--|-------------------------|--|--------------------------------|-----------------------|---------------|--------------|--|--|--|
| 1. Name of Business   |  |                         | Home Phone Number                                      | 190                            | Cellular Nu           | umber         |              |  |  |  |
| QuikTrip Corporation  |  |                         | 918-615-770  |                                | n/a                   |               |              |  |  |  |
| 2. Your Full Name (last, first, middle) Cadieux III, Chester E.   |  |                         | 3. List any other names you have used  Chet            |                                |                       |               |              |  |  |  |
| 4. Mailing address (if different from resident  |  |                         | Email Address  |                                |                       |               |              |  |  |  |
| PO BOX 2927, Tulsa, C   | K 74101-2927                                       |                         | licensing@q  |                                |                       | 1 116         |              |  |  |  |
| 5. List current residence address. In   |  | dresses                 |  |                                | separate              |               |              |  |  |  |
| Street and Numb   | per  |                         | City, State, Z   | .ip                            |                       | From          | То           |  |  |  |
| Current<br>1406 Terrace Drive   | е  |                         | Tulsa, OK 741  | 1989                           | Present               |               |              |  |  |  |
| Previous  |  |                         | 4  |                                |                       |               |              |  |  |  |
| 6. List all employment within the last  | five years. Include a                              | ny self-er              | nployment. (Attach sep                                 |                                |                       | sary)         |              |  |  |  |
| Name of Employer or Business  | per, City, State, Zip)                             | Position                | Held   | From                           | То                    |               |              |  |  |  |
| QuikTrip Corporation  | QuikTrip Corporation 4705 S 129th East Ave         |                         |  | Presider                       | nt/CEO                | 2002          | Present      |  |  |  |
|   |  |                         |  |                                | 1                     |               |              |  |  |  |
|   |  |                         |  |                                |                       |               |              |  |  |  |
| 7. List the name(s) of relatives worki  | ng in or holding a fina                            | ncial inte              | rest in the Colorado ald                               | cohol bever                    | age indus             | stry.         |              |  |  |  |
| Name of Relative  | Relationship to `                                  | You                     | Position Hel   | d                              | N                     | ame of Lice   | nsee         |  |  |  |
| n/a   | n/a  |                         | n/a  |                                | n/a                   |               |              |  |  |  |
|   |  |                         |  |                                |                       |               |              |  |  |  |
|   |  |                         |  |                                |                       |               |              |  |  |  |
| Have you ever applied for, held, o furniture, fixtures, equipment or in   | r had an interest in a (<br>ventory to any license | Colorado<br>e? (If yes  | Liquor or Beer License<br>, answer in detail.)         | e, or loaned                   | money,                | Ye            | s 🛭 No       |  |  |  |
| Have you ever received a violation applied for or been denied a liquor  | n notice, suspension, or<br>r or beer license anyw | or revoca<br>here in th | tion for a liquor law viol<br>ne United States? (If ye | lation, or ha<br>es, explain i | ave you<br>n detail.) | Yes           | s 🛭 No       |  |  |  |

| Notice: This individual history reco  | ord rec  | uires information   | that is n             | ecessary for the licens               | ing investig  | ation or i         | nquiry. All qu   | estions     |  |  |  |
|---|----------|---------------------|-----------------------|---------------------------------------|---------------|--------------------|--|-------------|--|--|--|
| must be answered in their entirety  | or the   | license application | on may b              | e delayed or denied. If               | a question    | is not ap          | plicable, plea   | se indicate |  |  |  |
| so by "N/A". Any deliberate misre separate sheet if necessary to ena        | prese    | entation or mate    | rial omis             | ssion may jeopardize                  | the license   | applica            | tion. (Please  | attach a    |  |  |  |
|   | ble yo   | u to answer ques    | SHOTIS COI            | Thome Phone Number                    |               | Cellular N         | umber  |             |  |  |  |
| 1. Name of Business  QuikTrip Corporation                                   | า        |                     |                       | 918-615-770                           | 0             | n/a                | umber  |             |  |  |  |
| 2. Your Full Name (last, first, middle)                                     | •        |                     |                       | 3. List any other names you have used |               |                    |  |             |  |  |  |
| Sullivan, Stuart Colem  | nan      |                     |                       |                                       |               |                    |  |             |  |  |  |
| 4. Mailing address (if different from resid                                 |          |                     |                       | Email Address                         | uiktrin o     | am.                |  |             |  |  |  |
| PO BOX 2927, Tulsa, (   | <u> </u> | 4101-2927           | ldraaaaa              | licensing@q                           |               |                    | shoot if noce  | (vacea      |  |  |  |
| 5. List current residence address. In                                       |          | e any previous ac   | aresses               | City, State, Z                        |               | separate           | From   | To          |  |  |  |
| Street and Num Current  | ber      |                     |                       | City, State, 2                        | -ib           |                    |  |             |  |  |  |
| 5151 Oak Timber D   | rive     |                     |                       | Tulsa, OK 74131                       |               |                    | Jan 2006   | Present     |  |  |  |
| Previous  |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               | . :6               |  |             |  |  |  |
| 6. List all employment within the las                                       |          |                     |                       |                                       |               |                    | The state of the s | т.          |  |  |  |
| Name of Employer or Business Address (Street, Nur                           |          |                     | et, Num               | ber, City, State, Zip)                | Position      | нега               | From   | То          |  |  |  |
| QuikTrip Corporation  |          | 4705 S 129th        | Fast Av               | e, Tulsa, OK 74134                    | Vice Presid   | Vice President/CEO |  | Present     |  |  |  |
| Quinting Conpension   |          | 47000 12001         | Luotiit               | o, raida, divirior                    | 7100 1 10010  |                    | 10/31/97   |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
| 7. List the name(s) of relatives work                                       | cina in  | or holding a fina   | ncial inte            | rest in the Colorado al               | cohol bever   | age indu           | stry.  |             |  |  |  |
| Name of Relative  | _        | Relationship to     |                       | Position He                           |               |                    | lame of Lice   | nsee        |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
| n/a   |          | n/a                 |                       | n/a                                   |               | n/a                |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     | 2-1                   | Lieues es Boos Licopos                | or looped     | money              |  |             |  |  |  |
| 8. Have you ever applied for, held, of furniture, fixtures, equipment or in | or had   | an interest in a C  | olorado<br>e? (If ves | answer in detail.)                    | e, or loaned  | money,             | Ye:  | s 🛛 No      |  |  |  |
| rumiture, fixtures, equipment of fi   | TVOTTE   | ory to any mooning  | o. (11 jou            | ,                                     |               | William St.        |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
| 9. Have you ever received a violation                                       | n noti   | ce, suspension, o   | or revoca             | ition for a liquor law vio            | lation, or ha | ave you            | Пуос   | s ⊠ No      |  |  |  |
| applied for or been denied a liquo  | or or b  | eer license anyw    | here in t             | he United States? (If ye              | es, explain   | in detail.)        |  | 20140       |  |  |  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                                     |          |                     |                       |                                       |               |                    |  | 1           |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |
|   |          |                     |                       |                                       |               |                    |  |             |  |  |  |

| R 8404-I (03/20/19)                                 |  |                                      |                                     |                        |                                       |   |                       |
|---|--|--------------------------------------|-------------------------------------|------------------------|---------------------------------------|---|-----------------------|
| 10. Have you ever been o<br>bail for any offense in | convicted of a convicted or mile   | crime or receiv<br>litary court or d | ed a suspend<br>lo you have a       | ded sente<br>ny charge | nce, deferred se<br>es pending? (If y | ntence, or forfeited<br>es, explain in detail.) | ☐ Yes ☒ No            |
| 11. Are you currently unde                          | er probation (s  | upervised or u                       | nsupervised),                       | , parole, o            | or completing the                     | requirements of a                               | ☐ Yes ☒ No            |
| deferred sentence? (If                              | yes, explain i   | n detail.)                           |                                     |                        |                                       |   |                       |
| 2. Have you ever had an                             |  | licence succe                        | ndod rovoka                         | d or den               | ed? (If ves expl                      | ain in detail.)                                 | ☐ Yes ☒ No            |
| 2. Have you ever had an                             | y professional   | Pore on a                            | and Fina                            | ncial                  | nformation                            | an in dotain,                                   | 100 23110             |
| Unless otherwise provided in que                    | d by law, the pe   | ersonal informa                      | ation required                      | d in quest             | ion #13 will be tr                    | eated as confidential                           | l. The personal       |
| 3a. Date of Birth b. Socia                          | I Security Numb  | per c                                | . Place of Birth                    | 1                      |                                       | d. U.S. Citiz                                   | en 🛮 Yes 🗆 No         |
| 04/09/1968  | · <del>-</del>   |                                      | Tulsa, (                            | OK                     | g. Name of District                   |   | ell Mics Mic          |
| If Naturalized, state where                         |  | ľ                                    | . When n/a                          |                        | g. Name of District<br>n/a            | Count   |                       |
| n/a Naturalization Certificate No                   | umber i. Dat   | te of Certification                  | j. If an Alien, G                   | ive Alien's            | Registration Card No                  | ımber k. Permanent Re                           | esidence Card Number  |
| n/a   |  | n/a                                  |                                     | n/a                    |                                       | n/a   | а                     |
| Height m. Weight n. Hair                            | Color o. Ey  |                                      |                                     |                        |                                       | er's License/ID? If so, giv                     |                       |
| 5'9" 150 Bro  | own B  | rown                                 | M                                   | X Yes L                | No #_N08109                           | 90697 State O                                   | Λ                     |
| 4 Financial Information.                            |  |                                      |                                     |                        |                                       |   |                       |
| a. Total purchase pric<br>\$ 5,582,000 estin        | nated  |                                      |                                     |                        |                                       |   |                       |
| b. List the total amour                             | nt of the perso  | onal investmer<br>quipment, oper     | nt , made by the<br>rating capital, | he persor<br>stock pur | listed on questi<br>rchases or fees   | on #2, in this busine<br>paid. \$               | ss including any      |
| * If corporate inve                                 | stment only  | please skip to                       | and comple                          |                        |                                       |   |                       |
| Provide details of the pe                           | rsonal investm   |                                      |                                     | nust acco              | ount for all of the                   | sources of this inves                           | tment.                |
| (Attach a separate sheet                            | t if needed)   |                                      |                                     |                        |                                       |   |                       |
| Type: Cash, Services or                             | r Equipment  | Ace                                  | count Type                          |                        | Ban                                   | k Name  | Amount                |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  | -                                    |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       | t   | vestment (Attach o    |
| Provide details of the conseparate sheet if needed  | rporate investr  | ment described                       | d in 14 (a). Yo                     | ou must a              | ccount for all of t                   | he sources of this in                           | vestment. (Attach a   |
| Type: Cash, Services or                             |  | Loans                                | Account                             | Туре                   | Ban                                   | k Name  | Amount                |
| Cash  |  |                                      |                                     |                        | Bank of                               | Oklahoma  | \$5.582.000 estimated |
| Casii   |  |                                      |                                     |                        | Daim of                               | Ontariorna                                      | 40,002,000 OUTHAND    |
|   |  |                                      |                                     |                        |                                       |   |                       |
| Loan Information (Attach                            | copies of all  | notes or loans                       | 5)                                  |                        |                                       |   |                       |
| Name of Lend  | the state of the same of the s |                                      | Address                             |                        | Term                                  | Security  | Amount                |
| n/a   |  | r                                    | n/a                                 |                        | n/a                                   | n/a   | n/a                   |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  |                                      |                                     |                        |                                       |   |                       |
|   |  | -                                    | Oath of A                           | pplica                 | nt                                    |   |                       |
| eclare/under penalty of p                           | eriury-that this   | s application a                      | nd all attachn                      | nents are              | true, correct, an                     | d complete to the be                            | st of my knowledge.   |
| thorized Sonature                                   | ,  | Print                                | Signature                           |                        | THE                                   |   | 11/0/                 |
| 11: 1/1   | in   | Sti                                  | uart C. Sulliv                      | van                    |                                       | /ice President/CF(                              | ) 1///// 2            |

| Notice: This individual history recomust be answered in their entirety so by "N/A". Any deliberate misre separate sheet if necessary to enal | or the license applicati<br>presentation or mate | on may b                | be delayed or denied. If<br>ssion may jeopardize<br>mpletely) | a question    | is not ap              | plicable, plea | ase indicate |  |  |  |
|--|--|-------------------------|---|---------------|------------------------|----------------|--------------|--|--|--|
| 1. Name of Business  |  |                         | Home Phone Number   | _             | Cellular N             | umber          |              |  |  |  |
| QuikTrip Corporation 2. Your Full Name (last, first, middle)   | )  |                         | 918-615-7700 n/a 3. List any other names you have used        |               |                        |                |              |  |  |  |
| Wells, Marshall James  |  |                         | 5. List any other names                                       | you nave us   | su                     |                |              |  |  |  |
| 4. Mailing address (if different from resid  | lence)   |                         | Email Address   |               |                        |                |              |  |  |  |
| PO BOX 2927, Tulsa, O  | OK 74101-2927                                    |                         | licensing@q   |               |                        |                |              |  |  |  |
| 5. List current residence address. In  | nclude any previous ac                           | ddresses                | within the last five yea                                      | rs. (Attach   | separate               | sheet if nece  | essary)      |  |  |  |
| Street and Num   | ber  |                         | City, State, Z  | ip.           |                        | From           | То           |  |  |  |
| Current<br>3442 S Delaware Ave   | 9  |                         | Tulsa, OK 74105   | 2019          | Present                |                |              |  |  |  |
| Previous   |  |                         |   |               |                        |                |              |  |  |  |
| 6. List all employment within the las  | t <b>five</b> years. Include a                   | ny self-e               | mployment. (Attach sep  | arate shee    | t if neces             | sary)          |              |  |  |  |
| Name of Employer or Business Address (Street, N  |  |                         | ber, City, State, Zip)  | Position      | n Held                 | From           | То           |  |  |  |
| QuikTrip Corporation 4705 S 129th East   |  |                         | ve, Tulsa, OK 74134   | Corporate S   | Secretary              | 06/11/2012     | Present      |  |  |  |
| 7. List the name(s) of relatives work  Name of Relative  | erest in the Colorado alo                        |                         |   | stry.         | nsee                   |                |              |  |  |  |
| n/a  | n/a  |                         | n/a   |               |                        | n/a            |              |  |  |  |
| 8. Have you ever applied for, held, of furniture, fixtures, equipment or in  | eventory to any license                          | ee? (If ye              | s, answer in detail.)   |               |                        | ☐ Ye           | s 🛭 No       |  |  |  |
| Have you ever received a violatio applied for or been denied a liquo   | n notice, suspension,<br>or or beer license anyw | or revoca<br>where in t | ation for a liquor law vio<br>the United States? (If ye       | lation, or ha | ave you<br>in detail.) | ☐ Ye           | s 🛭 No       |  |  |  |
|  |  |                         |   |               |                        |                | D            |  |  |  |

| Notice: This individual history recomust be answered in their entirety os by "N/A". Any deliberate misre separate sheet if necessary to enal | or the<br><b>prese</b> | license application<br>ntation or mater | on may b<br>r <b>ial omis</b> | e delayed or denied. It is is denied. It is is is in may jeopardize to the second control of the second contro | a question                    | is not ap              | piicable, piea | ise indicate |  |  |  |
|--|------------------------|---|-------------------------------|--|-------------------------------|------------------------|----------------|--------------|--|--|--|
| 1. Name of Business  |                        |   |                               | Home Phone Number  |                               | Cellular No            | umber          |              |  |  |  |
| QuikTrip Corporation  2. Your Full Name (last, first, middle)  | 1                      |   |                               | 918-615-770<br>3. List any other names   |                               | n/a                    |                |              |  |  |  |
| Nicholas, Eric Jay   |                        |   |                               |  |                               |                        |                |              |  |  |  |
| 4. Mailing address (if different from resid  | lence)                 |   |                               | Email Address  |                               |                        |                |              |  |  |  |
| PO BOX 2927, Tulsa, 0  |                        | licensing@q                             |                               |  |                               |                        |                |              |  |  |  |
| 5. List current residence address. In  | nclude                 | any previous ad                         | dresses                       |  |                               | eparate                |                | ssary)       |  |  |  |
| Street and Num   | ber                    |   |                               | City, State, Z   | ip                            |                        | From           | То           |  |  |  |
| Current<br>6104 E 105th St   |                        |   |                               | Tulsa, OK 74137  | 2015                          | Current                |                |              |  |  |  |
| Previous   |                        |   |                               |  |                               |                        |                |              |  |  |  |
| 6. List all employment within the las  | + five                 | voore Include a                         | ov self-ei                    | mployment (Attach ser  | parate sheet                  | if neces               | sarv)          |              |  |  |  |
|  |                        |   |                               | ber, City, State, Zip)   | Position                      | Held                   | From           | То           |  |  |  |
| Name of Employer or Busines  | 5                      | Address (Sire                           | et, Num                       | bei, Oity, Otate, E.p/   | 1 00111011                    | 71010                  |                |              |  |  |  |
| QuikTrip Corporation   |                        | 4705 S 129th                            | East Av                       | /e, Tulsa, OK 74134  | Corporate Treasurer           |                        | 05/10/2010     | Present      |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
| 7. List the name(s) of relatives work  | king in                | or holding a fina                       | ncial inte                    | erest in the Colorado al   | cohol bever                   | age indu               | stry.          |              |  |  |  |
| Name of Relative   |                        | Relationship to                         |                               | Position He  | ld                            | N                      | lame of Lice   | nsee         |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
| n/a  |                        | n/a                                     |                               | n/a  |                               | n/a                    |                |              |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
|  | . 11 7 3 3             |   |                               |  |                               |                        |                |              |  |  |  |
| 8. Have you ever applied for, held,  | or hac                 | an interest in a                        | Colorado                      | Liquor or Beer License   | e, or loaned                  | money,                 |                | s 🛭 No       |  |  |  |
| furniture, fixtures, equipment or in   | nvento                 | ory to any license                      | e? (If ye                     | s, answer in detail.)  |                               |                        |                |              |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
| Have you ever received a violation     applied for or been denied a liquit   | on not<br>or or b      | ice, suspension,<br>peer license anyw   | or revoca<br>here in t        | ation for a liquor law vio<br>the United States? (If y   | olation, or ha<br>es, explain | ave you<br>in detail.) | ☐Ye            | s 🛭 No       |  |  |  |
|  |                        |   |                               |  |                               |                        |                |              |  |  |  |
| 5.   |                        |   |                               |  |                               |                        |                |              |  |  |  |

| Andrews AFB, Washington D.C.   Authorized state where   Authorized State where   Authorized State where   Authorized State   Au   | Have you ever been convicted of a c<br>bail for any offense in criminal or mili |                    |  |              |  |                       | Yes            | ⊠ No     |
|--|---|--------------------|--|--------------|--|-----------------------|----------------|----------|
| ### Description of the personal investment described in 14 (a). You must account for all of the sources of this investment. Account Type  ### Description of Applicant  #### Description of Applicant  ##### Description of Applicant  ###### Description of Applicant  ###################################   |   |                    | ,  | NI-          |  |                       |                |          |
| Personal and Financial Information   Personal investment provided by law, the personal information required in question #13 is solely for identification purposes.   Social Security Number   Canada Security Number   Cana     |   |                    | unsupervised   | ı), parole,  | or completing the requ   | rements of a          | Yes            | ⊠ No     |
| Personal and Financial Information   Personal investment provided by law, the personal information required in question #13 is solely for identification purposes.   Social Security Number   Canada Security Number   Cana     |   |                    |  |              |  | 4-4-115               |                | B        |
| less otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal formation required in question #13 is solely for identification purposes.  a) Date of Birth   Social Security Number   C. Picco of Birth   Andrews AFB, Washington D.C.   d. U.S. Citizen   ∀es   №   No   Picco of Birth   No     | 2. Have you ever had any professional   |                    | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |              | The state of the s | detail.)              | ∐ Yes          | ⊠ No     |
| 10. Date of Birth   D. Social Security Number   C. Place of Birth   Andrews AFB, Washington D.C.   d. U.S. Citizen ⊠ yes □ No   No   No   No   No   No   No   No   |   | ersonal inform     | nation require   | ed in que:   | - TO BUILDING TO THE TO SEE THE SECOND   | as confidential.      | The persor     | nal      |
| Notionalized, state where  | 3a. Date of Birth   b. Social Security Numb                                     |                    | c. Place of Bir  | rth          |  | 4 11 6 6 11 -         | Ø <sub>V</sub> | Пи       |
| Naturalization Certificate Number Naturalization Certification   If an Alian, Give Alien's Registration Card Number   Naturalization Certification   If an Alian, Give Alien's Registration Card Number   Naturalization Certification   If an Alian, Give Alien's Registration Card Number   Naturalization   Naturalization   If an Alian, Give Alien's Registration Card Number   Naturalization   Natura    | 10/16/1972  |                    |  | s AFB,       | Washington D.C.  |                       | 1 🔼 Yes        | □ No     |
| Naturalization Certificate Number (Na Number   |   |                    | 2176-971-01-908-791-001                                      |              |  |                       |                |          |
| Section   Sect     |   | e of Certification |  | Give Alien's |  | k. Permanent Resi     | dence Card     | Number   |
| Financial Information   Fina     |   |                    |  | n/a          |  | n/a                   |                |          |
| Financial Information.  a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other.  \$ 5.582.000 estimated  b. List the total amount of the personal investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$  "If corporate investment only please skip to and complete section (d)  "Section b should reflect the total of sections c and e  Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. Attach a separate sheet if needed)  ype: Cash, Services or Equipment  |   |                    |  |              |  |                       |                | state.   |
| a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other.  \$ 5.582.000 estimated  b. List the total amount of the personal investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$  "If corporate investment only please skip to and complete section (d)  "Section b should reflect the total of sections c and e  Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)  ype: Cash, Services or Equipment   Account Type   Bank Name   Amount    Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  ype: Cash, Services or Equipment   Loans   Account Type   Bank Name   Amount    Cash   Bank of Oklahoma   S5.582.000 estimated    Loan Information (Attach copies of all notes or loans)  Name of Lender   Address   Term   Security   Amount    n/a   n/a   n/a   n/a   n/a    Load   n/a   n/a   n/a   n/a    Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate i |   | azel               | M  | Yes          | □ No # <u>SUBZB/UB</u>   | 15 State OK           |                |          |
| \$ 5.582.000 estimated  b. List the total amount of the personal investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$   |   | alon as = 2        |  |              |  |                       |                | 3 ( )    |
| notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$   |   | nt being made      | e by the apply   | ying entity  | y, corporation, partnersh  | ip, limited liability | / company      | , other. |
| **Section b should reflect the total of sections c and e  Provide details of the personal investment described in 14b. You must account for all of the sources of this investment.  Actach a separate sheet if needed)  Ype: Cash, Services or Equipment  Account Type  Bank Name  Amount  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Ype: Cash, Services or Equipment  Cash  Bank Name  Amount  Cash  Bank of Oklahoma  S5,582,000 estimated  Date  Oath of Applicant  Coding the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate investment. (Attach a separate sheet if needed)  Provide details of the corporate sheet investment. (Attach a separate sheet if needed)  Provide   |   |                    |  |              |  |                       | including      | any      |
| Provide details of the personal investment described in 14b. You must account for all of the sources of this investment.  Account Type  Bank Name  Amount  Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  ype: Cash, Services or Equipment  Cash  Bank Name  Amount  Cash  Bank Name  Amount  Cash  Bank of Oklahoma  \$5.582,000 estimated  Coath of Applicant  Coath of Coath o  |   |                    |  | lete sect    | ion (d)  |                       |                |          |
| Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  ype: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5,582,000 estimated  Cash Bank of Oklahoma \$5,582,000 estimated  Name of Lender Address Term Security Amount  n/a n/a n/a n/a  Oath of Applicant  Codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  | Provide details of the personal investm   |                    |  | must acc     | count for all of the source  | es of this investn    | nent.          |          |
| Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)  ype: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582,000 estimated  Doan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  Name  | <del></del>   | Ac                 | count Type   |              | Bank Nar   | ne                    | Amou           | int      |
| peperate sheet if needed)  spe: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582.000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  |   |                    |  |              |  |                       |                |          |
| peperate sheet if needed)  spe: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582.000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  |   |                    |  |              |  |                       |                |          |
| peperate sheet if needed)  spe: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582.000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  |   |                    |  |              |  |                       |                |          |
| peperate sheet if needed)  spe: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582.000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  |   |                    |  |              |  |                       |                |          |
| peperate sheet if needed)  spe: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582.000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  |   |                    |  |              |  |                       |                |          |
| peperate sheet if needed)  spe: Cash, Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma \$5.582.000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  codere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Print Signature Title Date Pa  |   |                    |  |              |  |                       |                |          |
| Cash Services or Equipment Loans Account Type Bank Name Amount  Cash Bank of Oklahoma s5,582,000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cath of Applicant  Cothere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. First Signature Title Date Pa   |   | nent describe      | ed in 14 (a). Y  | You must     | account for all of the so  | urces of this inve    | stment. (A     | ttach a  |
| Cash Bank of Oklahoma \$5,582,000 estimated  Loan Information (Attach copies of all notes or loans)  Name of Lender Address Term Security Amount  n/a n/a n/a n/a n/a  Cash Bank of Oklahoma \$5,582,000 estimated  Oath of Applicant  Coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge. Frint Signature Title Date Pa  |   | 1 .                |  |              |  |                       |                |          |
| Loan Information (Attach copies of all notes or loans)  Name of Lender  Address  Term  Security  Amount  n/a  n/a  n/a  Oath of Applicant  sclere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.  Horized Signature  Print Signature  Title  Date  Pa   | Type: Cash, Services or Equipment   | Loans              | Accoun   | t Type       | Bank Nar   | ne                    | Amou           | int      |
| Loan Information (Attach copies of all notes or loans)  Name of Lender  Address  Term  Security  Amount  n/a  n/a  n/a  Oath of Applicant  sclere under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.  Horized Signature  Print Signature  Title  Date  Pa   | Cash  |                    |  |              | Bank of Okla   | ahoma e               | E E82 000 a    | etimeted |
| Name of Lender  Address Term Security Amount  n/a  n/a  n/a  Oath of Applicant  coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.  Find Security  Amount  Title  Date  Pa   | 30011   |                    |  |              | Dank of Okk  | anoma s               | 5.562.000 e    | sumateo  |
| Name of Lender  Address Term Security Amount  n/a  n/a  n/a  Oath of Applicant  coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.  Find Security  Amount  Title  Date  Pa   |   |                    |  | WW           |  |                       |                |          |
| Name of Lender  Address Term Security Amount  n/a  n/a  n/a  Oath of Applicant  coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.  Find Security  Amount  Title  Date  Pa   | Loan Information (Attach copies of all r  | otes or loan       | s)   |              |  |                       |                |          |
| Oath of Applicant  coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.  Morized Signature Pa  | Name of Lender  |                    | Address  |              | Term   | Security              | Amou           | nt       |
| coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.    Print Signature  | n/a   |                    | n/a  |              | n/a  | n/a                   | n/a            |          |
| coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.    Print Signature  |   |                    |  |              |  |                       |                |          |
| coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.    Print Signature  |   |                    |  |              |  |                       |                |          |
| coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.    Print Signature  |   |                    |  |              |  |                       |                |          |
| coldre under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.    Print Signature  |   |                    | Oath of A  | Applica      | nt   |                       |                |          |
| forized Signature   Print Signature   Title   Date Pa  | eclare under penalty of perjury that this                                       | application a      | and all attach   |              | e true, correct, and com   | plete to the best     |                |          |
| / // / /   Full I Minhalan   Danmanala Tasasaanan   A  | thorized Signature  | Print              | Signature  | 1001 00      | Title  |                       | Date           | Pag      |
| Eric J. Nicholas Corporate Treasurer 1-20-22   | 1 Male  |                    | Eric J. Nic  | cholas       | Corp   | orate Treasu          | rer 1-         | 20-22    |

| Notice: This individual history record<br>must be answered in their entirety or<br>so by "N/A". Any deliberate misrepr<br>separate sheet if necessary to enable | the license application<br>esentation or mater  | on may b<br>rial omis  | e delayed of defiled. If<br>sion may jeopardize       | a question    | 19 HOLDE               | phodule, proc | oc maioato |  |
|---|---|------------------------|---|---------------|------------------------|---------------|------------|--|
| 1. Name of Business   |   |                        | Home Phone Number                                     |               | Cellular N             | umber         |            |  |
|   |   |                        | 918-615-7700  |               |                        |               |            |  |
| QuikTrip Corporation 2. Your Full Name (last, first, middle)  |   |                        | 3. List any other names                               | you have us   | ed                     |               |            |  |
| Kooyman, Nicholas Lee   | 9   |                        | Nick  |               |                        |               |            |  |
| 4. Mailing address (if different from resider   | ice)  | 7                      | Email Address<br>licensing@qu                         | iktrin co     | m                      |               |            |  |
| PO BOX 2927, Tulsa  5. List current residence address. Inc.   | OK /4101-292                                    | droccos                | within the last five yea                              | rs. (Attach   | separate               | sheet if nece | ssary)     |  |
|   |   | ulesses                | City, State, Z  | ip            |                        | From          | То         |  |
| Street and Number   | er  |                        | Oity, Giato, E  |               |                        |               |            |  |
| Current<br>14272 Grape St.  |   |                        | Thornton, CO 80                                       | 12/2021       | Present                |               |            |  |
| 2220 Atwell Glen Ln   |   |                        | Pineville, NC 28                                      | -             | 116                    | 04/2020       | 12/2021    |  |
| 6. List all employment within the last  | live years. Include ar                          | ny self-er             | nployment. (Attach ser                                | parate shee   | et if neces            | sary)         | То         |  |
| Name of Employer or Business  | Address (Stre                                   | et, Numl               | ber, City, State, Zip)                                | Positio       | n Held                 | From          | 10         |  |
| QuikTrip Corporation  | 4705 S 129th                                    | East Av                | e,Tulsa, OK 74134                                     | Mana          | ger                    | 11/2015       | Present    |  |
|   |   |                        |   |               |                        |               |            |  |
|   |   |                        |   |               |                        |               |            |  |
| 7. List the name(s) of relatives working  | g in or holding a fina                          | ncial inte             | rest in the Colorado al                               | cohol beve    | rage indu              | istry.        |            |  |
| Name of Relative  | Relationship to                                 | You                    | Position He   | ld            | P                      | lame of Lice  | nsee       |  |
| n/a   | n/a   |                        | n/a   |               |                        | n/a           |            |  |
|   |   |                        |   |               |                        |               |            |  |
|   |   |                        |   |               |                        |               |            |  |
|   |   |                        |   |               | desensu                |               |            |  |
| Have you ever applied for, held, or<br>furniture, fixtures, equipment or inv  | had an interest in a (<br>entory to any license | Colorado<br>e? (If ye: | Liquor or Beer Licenses, answer in detail.)           | e, or loane   | a money,               | ☐ Ye          | s 🛭 No     |  |
| Have you ever received a violation applied for or been denied a liquor  | notice, suspension, or beer license anyw        | or revoca              | ation for a liquor law vic<br>he United States? (If y | olation, or h | nave you<br>in detail. |               | s 🛚 No     |  |
| applied for or seen defined a figure  |   |                        |   |               |                        |               |            |  |

| DR 8404-I (            | 03/20/19)                  |  |  |                  |                             |                        |                        |              | Control of the State of   |                                  | NAME AND ADDRESS OF THE OWNER, WHEN |           |  |
|------------------------|----------------------------|--|--|------------------|-----------------------------|------------------------|------------------------|--------------|---|----------------------------------|-------------------------------------|-----------|--|
| 10. Have<br>bail t     | e you ever<br>for any offe | been convicted<br>nse in criminal o    | of a crime o<br>or military co   | r recei          | ved a susper<br>do you have | ided sent<br>any charg | ence, def<br>ges pendi | erred<br>ng? | I sentence,<br>(If yes, exp   | or forfeited<br>lain in detail.) | Yes                                 | ⊠No       |  |
|                        |                            |  |  |                  |                             | \ marala               | ar compl               | otina        | the require   | ments of a                       |                                     |           |  |
| 11. Are y defer        | ou current<br>red senten   | ly under probation                     | on (supervis<br>lain in detail   | ea or (          | unsupervised                | ), parole,             | Or compi               | curry        | The require   |                                  | ∐ Yes                               | ⊠ No      |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
| 12. Have               | you ever                   | had any profess                        | ional licens   | susp             | ended, revok                | ed, or der             | nied? (If y            | es, e        | explain in d  | etail.)                          | Yes                                 | ⊠ No      |  |
| Unless                 | therwise p                 | rovided by law.                        | Per<br>he persona  | sona<br>I inform | I and Finantion require     | ancial<br>ed in ques   | Intorm                 | auc          | )n  |                                  | The perso                           | onal      |  |
| informati<br>13a. Date | on required                | d in question #1<br>b. Social Security | Number   | ) lueii          | c. Place of Bir             | เก                     |                        |              |   | d. U.S. Citize                   | n 🛛 Yes                             | . □ No    |  |
| 11/12                  | 2/1980                     | whore                                  |  |                  | f. When                     | son, WI                | g. Name                | of Dis       | strict Court  |                                  |                                     |           |  |
| e. If Natur            | alized, state              | n/a                                    |  |                  | n/2                         |                        |                        |              | n/a   | D                                | idanas Ca                           | d Number  |  |
| n/a n/a                |                            |  |  |                  | n/a                         |                        |                        |              | umber k. Permanent Residence Card Number n/a er's License/ID? If so, give number and state. |                                  |                                     |           |  |
|                        |                            | n. Hair Color                          | o. Eye Color   | p.               | Gender<br>M                 | q. Do you              | have a cui             | rrent l      | 1888527   | State CC                         | )                                   | U State.  |  |
| 6'2"                   | 215                        | Blonde                                 | Green  |                  | IVI                         | 23 103                 |                        |              |   |                                  |                                     |           |  |
| a. T                   | 5 582 00                   | se price or inve                       |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
| h I                    | int the total              | amount of the p                        | or equipme   | estme            | ent , made by               | the perso              | on listed ourchases    | on qu        | estion #2,<br>es paid. \$   | in this busines                  | s including                         | g any     |  |
| *                      | If corpora                 | te investment o                        | nly please   | skip t           | o and compl                 |                        |                        |              |   |                                  |                                     |           |  |
| c. Provide             | e details of               | the personal in                        | estment de   | scribe           | d in 14b. You               | must acc               | ount for a             | all of       | the source  | s of this invest                 | ment.                               |           |  |
|                        |                            | e sheet if neede<br>ices or Equipm     | the same of the sa | A                | count Type                  |                        | T                      | Ī            | Bank Nam  | e                                | Amo                                 | unt       |  |
| Type: C                | asn, Serv                  | ices of Equipit                        | ion.   |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
|                        |                            |  |  |                  |                             |                        | -                      |              |   |                                  | · ·                                 |           |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
| d Provide              | e details of               | the corporate in                       | vestment d   | escribe          | ed in 14 (a).               | ou must                | account f              | or all       | of the sou  | rces of this inv                 | estment. (                          | Attach a  |  |
| separa                 | te sheet if                | needed)                                |  |                  |                             |                        | Τ                      |              | Bank Nam  |                                  | Amo                                 |           |  |
| Type: 0                | ash, Serv                  | ices or Equipm                         | ent Lo   | pans             | Accoun                      | t lype                 |                        | -            | Dalik Halli   | C                                | 71110                               |           |  |
|                        | Cash                       |  |  |                  | -                           |                        | Bai                    | nk of        | Oklahom   | ıa                               | \$5,582,000                         | estimated |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   | WW-00                            |                                     |           |  |
| e. Loan li             |                            | (Attach copies of                      | of all notes   | or loar          | is)                         |                        | T-                     | erm          |   | Security                         | Amo                                 | unt       |  |
|                        | Name o                     | f Lender                               |  |                  | Address                     | -                      | 16                     | erm          |   | Security                         | Ame                                 |           |  |
| n/a                    |                            |  | n/a  |                  |                             | n/a                    |                        |              | n/a   | n/a                              | 1                                   |           |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
|                        |                            |  |  |                  |                             |                        |                        |              |   |                                  |                                     |           |  |
|                        |                            |  |  |                  |                             |                        |                        | 1            |   |                                  |                                     |           |  |
|                        |                            | alty of perjury th                     |  |                  | Oath of                     | Applica                | e true co              | rrect        | and comm  | lete to the bes                  | t of my kn                          | owledge.  |  |
| declare<br>Authorized  | under pena                 | ally of perjury th                     | at this appli  | 15.00            | Colgitature                 |                        | C 110C, CO             |              |   |                                  |                                     |           |  |
|                        | 1                          | 2                                      |  | Ni               | cholas L. Kooy              | man                    |                        |              | Division (  | Operations Mana                  | ager /                              | -19-22    |  |

# Tax Check Authorization, Waiver, and Request to Release Information

| taxing authority or agency in the possession of tax docume the Colorado Liquor Enforcement Division, and is duly aut authorized representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license.    Authorized Representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license.    QuikTrip Corporation   QuikTrip Corp | ents or information, rele<br>thorized employees, to<br>S., solely to allow the si<br>with the Liquor Code<br>ally authorized employe<br>waiver in any adminis  | ease informati<br>act as the Ap<br>tate and local<br>and Liquor R<br>ees, and their<br>strative or jud<br>Security Number<br>73 | on and documentation to oplicant's/Licensee's duly licensing authorities, and dules. Applicant/Licensee legal representatives, to icial action regarding the |
|--|--|---|--|
| taxing authority or agency in the possession of tax docume the Colorado Liquor Enforcement Division, and is duly aut authorized representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their du use the information and documentation obtained using this application or license.    Agency  | ents or information, relection of the second | ease informati<br>act as the Ap<br>tate and local<br>and Liquor R<br>ees, and their<br>strative or jud<br>Security Number<br>73 | on and documentation to oplicant's/Licensee's duly licensing authorities, and cules. Applicant/Licensee legal representatives, to icial action regarding the |
| taxing authority or agency in the possession of tax docume the Colorado Liquor Enforcement Division, and is duly aut authorized representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license.    Agency   QuikTrip Corporation   | ents or information, relections of information, relections of the control of the  | ease informati<br>act as the Ap<br>tate and local<br>and Liquor R<br>ees, and their<br>strative or jud<br>Security Number<br>73 | on and documentation to oplicant's/Licensee's duly licensing authorities, and dules. Applicant/Licensee legal representatives, to icial action regarding the |
| taxing authority or agency in the possession of tax docume the Colorado Liquor Enforcement Division, and is duly aut authorized representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license.    Authorized Representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license.    QuikTrip Corporation   QuikTrip Corp | ents or information, rele<br>horized employees, to<br>S., solely to allow the si<br>with the Liquor Code<br>ally authorized employe<br>waiver in any adminis   | ease informati<br>act as the Ap<br>tate and local<br>and Liquor R<br>ees, and their<br>strative or jud                          | on and documentation to oplicant's/Licensee's duly licensing authorities, and cules. Applicant/Licensee legal representatives, to icial action regarding the |
| taxing authority or agency in the possession of tax docume the Colorado Liquor Enforcement Division, and is duly aut authorized representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license.  | ents or information, rele<br>thorized employees, to<br>S., solely to allow the si<br>with the Liquor Code<br>ally authorized employe<br>waiver in any adminis  | ease informati<br>act as the Ap<br>tate and local<br>and Liquor R<br>ees, and their<br>strative or jud                          | on and documentation to oplicant's/Licensee's duly licensing authorities, and cules. Applicant/Licensee legal representatives, to icial action regarding the |
| taxing authority or agency in the possession of tax docume the Colorado Liquor Enforcement Division, and is duly aut authorized representative under section 39-21-113(4), C.R. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their du use the information and documentation obtained using this  | ents or information, rele<br>horized employees, to<br>S., solely to allow the si<br>with the Liquor Code<br>ally authorized employe  | ease informati<br>act as the Ap<br>tate and local<br>and Liquor R<br>ees, and their   | on and documentation to oplicant's/Licensee's duly licensing authorities, and dules. Applicant/Licensee legal representatives, to                            |
| The Waiver is made pursuant to section 39-21-113(4), Concerning the confidentiality of tax information, or any do taxes. This Waiver shall be valid until the expiration or revauthorities take final action to approve or deny any appl Applicant/Licensee agrees to execute a new waiver for each of any license, if requested.  By signing below, Applicant/Licensee requests that the Concerning the confidence is made and the concerning the confidence is made and the concerning the confidence is made and the con | cument, report or retur<br>ocation of a license, or<br>ication(s) for the rene<br>th subsequent licensing  | n filed in conr<br>until both the<br>wal of the lice<br>period in con   | nection with state or local<br>e state and local licensing<br>ense, whichever is later.  |
| The Executive Director of the Colorado Department of R Colorado Liquor Enforcement Division as his or her agents obtained pursuant to this Waiver may be used in connect and ongoing licensure by the state and local licensing auth ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR obligations, and set forth the investigative, disciplinary and take for violations of the Liquor Code and Liquor Rules, inc   | s, clerks, and employed<br>ction with the Applicar<br>norities. The Colorado<br>203-2 ("Liquor Rules"<br>licensure actions the s<br>cluding failure to meet t  | es. The inform<br>nt/Licensee's<br>Liquor Code,<br>'), require cor<br>tate and local<br>tax reporting                           | nation and documentation liquor license application section 44-3-101. et sequentiance with certain tax licensing authorities may and payment obligations.    |
| to permit the Colorado Department of Revenue and any of documentation that may otherwise be confidential, as proving myself, including on behalf of a business entity, I certify the Applicant/Licensee.   | other state or local taxi<br>ided below. If I am sigr  | ng authority to<br>ning this Waive  | er for someone other than  |

Open Store Address List

|               |                 |              | Open Sto                               | ore Address List      |                  |          |  |                                  |
|---------------|-----------------|--------------|--|-----------------------|------------------|----------|--|----------------------------------|
| Property Type | Property Status | Store Number | Address                                | City                  | County           | Stat     | e Zip  | Phone                            |
| STORE         | OPEN            | . 1          | 4970 S PEORIA AVE                      | TULSA                 | TULSA            | OK       | 74105-4623   | (918) 742-1553                   |
| STORE         | OPEN            | 2            | 11502 E 76TH ST N                      | OWASSO                | TULSA            | ОК       | 74055-3606   | (918) 272-1596                   |
| STORE         | OPEN            | 3            | 5020 E 146TH ST N                      | COLLINSVILLE          | TULSA            | OK       | 74021-4392   | (918) 371-5757                   |
| STORE         | OPEN            | 4            | 7950 E 41ST ST S                       | TULSA                 | TULSA            | OK       | 74145-3215   | (918) 622-7839                   |
| STORE         | OPEN            | . 5          | 10310 E 11TH ST                        | TULSA                 | TULSA            | OK       | 74128-3008   | (918) 834-2968                   |
| STORE         | OPEN            | 6            | 2400 N ASPEN AVE                       | BROKEN ARROW          | TULSA            | OK       | 74012-1141   | (918) 251-2923                   |
| STORE         | OPEN            | 7            | 7 N YALE AVE                           | TULSA                 | TULSA            | OK       | 74115-8405   | (918) 834-4553                   |
| STORE         | OPEN OPEN       | 8            | 7878 E ADMIRAL PL                      | TULSA                 | TULSA            | OK       | 74115-7915   | (918) 835-8245                   |
| STORE         | OPEN            | 9            | 1617 W 51ST ST                         | TULSA                 | TULSA            | OK       | 74107-8021   | (918) 446-4325                   |
| STORE         | OPEN            | 11           | 7520 E 61ST ST<br>4545 N LEWIS AVE     | TULSA                 | TULSA            | OK       | 74133-1159   | (918) 254-6758                   |
| STORE         | OPEN            | 12           | 2 E 41ST ST S                          | TULSA<br>SAND SPRINGS | TULSA            | OK       | 74110-1207   | (918) 425-1896                   |
| STORE         | OPEN            | 13           | 3050 S SHERIDAN RD                     | TULSA                 | TULSA            | OK       | 74063-3820   | (918) 241-3095                   |
| STORE         | OPEN            | 14           | 1014 S SHERIDAN RD                     | TULSA                 | TULSA            | OK       | 74129-1018   | (918) 834-7792                   |
| STORE         | OPEN            | 15           | 1509 S LEWIS                           | TULSA                 | TULSA            | OK<br>OK | 74112-3107   | (918) 835-7474                   |
| STORE         | OPEN            | 16           | 3008 E 11TH ST                         | TULSA                 | TULSA            | OK       | 74104-5120<br>74104-4117   | (918) 743-8169                   |
| STORE         | OPEN            | 17           | 1202 W 23RD ST S                       | TULSA                 | TULSA            | OK       | 74104-4117   | (918) 592-2400                   |
| STORE         | OPEN            | 18           | 3304 W 42ND PL                         | TULSA                 | TULSA            | OK       | 74107-5922   | (918) 599-7971<br>(918) 446-5005 |
| STORE         | OPEN            | 19           | 8105 E 21ST ST                         | TULSA                 | TULSA            | OK       | 74129-1401   | (918) 628-6800                   |
| STORE         | OPEN            | 20           | 520 S JM DAVIS BLVD                    | CLAREMORE             | ROGERS           | OK       | 74017-7831   | (918) 342-5908                   |
| STORE         | OPEN            | 21           | 3108 S 129TH E AVE                     | TULSA                 | TULSA            | OK       | 74134-3202   | (918) 627-3707                   |
| STORE         | OPEN            | 22           | 12902 E 86TH ST N                      | OWASSO                | TULSA            | ОК       | 74055-8701   | (918) 272-9991                   |
| STORE         | OPEN            | 23           | 200 S HWY 97                           | SAND SPRINGS          | TULSA            | OK       | 74063-6571   | (918) 245-9249                   |
| STORE         | OPEN ;          | 24           | 18 N 193RD E AVE                       | TULSA                 | TULSA            | OK       | 74108-2319   | (918) 266-7218                   |
| STORE         | OPEN            | 25           | 4795 S YALE AVE                        | TULSA                 | TULSA            | ОК       | 74135-7004   | (918) 627-3501                   |
| STORE         | OPEN            | 26           | 12910 E 21ST ST                        | TULSA                 | TULSA            | OK       | 74134-1002   | (918) 437-0924                   |
| STORE         | OPEN            | 27           | 1946 S HARVARD AVE                     | TULSA                 | TULSA            | ОК       | 74112-6828   | (918) 744-0330                   |
| STORE         | OPEN            | 28           | 9529 E 51ST ST                         | TULSA                 | TULSA            | OK       | 74145-9049   | (918) 622-2862                   |
| STORE         | OPEN            | 29           | 5955 S LEWIS AVE                       | TULSA                 | TULSA            | OK       | 74105-7134   | (918) 742-4599                   |
| STORE         | OPEN            | 30 ,         | 5111 S LEWIS AVE E                     | TULSA                 | TULSA            | OK       | 74105-6548   | (918) 743-8136                   |
| STORE         | OPEN            | 31           | 5116 S SHERIDAN RD                     | TULSA                 | TULSA            | OK       | 74145-7626   | (918) 627-6574                   |
| STORE         | OPEN            | 32           | 102 SE WASHINGTON BLVD                 | BARTLESVILLE          | WASHINGTON       | OK       | 74006-2333   | (918) 335-1688                   |
| STORE         | OPEN            | 33           | 2400 E KENOSHA ST                      | BROKEN ARROW          | WAGONER          | OK       | 74014-6718   | (918) 355-2876                   |
| STORE         | OPEN            | 34           | 900 E HILLSIDE DR                      | BROKEN ARROW          | TULSA            | OK       | 74012-2441   | (918) 355-0014                   |
| STORE         | OPEN            | 36           | 1040 E TAFT AVE                        | SAPULPA               | CREEK            | OK       | 74066-5731   | (918) 227-5083                   |
| STORE         | OPEN            | 37           | 1835 SE WASHINGTON BLVD                | BARTLESVILLE          | WASHINGTON       | OK       | 74006-6735   | (918) 333-0694                   |
| STORE         | OPEN            | 38           | 1222 N 9TH ST                          | SAPULPA               | CREEK            | OK       | 74066-2222   | (918) 224-1700                   |
| STORE         | OPEN            | 40           | 151 S FRED SWAN LN                     | CLAREMORE             | ROGERS           | OK       | 74017-4429   | (918) 283-1871                   |
| STORE         | OPEN            | 42           | 4950 S HARVARD AVE                     | TULSA                 | TULSA            | OK       | 74135-3004   | (918) 742-1577                   |
| STORE         | OPEN            | 44           | 9600 N GARNETT RD<br>519 N SHERIDAN RD | OWASSO<br>TULSA       | TULSA            | OK       | 74055-4334   | (918) 272-4083                   |
| STORE         | OPEN            | 45           | 1415 E 71ST ST S                       | TULSA                 | TULSA            | OK       | 74115-7828   | (918) 832-9999                   |
| STORE         | OPEN            | 50           | 8100 E HWY 51                          | BROKEN ARROW          | TULSA<br>WAGONER | OK       | 74136-5038   | (918) 481-5841                   |
| STORE         | OPEN            | 51           | 15102 S MEMORIAL DR                    | BIXBY                 | TULSA            | OK       | 74014-2901   | (918) 251-4331                   |
| STORE         | OPEN            | 52           | 210 S DEWEY                            | WAGONER               | WAGONER          | OK       | 74008-4124<br>74467-4901   | (918) 366-2700                   |
| STORE         | OPEN            | 53           | 1443 S DENVER AVE                      | TULSA                 | TULSA            | OK       | 74119-3428   | (918) 485-0118<br>(918) 584-7645 |
| STORE         | OPEN            | 55           | 12880 E 51ST ST S                      | TULSA                 | TULSA            | OK       | 74146-6511   | (918) 660-7628                   |
| STORE         | OPEN            | 56           | 9621 E PINE ST                         | TULSA                 | TULSA            | OK       | 74115-5915   | (918) 834-9871                   |
| STORE         | OPEN            | 57 i         | 3606 S PEORIA AVE                      | TULSA                 | TULSA            | ОК       | 74105-3203   | (918) 743-5936                   |
| STORE         | OPEN            | 58           | 1513 N PEORIA AVE                      | TULSA                 | TULSA            | OK !     | 74106  | (918) 382-6919                   |
| STORE         | OPEN            | 59           | 220 N GILCREASE MUSEUM RD              | TULSA                 | TULSA            | ОК       | 74127-6500   | (918) 592-7700                   |
| STORE         | OPEN            | 62           | 11590 N 140TH E AVE                    | OWASSO                | TULSA            | OK .     | 74055-5901   | (918) 371-3333                   |
| STORE         | OPEN            | 66           | 24985 S HWY 66                         | CLAREMORE             | ROGERS           | OK -     | 74019-2542   | (918) 341-0012                   |
| STORE         | OPEN            | 69           | 10220 E 31ST ST                        | TÜLSA                 | TULSA            | ОК       | 74146-1442   | (918) 660-0311                   |
| STORE         | OPEN            | 70           | 14131 S STATE HWY 51                   | COWETA                | WAGONER          | OK       | 74429-7676   | (918) 486-1355                   |
| STORE         | OPEN            | 71           | 16141 E SKELLY DR                      | TULSA                 | ROGERS           | OK       | 74116-4033   | (918) 234-0380                   |
| STORE         | OPEN            | 72           | 1919 N 32ND ST                         | MUSKOGEE              | MUSKOGEE         | OK       | 74401-2349   | (918) 681-7507                   |
| STORE         | OPEN            | 74           | 11315 E 11TH ST                        | TULSA                 | TULSA            | OK       | 74128-1825   | (918) 437-3676                   |
| STORE         | OPEN            | 75           | 2749 E ADMIRAL PL                      | TULSA                 | TULSA            | OK :     | 74110-5436   | (918) 834-1141                   |
| STORE         | OPEN            | 78           | 9037 S YALE AVE                        | TULSA                 | TULSA            | · OK     | 74137-3520   | (918) 496-0247                   |
| STORE         | OPEN            | 79           | 8081 S MEMORIAL DR                     | TULSA                 | TULSA            | OK       | 74133-3663   | (918) 459-9268                   |
| STORE         | OPEN            | 80           | 501 W KENOSHA ST                       | BROKEN ARROW          | TULSA            | OK .     | 74012-8910   | (918) 258-8600                   |
| STORE         | OPEN            | 81           | 4705 S ELM PL                          | BROKEN ARROW          | TULSA            | OK       | 74011-3221   | (918) 455-8349                   |
| STORE         | OPEN            | 82           | 1820 S ASPEN AVE                       | BROKEN ARROW          | TULSA            |          | 74012-5103   | (918) 258-0151                   |
| STORE         | OPEN            | 83           | 10738 E 61ST ST                        | TULSA                 | TULSA            |          | 74133-1573   | (918) 252-7454                   |
| STORE         | OPEN<br>OPEN    | 84           | 4030 S GARNETT RD                      | TULSA                 | TULSA            |          |  | (918) 663-9681                   |
| STORE         | OPEN            | 85           | 3230 E ADMIRAL PL N                    | TULSA                 | TULSA            |          |  | (918) 834-1861                   |
| STORE         | OPEN            | 90 -         | 1022 S UTICA AVE<br>9111 S MINGO RD    | TULSA                 | TULSA            |          |  | (918) 585-2107                   |
| STORE         | OPEN            | 93           | 5151 E 71ST ST                         | TULSA !               | TULSA            |          |  | (918) 249-1928                   |
| STORE         | OPEN            | 94           | 4901 W HOUSTON ST                      | BROKEN ARROW          | TULSA            |          |  | (918) 492-9299                   |
| STORE         | OPEN            | 95           | 3502 W KENOSHA ST                      | BROKEN ARROW          | TULSA            |          | the transfer of the same of th | (918) 250-7486                   |
| STORE         | OPEN            | 96           | 9555 RIVERSIDE DR                      | TULSA                 | TULSA            |          |  | (918) 250-0603                   |
| STORE         | OPEN            | 97           | 10028 S MEMORIAL                       | TULSA                 | TULSA            |          |  | (918) 296-5397                   |
| STORE         | OPEN            | 98           | 12037 S MEMORIAL DR                    | BIXBY                 | TULSA            |          |  | (918) 298-5536                   |
| STORE         | OPEN            | 99           | 7103 S 92ND E AVE                      | TULSA                 | TULSA            |          |  | (918) 364-5528                   |
| STORE         | OPEN            | 101          | 712 S ELM ST                           | JENKS                 | TULSA            |          |  | (918) 254-0069                   |
|               | 100             |              |  |                       | .0200            | OI1      | 1001-0107  | (918) 299-3131                   |
| STORE         | OPEN            | 102          | 6008 S 49TH W AVE                      | TULSA                 | TULSA            | OK       | 74107-8811   | (918) 446-5500                   |

| STORE               | OPEN    | 107  | 807 W 71ST ST  | TULSA  | TULSA  | OF   | 74132-1837                             | 7 . (918) 447-2781   |
|---------------------|---------|------|--|--|--|------|--|--|
| STORE               | OPEN    | 121  | 12100 S WACO AVE   | GLENPOOL   | TULSA  | OH   |  | The same and the same of   |
| STORE               |         | 150  | 309 S BROADWAY   | OAK GROVE  | JACKSON  | MC   | Tart - Williams and                    | CONTRACTOR SECURITION AND ADDRESS OF THE SECURITION OF THE SECURIT |
| STORE               |         | 151  | 655 S 291 HWY  | LIBERTY  |  |      |  | The second second second second  |
| STORE               | OPEN    |      |  | The second secon | CLAY   | MC   |  | Construction of the Long of  |
| to mark to the con- |         | 152  | 4005 S LITTLE BLUE PKWY  | INDEPENDENCE   | JACKSON  | MC   |  | The same between the same of   |
| STORE               | OPEN    | 153  | 1401 ARMOUR RD   | NORTH KANSAS CITY  | CLAY   | MC   |  | (816) 471-2886   |
| STORE               | OPEN    | 155  | 201 E 23RD ST  | INDEPENDENCE   | JACKSON  | MC   | 64055-1301                             | (816) 461-7284   |
| STORE               | OPEN    | 156  | 8733 E 63RD ST   | RAYTOWN  | JACKSON  | MC   | 64133-4703                             | (816) 743-0078   |
| STORE               | OPEN    | 157  | 7400 SHAWNEE MISSION PKWY  | OVERLAND PARK  | JOHNSON  | KS   | 66202-3188                             | (913) 432-7003   |
| STORE               | OPEN    | 159  | 10150 NE COOKINGHAM DR   | KANSAS CITY  | CLAY   | MC   | The second second                      | (816) 792-0562   |
| STORE               | OPEN    | 160  | 9025 JOHNSON DR  | MERRIAM  | JOHNSON  | KS   |  | (913) 789-7211   |
| STORE               | OPEN    | 161  | 2601 S 291 HWY   | INDEPENDENCE   | JACKSON  | MO   |  | (816) 350-0874   |
| STORE               | OPEN    | 162  | 801 SE M-291 HWY   | LEE'S SUMMIT   | JACKSON  | MO   |  | The second second second   |
| STORE               | OPEN    | 163  | 8500 N INDIANA AVE   | The second secon |  |      |  | (816) 524-2946   |
| STORE               | OPEN    |      | The second secon | · KANSAS CITY  | CLAY   | MO   | Transfer out to almost                 | (816) 734-9810   |
| 1000                | 2000    | 165  | 2321 LEE'S SUMMIT RD   | INDEPENDENCE   | JACKSON  | · MO | 64055-1934                             | (816) 461-7020   |
| STORE               | OPEN    | 166  | 11915 JOHNSON DR   | SHAWNEE  | JOHNSON  | KS   | 66203-1903                             | (913) 631-2648   |
| STORE               | OPEN    | 167  | 1020 E 23RD ST   | LAWRENCE   | DOUGLAS  | KS   | 66046-5002                             | (785) 840-9459   |
| STORE               | OPEN    | 168  | 10232 WORNALL RD.  | KANSAS CITY  | JACKSON  | , MO | 64114-4403                             | (816) 941-9559   |
| STORE               | OPEN    | 169  | 5108 NE VIVION RD  | KANSAS CITY  | CLAY   | MO   | 64119-2939                             | (816) 454-0783   |
| STORE               | OPEN    | 170  | 4600 NW GATEWAY DR   | RIVERSIDE  | PLATTE   | MO   | 64150-9721                             | (816) 741-8589   |
| STORE               | OPEN    | 171  | 7920 E 171ST   | BELTON   | CASS   | MO   | 64012-5333                             |  |
| STORE               | OPEN    | 172  | 8200 PARALLEL PKWY   | 1 1 1 m - 11 1 m   | The second secon |      | the company tendered                   | (816) 318-0322   |
| STORE               | OPEN    |      | and the state of t | KANSAS CITY  | WYANDOTTE  | KS   | 66112-1703                             | (913) 334-1542   |
|                     | 4000040 | 173  | 528 NW ENGLEWOOD RD  | KANSAS CITY  | CLAY   | MO   | 64118-3960                             | (816) 453-3388   |
| STORE               | OPEN    | 174  | 5055 ROE BLVD  | ROELAND PARK   | JOHNSON  | KS   | 66205-1257                             | (913) 432-5259   |
| STORE               | OPEN    | 175  | 16001 E US 24 HWY  | INDEPENDENCE   | JACKSON  | MO   | 64050-2017                             | (816) 257-7758   |
| STORE               | OPEN    | 176  | 1201 WESTPORT RD   | KANSAS CITY  | JACKSON  | MO   | 64111-4226                             | (816) 931-6886   |
| STORE               | OPEN    | 178  | 10601 STATE LINE RD  | KANSAS CITY  | JACKSON  | MO   | 64114-4403                             | (816) 942-3355   |
| STORE               | OPEN    | 179  | 8600 PLEASANT VALLEY RD  | PLEASANT VALLEY  | CLAY   | MO   | 64068-7868                             | (816) 415-2279   |
| STORE               | OPEN    | 180  | 1301 NW WOODS CHAPEL RD  | BLUE SPRINGS   | JACKSON  | MO   | 64015-2619                             |  |
| STORE               | OPEN    | 181  | 2590 NE 72ND ST  | GLADSTONE  | CLAY   | MO   | The state of the state of the state of | (816) 229-1791   |
| STORE               | OPEN    |      | The state of the s | to the other property of the second  |  |      | 64118-2309                             | (816) 468-4366   |
|                     |         | 182  | 1234 E SANTA FE  | OLATHE   | JOHNSON  | KS   | 66061-3638                             | (913) 768-7130   |
| STORE               | OPEN    | 183  | 1001 SW BLUE PKWY  | LEE'S SUMMIT   | JACKSON  | MO   | 64063-2101                             | (816) 524-8213   |
| STORE               | OPEN    | 184  | 4327 MAIN ST   | KANSAS CITY  | JACKSON  | MO   | 64111-1809                             | (816) 561-6055   |
| STORE               | OPEN    | 185  | 10301 W 75TH ST  | SHAWNEE  | JOHNSON  | KS   | 66214-1101                             | (913) 962-0055   |
| STORE               | OPEN    | 186  | 6015 E 147TH ST  | GRANDVIEW  | JACKSON  | MO   | 64030-4200                             | (816) 322-3933   |
| STORE               | OPEN    | 188  | 1205 N MAIN ST   | LANSING  | LEAVENWORTH  | KS   | 66043-1301                             | (913) 565-9147   |
| STORE               | OPEN    | 189  | 8601 NW 45 HWY   | PARKVILLE  | PLATTE   | MO   | 64152-3544                             | (816) 505-1609   |
| STORE               | OPEN    | 190  | 344 W 72ND ST  | KANSAS CITY  | JACKSON  | MO   |  | and the state of the state of the  |
| STORE               | OPEN    | 191  | The state of the s | The state of the s | The state of the s |      | 64114-5744                             | (816) 361-2633   |
|                     |         |      | 1450 NE M-291 HWY  | LEE'S SUMMIT   | JACKSON  | MO   | 64086-5478                             | (816) 524-5011   |
| STORE               | OPEN    | 193  | 600 NW 68TH ST   | KANSAS CITY  | CLAY   | MO   | 64118-2483                             | (816) 468-1883   |
| STORE               | OPEN    | 194  | 4700 LAMAR AVE   | MISSION  | JOHNSON  | KS   | 66202-1736                             | (913) 384-1405   |
| STORE               | OPEN    | 197  | 13100 HOLMES RD  | KANSAS CITY  | JACKSON  | MO   | 64145-1489                             | (816) 942-9048   |
| STORE               | OPEN    | 198  | 411 W 92 HWY   | KEARNEY  | CLAY   | MO   | 64060-7639                             | (816) 903-4134   |
| STORE               | OPEN    | 199  | 389 N 130TH ST   | BONNER SPRINGS   | WYANDOTTE  | KS   | 66012-9062                             | (913) 721-0267   |
| STORE               | OPEN    | 200  | 120 SW M-150 HWY   | LEE'S SUMMIT   | JACKSON  | MO   | 64082-4401                             | (816) 537-6061   |
| STORE               | OPEN    | 201  | 19010 US 24 HWY  | INDEPENDENCE   | JACKSON  | MO   | 64056-1283                             |  |
| STORE               | OPEN    | 202  | 16501 E US 40 HWY  | INDEPENDENCE   | JACKSON  | MO   | terrore version of                     | (816) 796-6671   |
| STORE               | OPEN    | 203  |  | the state of the s |  |      | 64055-6038                             | (816) 478-0080   |
|                     |         |      | 7681 W 151ST ST  | OVERLAND PARK  | JOHNSON  | KS   | 66223-2221                             | (913) 681-9748   |
| STORE               | OPEN    | 204  | 6835 E TRUMAN ROAD   | KANSAS CITY  | JACKSON  | MO   | 64126-2639                             | (816) 483-0623   |
| STORE               | OPEN    | 205  | 11101 E 40 HWY   | INDEPENDENCE   | JACKSON  | MO   | 64055-6038                             | (816) 353-4191   |
| STORE               | OPEN    | 206  | 15650 W 135TH ST   | OLATHE   | JOHNSON  | KS   | 66062-1527                             | (913) 390-0068   |
| STORE               | OPEN    | 208  | 800 NE WOODS CHAPEL RD   | LEE'S SUMMIT   | JACKSON  | MO   | 64064-1906                             | (816) 373-0176   |
| STORE               | OPEN    | 209  | 9323 E 350 HWY   | RAYTOWN  | JACKSON  | MO   | 64133-6507                             | (816) 358-7026   |
| STORE               | OPEN    | 210  | 10700 ROE AVE  | OVERLAND PARK  | JOHNSON  | KS   | 66211-1209                             | The state of the s |
| STORE               | OPEN    | 212  | 18619 W 151ST ST   | OLATHE   | JOHNSON  | KS   | 66062-2738                             | (913) 381-6699   |
| STORE               | OPEN    | 213  | 1407 S 169 HWY   | SMITHVILLE   |  |      |  | (913) 764-6845   |
| STORE               | OPEN    |      |  |  | CLAY   | MO   | 64089-9325                             | (816) 532-4821   |
|                     |         | 215  | 15710 S US 169 HWY   | OLATHE   | JOHNSON  | KS   | 66062-3504                             | (913) 390-8246   |
| STORE               | OPEN    | 216  | 4024 S NOLAND RD   | INDEPENDENCE   | JACKSON  | MO   | 64055-3349                             | (816) 254-7355   |
| STORE               | OPEN    | 217  | 705 SW WESTBOUND US 40 HWY   | BLUE SPRINGS   | JACKSON  | MO   | 64015-4601                             | (816) 228-5660   |
| STORE               | OPEN    | 218  | 7133 NW BARRY RD   | KANSAS CITY  | PLATTE   | MO   | 64153-1719                             | (816) 741-6640   |
| STORE               | OPEN    | 219  | 17840 W 119TH ST   | OLATHE   | JOHNSON  | KS   | 66061-9508                             | (913) 438-9797   |
| STORE               | OPEN    | 220  | 10651 NALL AVE   | OVERLAND PARK  | JOHNSON  | KS   | 66207                                  | (913) 953-3477   |
| STORE               | OPEN    | 221  | 9600 N OAK TRAFFICWAY  | KANSAS CITY  | CLAY   | MO   | 64155-2263                             | (816) 734-2500   |
| STORE               | OPEN    | 222  | 8011 STATE LINE RD   | KANSAS CITY  | JACKSON  | MO . |  |  |
| STORE               | OPEN    | 224  | 6551 E FRONT ST  |  |  |      | 64114-2016                             | (816) 523-0760   |
| STORE               | OPEN    | 225  |  | KANSAS CITY  | JACKSON  | MO   | 64120-2127                             | (816) 231-3740   |
|                     |         |      | 1251 NW BARRY RD   | KANSAS CITY  | CLAY   | MO   | 64155-2707                             | (816) 436-6589   |
| STORE               | OPEN    | 226  | 20605 SHAWNEE MISSION PKWY   | SHAWNEE  | JOHNSON  | KS   | 66218-9305                             | (913) 422-1036   |
| STORE               | OPEN    | 227  | 3101 SOUTHWEST BLVD  | KANSAS CITY  | JACKSON  | MO   | 64108-3647                             | (816) 931-4940   |
| STORE               | OPEN    | 228  | 2525 BURLINGTON ST   | NORTH KANSAS CITY  | CLAY   | MO   | 64116-3194                             | (816) 472-1714   |
| STORE               | OPEN    | 229  | 7100 NE PARVIN RD  | KANSAS CITY  | CLAY   | MÓ   | 64117-1576                             | (816) 454-6363   |
| STORE               | OPEN    | 230  | 11201 E TRUMAN RD  | INDEPENDENCE   | JACKSON  | MO   | 64050-2510                             | (816) 254-7490   |
| STORE               | OPEN    | 231  | 4202 KANSAS AVE  | KANSAS CITY  | WYANDOTTE  | KS   | 66106-1149                             |  |
| STORE               | OPEN    | 233  | 501 E NORTH AVE  | BELTON   | CASS   |      |  | (913) 281-2059   |
| STORE               | OPEN    | 234  |  |  |  | MO   | 64012-2188                             | (816) 322-2300   |
|                     |         |      | 6400 E 87TH ST   | KANSAS CITY  | JACKSON  | MO   | 64138-2732                             | (816) 333-3239   |
| STORE               | OPEN    | 235  | 11070 PFLUMM RD  | LENEXA   | JOHNSON  | KS : | 66215-4000                             | (913) 339-9236   |
| STORE               | OPEN    | 236  | 1850 BRANCH ST   | PLATTE CITY  | PLATTE   | MO   | 64079-9718                             | (816) 858-2503   |
| STORE               | OPEN    | 238  | 5025 NE ANTIOCH RD   | KANSAS CITY  | CLAY   | MO   | 64119-3404                             | (816) 454-7534   |
| STORE               | OPEN    | 239  | 555 N 78TH ST  | KANSAS CITY  | WYANDOTTE  | KS   |  | (913) 334-2171   |
| STORE               | OPEN    | 240  | 11902 RILEY ST   | OVERLAND PARK  | JOHNSON  | KS   |  | (913) 469-1836   |
| STORE               | OPEN    | 241  | 1201 N 7 HWY   | BLUE SPRINGS   | JACKSON  | MO   |  | The state of the s |
| STORE               | OPEN    | 242  | 15100 W 101ST TERR   | LENEXA   | JOHNSON  | KS   |  | (816) 224-1110   |
|                     |         | 4.74 | TOTOUTT TOTOT TENN   | FLINEVA  | JOHNSON  | No   | 66219-1204                             | (913) 492-0242   |
| STORE               | OPEN :  | 243  | 9901 W 87TH ST   | OVERLAND PARK  | JOHNSON  | KS : | 66212-4769                             | (913) 648-6211   |

| STORE | OPEN   | 245        | 17815 E 39TH ST  | INDEPENDENCE    | JACKSON  |      | 10 , 64055-672  | 6 (816) 478-0245   |
|-------|--------|------------|--|-----------------|----------|------|---|--|
| STORE | OPEN   | 246        | 7701 METCALF AVE   | OVERLAND PARK   | JOHNSON  |      | S 66204-293   |  |
| STORE | OPEN   | 247        | 1402 N 291 HWY   | HARRISONVILLE   | CASS     |      | 10 64701-127  | 그 - "[] - (1.41) (1.41) [[] [[] (1.41) [[] (1.41)  |
| STORE | OPEN   | 248        | 4740 S ARROWHEAD DR  | INDEPENDENCE    | JACKSON  |      | 10 64055-6978   | 1,,  |
| STORE | OPEN   | 249        | 694 E MAIN ST  | GARDNER         | JOHNSON  | K    | S 66030-1252  |  |
| STORE | OPEN   | 252        | 1051 W DENNIS AVE  | OLATHE          | JOHNSON  |      | S 66061-5200  |  |
| STORE | OPEN   | 253        | 11200 W 87TH ST  | LENEXA          | JOHNSON  | K    |   | (913) 953-3476   |
| STORE | OPEN   | 259        | 1110 N BUCKNER TARSNEY RD  | GRAIN VALLEY    | JACKSON  | M    |   | (816) 220-9030   |
| STORE | OPEN   | 264        | 10701 SHAWNEE MISSION PKWY   | SHAWNEE         | JOHNSON  | к    |   | (913) 248-7634   |
| STORE | OPEN   | 268        | 900 IOWA ST  | LAWRENCE        | DOUGLAS  | K    |   | (785) 551-6265   |
| STORE | OPEN   | 269        | 7621 W 159TH ST  | OVERLAND PARK   | JOHNSON  | K    |   |  |
| STORE | OPEN   | 296        | 12355 W 95TH ST  | LENEXA          | JOHNSON  | K    |   | (913) 681-4960   |
| STORE | OPEN   | 310        | 2314 W CENTRAL AVE   | EL DORADO       | BUTLER   | K    |   | (913) 748-2025   |
| STORE | OPEN   | 313        | 2821 E 31ST ST S   | WICHITA         | SEDGWICK | K    |   | (316) 321-1580   |
| STORE | OPEN   | 314        | 1430 N NELSON DR   | DERBY           | SEDGWICK | K    |   | (316) 682-6412   |
| STORE | OPEN   | 315        | 1500 S MAIZE RD  | WICHITA         | SEDGWICK | K    |   | (316) 788-5066   |
| STORE | OPEN   | 316        | 14402 E KELLOGG ST   | WICHITA         | SEDGWICK | KS   |   | (316) 773-4997   |
| STORE | OPEN   | 320        | 1021 W 31ST ST S   | WICHITA         | SEDGWICK | KS   |   | (316) 733-0598   |
| STORE | OPEN   | 321        | 6011 W CENTRAL AVE   | WICHITA         | SEDGWICK | KS   | e a filmeton territoria.  | (316) 522-9409   |
| STORE | OPEN   | 322        | 3520 N OLIVER AVE  | WICHITA         | SEDGWICK | KS   | A Constitution  | (316) 942-0363   |
| STORE | OPEN   | 326        | 750 S BROADWAY   | WICHITA         |          |      |   | (316) 687-0582   |
| STORE | OPEN   | 327        | 12825 E 21ST ST N  | WICHITA         | SEDGWICK | KS   |   | (316) 262-1923   |
| STORE | OPEN   | 328        | 2801 S HYDRAULIC ST  |                 | SEDGWICK | KS   |   | (316) 630-8122   |
| STORE | OPEN   | 329        | 1620 S OLIVER ST   | WICHITA         | SEDGWICK | KS   |   | (316) 522-7544   |
| STORE | OPEN   | 343        | The second secon | WICHITA         | SEDGWICK | KS   |   | (316) 685-4022   |
| STORE | OPEN   |            | 242 S TYLER RD   | WICHITA         | SEDGWICK | KS   |   | (316) 729-9001   |
| STORE |        | 345        | 3945 S MERIDIAN AVE  | WICHITA         | SEDGWICK | KS   |   | (316) 522-5811   |
| STORE | OPEN   | 347        | 1532 S SENECA ST   | WICHITA         | SEDGWICK | KS   | 67213-4333  | (316) 265-2965   |
|       | OPEN   | 349        | 1112 W DOUGLAS AVE   | WICHITA         | SEDGWICK | KS   | 67203-6108  | (316) 262-2252   |
| STORE | OPEN   | 353        | 110 S ROCK RD  | WICHITA         | SEDGWICK | KS   | 67207-1152  | (316) 686-3221   |
| STORE | OPEN   | 356        | 1623 E 47TH ST   | WICHITA         | SEDGWICK | KS   | 67216-2005  | (316) 522-8541   |
| STORE | OPEN   | 357        | 2954 N MAIZE RD  | WICHITA         | SEDGWICK | KS   | 67205   | (316) 358-6197   |
| STORE | OPEN   | 358        | 7120 W 21ST ST N   | WICHITA         | SEDGWICK | KS   | 67205-1761  | (316) 729-5998   |
| STORE | OPEN   | 359        | 4051 N RIDGE RD  | WICHITA         | SEDGWICK | KS   | 67205-8822  | (316) 721-1334   |
| STORE | OPEN   | 360        | 3933 W 13TH ST   | WICHITA         | SEDGWICK | KS   | 67203-4438  | (316) 943-2120   |
| STORE | OPEN   | 363        | 2801 N ROCK RD   | DERBY           | SEDGWICK | KS   | 67037-3753  | (316) 788-3311   |
| STORE | OPEN   | 366        | 1620 S WEBB RD   | WICHITA         | SEDGWICK | KS   | 67207-5602  | (316) 682-7731   |
| STORE | OPEN   | 368        | 626 W 21ST ST N  | WICHITA         | SEDGWICK | KS   | 67203-2440  | And the Contract of the Contra |
| STORE | OPEN   | 369        | 625 S HILLSIDE ST  | WICHITA         | SEDGWICK | KS   | 67211-3001  | (316) 831-9007   |
| STORE | OPEN   | 372        | 3106 E PAWNEE ST   | WICHITA         | SEDGWICK | KS   |   | (316) 686-1554   |
| STORE | OPEN   | 373        | 1607 E LINCOLN   | WICHITA         | SEDGWICK | : KS | 67211-5604  | (316) 683-4911   |
| STORE | OPEN   | 374        | 8723 W 13TH ST N   | WICHITA         | SEDGWICK | KS   | 67211-3625  | (316) 264-2973   |
| STORE | OPEN   | 376        | 2106 S ROCK RD   | WICHITA         |          |      | 67212-4382  | (316) 722-5400   |
| STORE | OPEN   | 378        | 5611 S BROADWAY ST   | WICHITA         | SEDGWICK | . KS | 67207-5306  | (316) 684-5460   |
| STORE | OPEN   | 383        | 11223 E CENTRAL AVE  |                 | SEDGWICK | KS   | 67216-3730  | (316) 522-9101   |
| STORE | OPEN   | 384        | 2510 W PAWNEE ST   | WICHITA         | SEDGWICK | KS   | 67206-2802  | (316) 681-1593   |
| STORE | OPEN   | 386        | 1010 E DOUGLAS AVE   | WICHITA         | SEDGWICK | KS   | 67213-1814  | (316) 942-0746   |
| STORE | OPEN   | 388        | The second state of the second | WICHITA         | SEDGWICK | KS   | 67214-3926  | (316) 264-9116   |
| STORE | OPEN   | 389        | 3820 N ROCK RD   | WICHITA         | SEDGWICK | KS   | 67226-2814  | (316) 634-1048   |
| STORE | ODEN   | 004        | 4730 E CENTRAL AVE   | WICHITA         | SEDGWICK | KS   | 67208-3918  | (316) 688-1438   |
| STORE | OPEN   |            | 730 N BROADWAY ST  | WICHITA         | SEDGWICK | KS   | 67214-3508  | (316) 267-9057   |
| STORE | OPEN   | 394        | 928 E 61ST ST N  | PARK CITY       | SEDGWICK | KS   | 67219-1912  | (316) 744-2686   |
| STORE |        | 396        | 324 S WEST ST  | WICHITA         | SEDGWICK | KS   | 67213-2106  | (316) 942-3687   |
|       | OPEN : | 500        | 3700 HUBBELL AVE   | DES MOINES      | POLK     | IA   | 50317-4345  | (515) 261-7029   |
| STORE | OPEN   | 513        | 4600 MERLE HAY RD  | URBANDALE       | POLK     | ! IA | 50322-1961  | (515) 278-4551   |
| STORE | OPEN   | 514        | 802 E 1ST ST   | ANKENY          | POLK     | IA   | 50021-2062  | (515) 964-5180   |
| STORE | OPEN   | 515        | 1421 INGERSOLL AVE   | DES MOINES      | POLK     | IA   | 50309-3103  | (515) 243-2357   |
| STORE | OPEN   | 516        | 1000 E UNIVERSITY AVE  | DES MOINES      | POLK     | IA   | 50316-2352  | (515) 266-3500   |
| STORE | OPEN   | 517        | 1451 22ND ST   | WEST DES MOINES | POLK     | IA.  | 50266-1404  | (515) 223-3097   |
| STORE | OPEN   | 523        | 849 ARMY POST RD   | DES MOINES      | POLK     | IA   | 50315-6255  | (515) 287-4705   |
| STORE | OPEN   | 527        | 614 UNIVERSITY AVE   | DES MOINES      | POLK     | IA   | 50314-2717  | (515) 243-5841   |
| STORE | OPEN   | 530        | 1424 E EUCLID AVE  | DES MOINES      | POLK     | IA   | 50313-3008  | (515) 265-0643   |
| STORE | OPEN   | 531        | 1900 SE 37TH ST  | GRIMES          | POLK     | IA   | 50111-4941  | (515) 986-5087   |
| STORE | OPEN   | 534        | 2945 E UNIVERSITY AVE  | DES MOINES      | POLK     | IA   | 50317-8235  | (515) 266-9905   |
| STORE | OPEN   | 535        | 1501 E GRAND   | DES MOINES      | POLK     | 1A   | 50316-3542  | (515) 266-0961   |
| STORE | OPEN   | 538        | 4575 NW 2ND ST   | DES MOINES      | POLK     | IA   | 50313-2203  | (515) 288-8276   |
| STORE | OPEN   | 541        | 2428 HUBBELL AVE   | DES MOINES      | POLK     | IA   | 50317-6416  | (515) 263-8576   |
| STORE | OPEN   | 544        | 3941 SE 14TH ST  | DES MOINES      | POLK     | IA   | 50320-1444  | (515) 287-4781   |
| STORE | OPEN   | 554        | 901 SW 63RD ST   | DES MOINES      | POLK     | IA   | 50312-1621  | (515) 274-2914   |
| STORE | OPEN   | 559        | 4021 FLEUR DR  | DES MOINES      | POLK     | IA   | 50321-2322  | (515) 287-7558   |
| STORE | OPEN   | 560        | 2300 MARTIN LUTHER KING JR PKWY  | DES MOINES      | POLK     | IA   |   | (515) 279-4493   |
| STORE | OPEN   | 562        | 4801 NE 14TH ST  | DES MOINES      | POLK     | IA   |   | (515) 275-4493   |
| STORE | OPEN   | 576        | 3201 L ST  | OMAHA           | DOUGLAS  | NE   |   | THE RESIDENCE OF THE PARTY OF T |
| STORE | OPEN   | 577        | 11626 VIRGINIA PLAZA   | LA VISTA        | SARPY    | NE   |   | (402) 731-2046   |
| STORE | OPEN   | 579        | 1704 S 72ND ST   | OMAHA           | DOUGLAS  | NE . | 22.00   | (402) 339-0157   |
| STORE | OPEN   | 580        | 6045 L ST  | OMAHA           | DOUGLAS  |      |   | (402) 391-2904   |
| STORE | OPEN   | 585        | 4720 HAMILTON ST   | OMAHA           |          | NE   |   | (402) 731-0110   |
| STORE | OPEN   | 586        | 1311 FORT CROOK RD N   | BELLEVUE        | DOUGLAS  | NE   |   | (402) 556-7430   |
| TORE  | OPEN   | 587        | 4404 N 72ND ST   |                 | SARPY    | NE : |   | (402) 738-9237   |
| STORE | OPEN . | 588        | 4212 S 84TH ST   | OMAHA           | DOUGLAS  | NE   |   | 402) 571-1302  |
| STORE | OPEN   | 589        | A THE REPORT OF THE PARTY OF TH | OMAHA           | DOUGLAS  | NE   |   | 402) 935-7959  |
|       | OPEN   |            | 5305 N 103RD ST  | OMAHA           | DOUGLAS  | NE   |   | 402) 498-4482  |
| STORE |        | 591        | 11910 W DODGE RD   | OMAHA           | DOUGLAS  | NE   | CONTRACTOR OF THE PARTY OF THE | 402) 493-4111  |
| STORE | OPEN ( | 594<br>596 | 715 S SADDLECREEK RD   | OMAHA           | DOUGLAS  | NE   | 68106-1436  | 402) 561-0694  |
| STORE |        |            | 5005 S 108TH ST  | OMAHA !         | DOUGLAS  | NE   | 68137-2313  |  |

| STORE                   | OPEN         |            | 44405 CARR PROTUERS DR   | 0.05.7114         |                      |      |   |  |
|-------------------------|--------------|------------|--|-------------------|----------------------|------|---|--|
| STORE                   |              | 598        | 11105 SAPP BROTHERS DR   | GRETNA            | SARPY                | N    |   | And the second second second second  |
|                         |              | 599        | 13007 Q ST   | OMAHA             | DOUGLAS              | N    | Annual State Company of the Company | Annual Add and the authorization and   |
| STORE                   |              | 400        | 2111 W UNIVERSITY DR   | TEMPE             | MARICOPA             | Α.   | Z 85281-7234  | (480) 829-8650   |
| STORE                   | OPEN         | 401        | 517 W MCKELLIPS RD   | MESA              | MARICOPA             | . A. | Z 85201-1212  | (480) 844-8292   |
| STORE                   | OPEN         | 402        | 1331 S COUNTRY CLUB DR   | MESA              | MARICOPA             | i A  | Z : 85210-5129  | (480) 733-5421   |
| STORE                   | OPEN         | 404        | 9229 E UNIVERSITY DR   | MESA              | MARICOPA             | . A  |   |  |
| STORE                   | OPEN         | 405        | 9010 N 19TH AVE  | PHOENIX           | MARICOPA             | A    | and the second second   | 1  |
| STORE                   | OPEN         | 406        | 2212 E BELL RD   | PHOENIX           | MARICOPA             | AZ   |   | Control of the second  |
| STORE                   | OPEN         | 407        | 2750 W THUNDERBIRD RD  | PHOENIX           |                      |      |   |  |
| STORE                   | OPEN         | 408        | The state of the s |                   | MARICOPA             | AZ   |   | 6 2 C C C C C C C C C C C C C C C C C C  |
|                         |              |            | 1106 E BROADWAY RD   | TEMPE             | MARICOPA             | . AZ |   | (480) 449-0217   |
| STORE                   | OPEN         | 409        | 6705 W BUCKEYE RD  | PHOENIX           | MARICOPA             | AZ   | 85043-4415  | (623) 478-7433   |
| STORE                   | OPEN         | 410        | 14007 W GRAND AVE  | SURPRISE          | MARICOPA             | AZ   | 85374-2441  | (623) 556-0238   |
| STORE                   | OPEN         | 411        | 1707 W BELL RD   | PHOENIX           | MARICOPA             | i AZ | 85023-3462  | (602) 843-1365   |
| STORE                   | OPEN         | 412        | 8004 N 27TH AVE  | PHOENIX           | MARICOPA             | AZ   |   | (602) 589-1812   |
| STORE                   | OPEN         | 413        | 4255 W UNION HILLS DR  | GLENDALE          | MARICOPA             | AZ   |   | (602) 548-7055   |
| STORE                   | OPEN         | 414        | 847 N ARIZONA AVE  | GILBERT           | MARICOPA             |      |   | And the state of t |
| STORE                   | OPEN         |            |  |                   |                      | AZ   |   | (480) 892-0107   |
|                         |              | 416        | 9020 N 91ST AVE  | PEORIA            | MARICOPA             | AZ   |   | (623) 878-3937   |
| STORE                   | OPEN         | 417        | 3563 E MAIN ST   | MESA              | MARICOPA             | AZ   | 85213-8602  | (480) 325-1399   |
| STORE                   | OPEN         | 418        | 2009 W GLENDALE AVE  | PHOENIX           | MARICOPA             | AZ   | 85021-7887  | (602) 841-7032   |
| STORE                   | OPEN         | 419        | 2026 W BROADWAY RD   | MESA              | MARICOPA             | AZ   | 85281-7234  | (480) 833-9108   |
| STORE                   | OPEN         | 420        | 2450 E UNION HILLS DR  | PHOENIX           | MARICOPA             | AZ   | 85050-3124  | (602) 485-3696   |
| STORE                   | OPEN         | 421        | 19990 N 19TH AVE   | PHOENIX           | MARICOPA             | AZ   |   | (623) 582-9215   |
| STORE                   | OPEN         | 422        | 8302 W BUCKEYE RD  | TOLLESON          | MARICOPA             | AZ   |   |  |
| STORE                   | OPEN         |            |  |                   | 1 - 11 - 11          |      |   | (623) 478-0662   |
|                         |              | 423        | 13067 W THOMAS RD  | AVONDALE          | MARICOPA             | AZ   | 85392-2019  | (623) 935-4167   |
| STORE                   | OPEN         | 425        | 2941 E INDIAN SCHOOL RD  | PHOENIX           | MARICOPA             | AZ   | 85016-6804  | (602) 957-3121   |
| STORE                   | OPEN         | 426        | 19815 N 7TH ST   | PHOENIX           | MARICOPA             | AZ   | 85024-1687  | (623) 587-0974   |
| STORE                   | OPEN         | 427        | 1995 N ARIZONA AVE   | CHANDLER          | MARICOPA             | AZ   | 85225-7011  | (480) 917-3128   |
| STORE                   | OPEN         | 429        | 1545 N SCOTTSDALE RD   | TEMPE             | MARICOPA             | AZ   | 85281-1560  | (480) 945-0730   |
| STORE                   | OPEN         | 430        | 6721 W THUNDERBIRD RD  | PEORIA            | MARICOPA             | AZ   | 85381-5022  | and exercise contents a reserve it   |
| STORE                   | OPEN         | 431        | 1939 S MESA DR   | MESA              | MARICOPA             | AZ   | and the second of the second of the second  | (623) 979-0353   |
| STORE                   | OPEN         |            | 4075 \$ 32ND \$T   |                   |                      |      | 85210-6214  | (480) 926-3684   |
| 40111 21-41-4           |              | 432        |  | PHOENIX           | MARICOPA             | AZ   | 85040-8605  | (602) 438-6010   |
| STORE                   | OPEN         | 433        | 414 S STAPLEY DR   | MESA              | MARICOPA             | AZ   | 85204-2613  | (480) 890-3031   |
| STORE                   | OPEN         | 434        | 1915 W SOUTHERN AVE  | PHOENIX           | MARICOPA             | AZ   | 85041-4624  | (602) 268-0629   |
| STORE                   | OPEN         | 435        | 1610 E HIGHLAND AVE  | PHOENIX           | MARICOPA             | AZ   | 85016-0624  | (602) 264-2902   |
| STORE                   | OPEN         | 436        | 6739 W HAPPY VALLEY RD   | PEORIA            | MARICOPA             | AZ   | 85383-3391  | (623) 825-6300   |
| STORE                   | OPEN         | 437        | 21 E OLD WEST HWY  | APACHE JUNCTION   | PINAL                | AZ   | 85119-2302  | I was a series of the series of  |
| STORE                   | OPEN         | 438        | 1733 S GREENFIELD RD   | MESA              | MARICOPA             | AZ   |   | (480) 288-9023   |
| STORE                   | OPEN         | 439        |  | to white her      |                      |      | 85206-3481  | (480) 633-0800   |
| C 1 1 MODEL TO 1 PO     |              |            | 7522 W DEER VALLEY RD  | PEORIA            | MARICOPA             | : AZ | 85382-2105  | (623) 362-8033   |
| STORE                   | OPEN         | 440        | 321 W INDIAN SCHOOL RD   | PHOENIX           | MARICOPA             | AZ   | 85013-3205  | (602) 297-4245   |
| STORE                   | OPEN         | 441        | 918 E BASELINE RD  | TEMPE             | MARICOPA             | AZ   | 85283-1313  | (480) 755-1242   |
| STORE                   | OPEN         | 442        | 2010 S ARIZONA AVE   | CHANDLER          | MARICOPA             | ; AZ | 85286-7719  | (480) 726-5202   |
| STORE                   | OPEN         | 443        | 4275 W INDIAN SCHOOL RD  | PHOENIX           | MARICOPA             | AZ   | 85019-3331  | (602) 272-4146   |
| STORE                   | OPEN         | 444        | 1155 N 51ST AVE  | PHOENIX           | MARICOPA             | AZ   | 85043-1708  |  |
| STORE                   | OPEN         | 445        | 2775 S 51ST AVE  | PHOENIX           | MARICOPA             |      | Control of the Control of   | (602) 269-1714   |
| STORE                   | OPEN         |            |  |                   |                      | AZ   | 85043-8013  | (602) 278-8721   |
|                         |              | 446        | 550 N DYSART RD  | GOODYEAR          | MARICOPA             | AZ   | 85338-1117  | (623) 882-0431   |
| STORE                   | OPEN         | 447        | 5957 E MCDOWELL RD   | MESA              | MARICOPA             | AZ   | 85215-9648  | (480) 218-0388   |
| STORE                   | OPEN         | 448        | 9910 W CAMELBACK RD  | GLENDALE          | MARICOPA             | AZ   | 85307-5008  | (623) 872-1044   |
| STORE                   | OPEN         | 449        | 8283 W MCDOWELL RD   | PHOENIX           | MARICOPA             | AZ   | 85035-4302  | (623) 247-1473   |
| STORE                   | OPEN         | 451        | 6702 W MCDOWELL RD   | PHOENIX           | MARICOPA             | AZ   | 85035-4642  | (623) 873-4411   |
| STORE                   | OPEN         | 452        | 816 W UNIVERSITY DR  | MESA              | MARICOPA             | AZ   | 85201-5519  | (480) 844-3833   |
| STORE                   | OPEN         | 453        | 11604 W OLIVE AVE  | YOUNGTOWN         | MARICOPA             | AZ   |   |  |
| STORE                   | OPEN         | 454        | 2725 W PEORIA AVE  |                   | 4 - 1 - 2            |      | 85363-9229  | (623) 977-5533   |
| STORE                   |              |            | The state of the s | PHOENIX           | MARICOPA             | AZ   | 85029-5201  | (602) 943-0750   |
|                         | OPEN         | 456        | 5082 NW GRAND AVE  | GLENDALE          | MARICOPA             | AZ   | 85301-5290  | (623) 463-0202   |
| STORE                   | OPEN         | 457        | 339 N POWER RD   | MESA              | MARICOPA             | AZ   | 85205-8402  | (480) 981-0469   |
| STORE                   | OPEN         | 458        | 2836 N 27TH AVE  | PHOENIX           | MARICOPA             | AZ   | 85009-1707  | (602) 233-3355   |
| STORE                   | OPEN         | 459        | 1141 S CRISMON RD  | MESA              | MARICOPA             | AZ   | 85208-2661  | (480) 380-9741   |
| STORE                   | OPEN         | 460        | 2195 E SOUTHERN AVE  | TEMPE             | MARICOPA             | AZ   | 85282-7504  | (480) 831-3049   |
| STORE                   | OPEN         | 461        | 2535 W CAMELBACK RD  | PHOENIX           | MARICOPA             | AZ   | 85017-3209  | (602) 242-0686   |
| STORE                   | OPEN         | 463        | 4725 E BASELINE RD   | PHOENIX           | MARICOPA             | AZ   | 85042-6430  |  |
| STORE                   | OPEN         | 467        | 3875 S PRIEST DR   | TEMPE             | MARICOPA             |      |   | (602) 414-0615   |
| STORE                   | OPEN         | 468        | 11309 NW GRAND AVE   |                   |                      | AZ   | 85282-4424  | (480) 921-2937   |
|                         |              |            |  | YOUNGTOWN         | MARICOPA             | AZ   | 85363-1015  | (623) 875-6113   |
| STORE                   | OPEN         | 469        | 2761 E BASELINE RD   | GILBERT           | MARICOPA             | AZ   | 85234-2478  | (480) 558-5342   |
| STORE                   | OPEN         | 470        | 6702 W GLENDALE AVE  | GLENDALE          | MARICOPA             | AZ   | 85303-2652  | (623) 937-0337   |
| STORE                   | OPEN         | 471        | 297 N 99TH AVE   | TOLLESON          | MARICOPA             | AZ   | 85353-2835  | (623) 907-0024   |
| STORE                   | OPEN         | 472        | 8293 W LAKE PLEASANT PKWY  | PEORIA            | MARICOPA             | . AZ | 85382-7426  | (623) 561-7887   |
| STORE                   | OPEN         | 473        | 2975 S GILBERT RD  | CHANDLER          | MARICOPA             | AZ   | 85286-2002  | (480) 899-7363   |
| STORE                   | OPEN         | 474        | 22185 S ELLSWORTH LOOP RD  | QUEEN CREEK       | MARICOPA             | AZ   | 85142-7704  |  |
| STORE                   | OPEN         | 476        | 4011 E GREENWAY RD   | PHOENIX           | MARICOPA             | AZ   |   | (480) 987-9061   |
| STORE                   | OPEN         | 477        | 3806 W GREENWAY RD   |                   |                      |      | 85032-4748  | (602) 494-2743   |
|                         |              |            |  | PHOENIX           | MARICOPA             | AZ   | 85053-3730  | (602) 548-5701   |
| STORE                   | OPEN         | 478        | 5545 S POWER RD  | MESA              | MARICOPA             | AZ   | 85212-4205  | (480) 840-6360   |
| STORE                   | OPEN         | 479        | 8233 N 7TH ST  | PHOENIX           | MARICOPA             | AZ   | 85020-3768  | (602) 749-0905   |
| STORE                   | OPEN         | 481        | 3855 N 75TH AVE  | PHOENIX           | MARICOPA             | AZ   | 85033-3703  | (623) 247-2389   |
| STORE                   | OPEN         | 482        | 1627 N PINAL AVE   | CASA GRANDE       | PINAL                | AZ   | 85122-1803  | (520) 876-9050   |
| STORE                   | OPEN         | 484        | 9541 W OLIVE AVE   | PEORIA            | MARICOPA             | AZ   | 85345-6418  | (623) 877-0257   |
| STORE                   | OPEN         | 485        | 2019 E CACTUS RD   | PHOENIX           | MARICOPA             | AZ   |   | 1.0  |
|                         | OPEN         | 486        |  |                   |                      |      | 85022-5823  | (602) 923-6702   |
| STORE                   |              |            | 726 S GILBERT RD   | GILBERT           | MARICOPA             | AZ   | 85296-2834  | (480) 497-8236   |
| STORE                   | OPEN         | 487        | 9120 W INDIAN SCHOOL RD  | PHOENIX           | MARICOPA             | AZ   | 85037-1903  | (623) 772-7211   |
| STORE                   | 1200 MAN (1) | 488        | 4949 N 51ST AVE  | PHOENIX           | MARICOPA             | AZ   | 85031-1278  | (623) 247-6957   |
| STORE<br>STORE          | OPEN         |            |  |                   |                      |      |   |  |
| STORE                   | OPEN<br>OPEN | 490        | 8870 W THUNDERBIRD RD  | PEORIA            | MARICOPA             | AZ , |   | (623) 878-0670   |
| STORE<br>STORE          |              | 490<br>492 | 8870 W THUNDERBIRD RD<br>1850 S MILLER RD  | PEORIA<br>BUCKEYE | MARICOPA<br>MARICOPA | AZ . | 85381-4812  | (623) 878-0670   |
| STORE<br>STORE<br>STORE | OPEN         |            |  |                   |                      |      | 85381-4812<br>85326-6489  |  |

| STORE                   | OPEN | 495  | 1766 W HUNT HWY  | QUEEN CREEK   | PINAL  | A        | 85142-9438   | (480) 655-572  |
|-------------------------|------|------|--|---|--|----------|--|--|
| STORE                   | OPEN | 496  | 2657 S POWER RD  | MESA  | MARICOPA   | . Az     |  | The state of the s |
| STORE                   | OPEN | 497  | 21050 N CAVE CREEK RD  | PHOENIX   | MARICOPA   | : AZ     | 85024-5540   | The second second second second  |
| STORE                   | OPEN | 499  | 20530 N JOHN WAYNE PKWY  | MARICOPA  | PINAL  | A2       | 85139-5838   |  |
| STORE                   | OPEN | 1400 | 2150 E UNIVERSITY DR   | TEMPE   | MARICOPA   | ; AZ     | 85281-4607   | (480) 967-0072   |
| STORE                   | OPEN | 1401 | 575 N ESTRELLA PKWY  | GOODYEAR  | MARICOPA   | AZ       | 85338-9277   | (623) 932-2462   |
| STORE                   | OPEN | 1402 | 4015 E COTTONWOOD LN   | PHOENIX   | MARICOPA   | AZ       |  | (480) 383-7526   |
| STORE                   | OPEN | 1403 | 1550 E BASELINE RD   | PHOENIX   | MARICOPA   | AZ       | 85042-6761   | (602) 441-0407   |
| STORE                   | OPEN | 1404 | 3720 S VAL VISTA DR  | GILBERT   | MARICOPA   | AZ       |  | (480) 855-1673   |
| STORE                   | OPEN | 1406 | 2420 E GREENWAY PKWY   | PHOENIX   | MARICOPA   | AZ       |  | (602) 867-1060   |
| STORE                   | OPEN | 1407 | 900 S WATSON RD  | BUCKEYE   | MARICOPA   | AZ       |  | (623) 248-0825   |
| STORE                   | OPEN | 1408 | 2250 E THOMAS RD   | PHOENIX   | MARICOPA   | AZ       |  | (602) 956-0678   |
| STORE                   | OPEN | 1409 | 8045 N 51ST AVE  | GLENDALE  | MARICOPA   | AZ       |  | The state of the s |
| STORE                   | OPEN | 1410 | 400 N 75TH AVE   | PHOENIX   | MARICOPA   |          |  | (480) 383-7525   |
| STORE                   | OPEN | 1411 | 3605 W GLENDALE AVE  | And areas of the second                               | the state of the s | AZ       |  | (623) 337-9948   |
| STORE                   | OPEN |      | 1133 E NORTHERN AVE  | PHOENIX   | MARICOPA   | AZ       | 85051-8334   | (602) 249-8197   |
|                         |      | 1412 | The state of the s | PHOENIX   | MARICOPA   | AZ       | 85020-4119   | (480) 366-7637   |
| STORE                   | OPEN | 1415 | 2834 W BELL RD   | PHOENIX   | MARICOPA   | AZ       | 85053-3023   | (480) 606-5692   |
| STORE                   | OPEN | 1416 | 2255 N 44TH ST   | PHOENIX   | MARICOPA   | AZ       | 85008-3293   | (480) 606-5693   |
| STORE                   | OPEN | 1420 | 1190 W ELLIOT RD   | TEMPE   | MARICOPA   | AZ       | 85284-1107   | (480) 838-1090   |
| STORE                   | OPEN | 1422 | 1956 E SOUTHERN AVE  | MESA  | MARICOPA   | AZ       | 85204-5265   | (480) 366-7639   |
| STORE                   | OPEN | 1424 | 150 N AVONDALE BLVD  | AVONDALE  | MARICOPA   | AZ       | 85323-6912   | (623) 882-2122   |
| STORE                   | OPEN | 1425 | 7455 W PEORIA AVE  | PEORIA  | MARICOPA   | AZ       | 85345-6035   | (480) 383-7522   |
| STORE                   | OPEN | 1427 | 3547 E SOUTHERN AVE  | MESA  | MARICOPA   | . AZ     | 85204  | (602) 337-6745   |
| STORE                   | OPEN | 1428 | 2840 W CACTUS RD   | PHOENIX   | MARICOPA   | AZ       | 85029-3349   | (602) 942-0376   |
| STORE                   | OPEN | 1432 | 5960 W BUCKEYE RD  | PHOENIX   | MARICOPA   | AZ       | 85043  | (480) 383-7523   |
| STORE                   | ÖPEN | 1435 | 3510 W HAPPY VALLEY RD   | PHOENIX   | MARICOPA   | AZ       | 85310  | (480) 606-5694   |
| STORE                   | OPEN | 1450 | 68 W RIVER RD  | TUCSON  | PIMA   | ! AZ     | 85704-5106   | (520) 293-3568   |
| STORE                   | OPEN | 1452 | 5151 E SPEEDWAY BLVD   | TUCSON  | PIMA   | AZ       | 85712-4820   |  |
| STORE                   | OPEN | 1453 | 1884 S CRAYCROFT RD  | TUCSON  | PIMA   | AZ       | 85711-7206   | (520) 325-3047   |
| STORE                   | OPEN | 1454 | 2802 N 1ST AVE   | TUCSON  | PIMA   |          | 85711-7206<br>85719-2907   | (520) 747-3027   |
| STORE                   | OPEN | 1454 | 5565 W CORTARO FARMS RD  | TUCSON  |  | AZ       | The state of the s | (520) 623-1441   |
| STORE                   | OPEN | 1456 | 1250 S PANTANO RD  |   | PIMA   | AZ       | 85742-9665   | (520) 744-0844   |
|                         |      |      | Mark to the contract of  | TUCSON  | PIMA   | AZ       | 85710-6705   | (520) 886-6321   |
| STORE                   | OPEN | 1461 | 1401 S ALVERNON WAY  | TUCSON  | PIMA   | : AZ     | 85711-5603   | (520) 514-0464   |
| STORE                   | OPEN | 1463 | 6520 S I-19 FRONTAGE RD  | TUCSON  | PIMA   | AZ       | 85756-6507   | (520) 573-1077   |
| STORE                   | OPEN | 1464 | 3200 N ORACLE RD   | TUCSON  | PIMA   | AZ       | 85705-3820   | (520) 293-1782   |
| STORE                   | OPEN | 1469 | 5050 W INA RD  | MARANA  | PIMA   | AZ       | 85743  | (520) 416-7000   |
| STORE                   | OPEN | 1470 | 1375 W AJO WAY   | TUCSON  | PIMA   | AZ       | 85713-5786   | (520) 741-1776   |
| STORE                   | OPEN | 1475 | 11045 N ORACLE RD  | ORO VALLEY  | PIMA   | AZ       | 85737-5601   | (520) 219-0350   |
| STORE                   | OPEN | 1476 | 8530 E BROADWAY BLVD   | TUCSON  | PIMA   | AZ       | 85710-4012   | (520) 298-9347   |
| STORE                   | OPEN | 1479 | 3636 N CRAYCROFT RD  | TUCSON  | PIMA   | AZ       | 85718-7200   | (520) 529-5643   |
| STORE                   | OPEN | 1482 | 3345 W VALENCIA RD   | TUCSON  | PIMA   | AZ       | 85746-8074   | (520) 883-4509   |
| STORE                   | OPEN | 1483 | 3390 W INA RD  | TUCSON  | PIMA   | AZ       | 85741-2102   | (520) 797-6963   |
| STORE                   | OPEN | 1487 | 10230 E GOLF LINKS RD  | TUCSON  | PIMA   | AZ       | 85730-1512   | (520) 886-2019   |
| STORE                   | OPEN | 1490 | 2345 E IRVINGTON RD  | TUCSON  | PIMA   | . AZ     | 85714-1888   | (520) 294-3446   |
| STORE                   | OPEN | 1491 | 9400 W TANGERINE RD  | MARANA  | PIMA   | AZ       | 85653  | (520) 354-6156   |
| STORE                   | OPEN | 1492 | 1425 W GRANT RD  | TUCSON  | PIMA   | ; AZ     | 85745-1405   | No. 80 Control of the second   |
| STORE                   | OPEN | 1493 | 1925 N KOLB RD   | TUCSON  | PIMA   | AZ       | the Area Control of the St.  | (520) 624-4482   |
| STORE                   | OPEN | 1496 |  | TUCSON  |  |          | 85715-4117   | (520) 546-5135   |
| STORE                   | OPEN |      | 6385 E GOLF LINKS RD   |   | PIMA   | AZ       | 85730-1010   | (520) 790-0082   |
|                         |      | 601  | 9099 NATURAL BRIDGE RD.  | BEL RIDGE   | ST. LOUIS GRP  | MO       | 63121-3918   | (314) 427-7827   |
| STORE                   | OPEN | 602  | 1640 S 5TH ST  | ST CHARLES  | ST CHARLES   | MO       | 63303-4105   | (636) 946-8141   |
| STORE                   | OPEN | 603  | 225 N KINGSHIGHWAY   | ST CHARLES  | ST CHARLES   | MO       | 63301-1611   | (636) 947-8389   |
| STORE                   | OPEN | 604  | 3847 MCCLAY RD   | STPETERS  | ST CHARLES   | MO       | 63376-7328   | (636) 928-9884   |
| STORE                   | OPEN | 605  | 10845 LILAC AVE  | BELLEFONTAINE   | ST LOUIS   | MO       | 63137-3511   | (314) 867-2777   |
| STORE                   | OPEN | 606  | 3000 MID RIVERS MALL DR  | ST PETERS   | ST CHARLES   | MO       | 63376-2164   | (636) 397-2506   |
| STORE                   | OPEN | 607  | 8583 ST CHARLES ROCK RD  | ST JOHN   | ST LOUIS   | MO       | 63114-4505   | (314) 429-5338   |
| STORE                   | OPEN | 608  | 391 N MAIN ST  | ST PETERS   | ST CHARLES   | MO       | 63376-3911   | (636) 970-3029   |
| STORE                   | OPEN | 609  | 702 LEMAY FERRY RD   | ST LOUIS  | STLOUIS  | МО       | 63125-1426   | (314) 631-8384   |
| STORE                   | OPEN | 610  | 2633 S BIG BEND BLVD   | MAPLEWOOD   | ST LOUIS   | MO       | 63143-2103   | (314) 647-7114   |
| STORE                   | OPEN | 611  | 850 MCNUTT ST  | HERCULANEUM   | JEFFERSON  | MO       | 63048-1512   | (636) 931-7569   |
| STORE                   | OPEN | 612  | 6805 N HANLEY RD   | BERKELEY  | ST LOUIS   | MO       | 63134-1015   | (314) 522-8082   |
| STORE                   | OPEN |      | 10793 PAGE AVE   | STLOUIS   | ST LOUIS   | MO       | 63132-1015   | (314) 426-6193   |
| STORE                   | OPEN | 615  | 5909 HOWDERSHELL RD  | HAZELWOOD   | ST LOUIS   | MO       | 63042-1204   | (314) 731-5222   |
| STORE                   | OPEN | 618  | 1069 JEFFCO BLVD   | ARNOLD  | JEFFERSON  | MO       | 63010-1428   | (636) 296-1277   |
| STORE                   | OPEN | 619  | 4646 S ST PETERS PKWY  | ST PETERS   | ST CHARLES   | MO       | 63304-5745   |  |
| STORE                   | OPEN | 621  | 14800 MANCHESTER RD  | BALLWIN   | ST LOUIS   | MO       | 63011-4616   | (636) 441-4099   |
| STORE                   | OPEN | 622  | 11829 LACKLAND RD  | MARYLAND HEIGHTS                                      |  |          |  | (636) 391-5788   |
| STORE                   | OPEN | 623  |  | ST CHARLES  | ST LOUIS<br>ST CHARLES   | MO       | 63146-4205   | (314) 991-4408   |
| STORE                   | OPEN |      | 3889 MEXICO RD   |   |  | MO       | 63303-3042   | (636) 939-2665   |
|                         |      | 624  | 9101 GRAVOIS RD  | STLOUIS   | STLOUIS  | MO       | 63123-4523   | (314) 832-6000   |
| STORE                   | OPEN | 625  | 8815 PAGE AVE  | OVERLAND  | STLOUIS  | MO .     | 63114-6105   | (314) 429-3738   |
| STORE                   | OPEN | 626  | 9951 BIG BEND BLVD   | OAKLAND   | ST LOUIS GRP (B)   | MO       | 63122-6503   | (314) 965-6110   |
| STORE                   | OPEN | 627  | 150 HOWDERSHELL RD   | FLORISSANT  | STLOUIS  | MO       | 63031-6313   | (314) 830-3531   |
| STORE                   | OPEN | 628  | 2791 DUNN RD   | STLOUIS   | STLOUIS  | MO       | 63136-4628   | (314) 355-5644   |
| STORE                   | OPEN | 629  | 4450 MERAMEC BOTTOM RD   | STLOUIS   | STLOUIS  | MO :     | 63129-2132   | (314) 845-2598   |
| STORE                   | OPEN | 630  | 2621 WOODSON RD  | OVERLAND  | STLOUIS  | MO       | 63114-4815   | (314) 426-1811   |
| STORE                   | OPEN | 632  | 4750 HWY K   | O'FALLON  | ST CHARLES   | MO ,     | 63368-8614   | (636) 300-0744   |
|                         | OPEN | 633  | 3475 LEMAY FERRY RD  | ST LOUIS  | STLOUIS  | MO       | 63125-4423   | (314) 416-9775   |
| STORE                   | OPEN | 634  | 15902 MANCHESTER RD  | ELLISVILLE  | STLOUIS  | MO       | and the second second  | (636) 527-1819   |
|                         |      | 635  | 11150 ST CHARLES ROCK RD   | STANN   | ST LOUIS   | MO       | 63074-1009   | (314) 739-2200   |
| STORE                   | OPEN |      |  |   | NO. OF RESIDENCE.  |          |  |  |
| STORE<br>STORE<br>STORE | OPEN | 636  | 4101 GRAVOIS AVE   | ST LOUIS DOWNTOWN                                     | ST LOUIS CITY  | MO       | 63116-3519   | (314) 776-1806   |
| STORE<br>STORE<br>STORE |      |      |  | ST LOUIS DOWNTOWN<br>ST LOUIS DOWNTOWN                | ST LOUIS CITY<br>ST LOUIS CITY   | MO .     | 63116-3519   | (314) 776-1806   |
| STORE STORE             | OPEN | 636  | 4101 GRAVOIS AVE<br>1615 S KINGSHIGHWAY BLVD<br>2851 GRAVOIS AVE   | ST LOUIS DOWNTOWN ST LOUIS DOWNTOWN ST LOUIS DOWNTOWN | ST LOUIS CITY ST LOUIS CITY ST LOUIS CITY  | MO<br>MO | 63110-2229   | (314) 776-1806<br>(314) 771-5038<br>(314) 664-6657   |

| STORE   | OPEN              | 640        | 801 BELLEAU CREEK RD                           | O'FALLON          | ST CHARLES             | , M  | 0 63366-3149   | (636) 978-7973   |
|---------|-------------------|------------|--|-------------------|------------------------|------|--|--|
| STORE   | OPEN              | 641        | 604 BIG BEND RD                                | STLOUIS           | STLOUIS                | M    |  | the first out of the late of   |
| STORE   | OPEN              | 642        | 1923 BOWLES AVE                                | FENTON            | STLOUIS                | M    |  |  |
| STORE   | OPEN              | 643        | 8601 MEXICO RD                                 | O'FALLON          | ST CHARLES             | M    |  |  |
| STORE   | OPEN              | 644        | 12200 DORSETT RD                               | MARYLAND HEIGHTS  | STLOUIS                | MC   |  | (314) 317-8925   |
| STORE   | OPEN              | 645        | 5905 S HWY 94                                  | WELDON SPRING     | ST CHARLES             | MO   | Manager and Control of   | (636) 939-6688   |
| STORE   | OPEN              | 646        | 1617 GRAVOIS RD                                | HIGH RIDGE        | JEFFERSON              | MC   |  | (636) 677-4797   |
| STORE   | OPEN              | 647        | 1530 S HANLEY RD                               | RICHMOND HEIGHTS  | STLOUIS                | MC   | of all an organization   | (314) 647-2332   |
| STORE   | OPEN              | 648        | 3291 S KINGSHIGHWAY BLVD                       | ST LOUIS DOWNTOWN | ST LOUIS CITY          | MC   |  | (314) 351-4600   |
| STORE   | OPEN              | 649        | 6312 S LINDBERGH BLVD                          | GREEN PARK        | ST LOUIS               | MC   | · ·  | (314) 487-5800   |
| STORE   | OPEN              | 650        | 7400 N LINDBERGH BLVD                          | HAZELWOOD         | ST LOUIS               | MC   |  | (314) 972-7291   |
| STORE   | OPEN              | 651        | 2030 UNION RD                                  | STLOUIS           | STLOUIS                | MC   |  | (314) 544-7906   |
| STORE   | OPEN              | 652        | 2600 S OLD HWY 141                             | FENTON            | JEFFERSON              | MC   |  | The street of th |
| STORE   | OPEN              | 654        | 1140 W PEARCE BLVD                             | WENTZVILLE        | ST CHARLES             | MC   | The state of the s | (636) 305-1857   |
| STORE   | OPEN              | 655        | 290 E 4TH ST                                   | EUREKA            | STLOUIS                | MO   |  | (636) 332-5056   |
| STORE   | OPEN              | 656        | 1907 HAWKINS RD                                | FENTON            | ST LOUIS               | : MO |  | (636) 938-1443   |
| STORE   | OPEN              | 657        | 1150 FEISE RD                                  | DARDENNE PRAIRIE  | ST CHARLES             | MO   |  | (636) 861-3967   |
| STORE   | OPEN              | 658        | 2600 CHOUTEAU AVE                              | ST LOUIS DOWNTOWN | ST LOUIS CITY          | MO   | 63368-6700   | (636) 240-0969   |
| STORE   | OPEN              | 659        | 12700 ST CHARLES ROCK RD                       | BRIDGETON         |                        |      | 63103-3013   | (314) 664-4274   |
| STORE   | OPEN              | 660        | 1500 ZUMBEHL RD                                | ST CHARLES        | ST LOUIS<br>ST CHARLES | MO   | 63044-2414   | (314) 739-5137   |
| STORE   | OPEN              | 661        | 3211 CLARK LN                                  |                   |                        | MO   | 63303-4703   | (636) 255-0527   |
| STORE   | OPEN              | 662        | 955 BRYAN RD                                   | COLUMBIA          | BOONE                  | MO   | 65202-2415   | (573) 886-0171   |
| STORE   | OPEN              | 663        | 55 WENTZVILLE PKWY                             | O'FALLON          | ST CHARLES             | MO   | 63366-3843   | (636) 240-7957   |
| STORE   | OPEN              | 664        |  | WENTZVILLE        | ST CHARLES             | MO   | 63385-3521   | (636) 332-5920   |
| STORE   | The second second |            | 11444 ST CHARLES ROCK RD                       | BRIDGETON         | STLOUIS                | , MO | 63044-2740   | (314) 209-0314   |
| STORE   | OPEN              | , 665      | 9404 PAGE AVE                                  | OVERLAND          | ST LOUIS               | MO   | 63132-1522   | (314) 423-1344   |
|         | OPEN              | 668        | 6900 GRAVOIS AVE                               | ST LOUIS DOWNTOWN | ST LOUIS CITY          | MO   | 63116-1014   | (314) 353-8707   |
| STORE   | OPEN              | 669        | 8334 HWY N                                     | LAKE ST LOUIS     | ST CHARLES             | MO   | 63367-4051   | (636) 561-1014   |
| STORE   | OPEN              | 670        | 2105 N HWY 67                                  | FLORISSANT        | ST LOUIS               | MO   | 63033-2029   | (314) 972-7544   |
| STORE   | OPEN              | 671        | 904 S VANDEVENTER AVE                          | ST LOUIS DOWNTOWN | ST LOUIS CITY          | MO   | 63110-1246   | (314) 533-4333   |
| STORE   | OPEN              | 672        | 100 BOURBEUSE RIVER ACCESS                     | UNION             | FRANKLIN               | MO   | 63084-2270   | (636) 744-0007   |
| STORE   | OPEN              | 673        | 2260 FIRST CAPITOL DR                          | ST CHARLES        | ST CHARLES             | MO   | 63301-5806   | (636) 947-4244   |
| STORE   | OPEN              | 674        | 4435 TELEGRAPH RD                              | ST LOUIS          | ST LOUIS               | MO   | 63129-3315   | (314) 487-1240   |
| STORE   | OPEN              | 675        | 140 FALLON LOOP RD                             | O'FALLON          | ST CHARLES             | MO   | 63368-7598   | (636) 272-4727   |
| STORE   | OPEN              | 676        | 10768 W FLORISSANT AVE                         | FERGUSON          | ST LOUIS               | MO   | 63136-2410   | (314) 522-2320   |
| STORE   | OPEN              | 678        | 13099 TESSON FERRY RD                          | ST LOUIS          | ST LOUIS COUNTY        | MO   | 63128-3407   | (314) 842-0704   |
| STORE   | OPEN              | 679        | 8000 WATSON RD                                 | MARLBOROUGH       | ST LOUIS               | MO   | 63119-5305   | (314) 849-5622   |
| STORE   | OPEN              | 687        | 2166 HAMPTON AVE                               | ST LOUIS DOWNTOWN | ST LOUIS CITY          | МО   | 63139-2933   | (314) 645-7184   |
| STORE   | OPEN              | 688        | 3120 NAMEOKI RD                                | GRANITE CITY      | MADISON                | IL   | 62040-5013   | (618) 877-1707   |
| STORE   | OPEN              | 694        | 2490 TROY RD                                   | EDWARDSVILLE      | MADISON                | IL   | 62025-2858   | (618) 656-0017   |
| STORE   | OPEN              | 695        | 605 W BETHALTO DR                              | BETHALTO          | MADISON                | IL   | 62010-1795   | (618) 258-7278   |
| STORE   | OPEN              | 697        | 2159 MADISON AVE                               | GRANITE CITY      | MADISON                | IL   | 62040-4704   | (618) 451-7014   |
| STORE   | OPEN              | 698        | 2809 GODFREY RD                                | GODFREY TOWNSHIP  | MADISON                | IL   | 62035-1812   | (618) 466-8486   |
| STORE   | OPEN              | 700        | 741 W PIKE ST                                  | LAWRENCEVILLE     | GWINNETT               | GA   | 30046-4305   | (770) 995-1180   |
| STORE   | OPEN              | 701        | 4113 COVINGTON HWY                             | DECATUR           | DEKALB                 | GA   | 30032-2641   |  |
| STORE   | OPEN              | 703        | 2040 BEAVER RUIN RD                            | NORCROSS          | GWINNETT               | GA   | 30071-3339   | (404) 284-6286   |
| STORE   | OPEN              | 704        | 1999 MOUNTAIN INDUSTRIAL BLVD                  | TUCKER            | DEKALB                 | GA   | 30084-6629   | (770) 242-5747   |
| STORE   | OPEN              | 705        | 5795 JIMMY CARTER BLVD                         | NORCROSS          | GWINNETT               | GA   |  | (770) 270-0274   |
| STORE   | OPEN              | 706        | 2571 SATELLITE BLVD                            | DULUTH            | GWINNETT               | GA   | 30071-2930   | (770) 242-8945   |
| STORE   | OPEN              | 707        | 4086 PLEASANTDALE RD                           | DORAVILLE         |                        |      |  | (770) 232-0272   |
| STORE   | OPEN              | 708        | 897 W RIDGE RD                                 |                   | DEKALB                 | GA   | 30340-3544   | (770) 447-6454   |
| STORE   | OPEN              | 709        |  | GAINESVILLE       |                        | : GA | 30501-6965   | (770) 531-9180   |
| STORE   | OPEN              | 710        | 2805 CHAMBLEE-TUCKER RD<br>3844 SATELLITE BLVD | ATLANTA           | DEKALB                 | GA   | 30341-3924   | (770) 455-1868   |
| STORE   | OPEN              | 710        | 7884 ROSWELL                                   | DULUTH            | GWINNETT               | GA   | 30096-5009   | (770) 476-7989   |
| STORE   | OPEN              | 712        |  | SANDY SPRINGS     | FULTON                 | GA   | 30350-4858   | (770) 390-9683   |
| STORE   |                   | 712        | 3830 N DECATUR RD                              | DECATUR           | DEKALB                 | GA   | 30032-1448   | (404) 292-4098   |
|         | OPEN              |            | 1350 S COBB DR SE                              | MARIETTA          | COBB                   | GA   | 30060-3802   | (678) 290-1602   |
| STORE   | OPEN              | 714        | 1515 BEAVER RUIN RD                            | NORCROSS          | GWINNETT               | GA   | 30093-2802   | (770) 381-5513   |
| STORE   | OPEN              | 716        | 10920 STATE BRIDGE RD                          | ALPHARETTA        | FULTON                 | GA   | 30022-8175   | (770) 664-7923   |
| STORE   | OPEN              | 717        | 6182 S NORCROSS TUCKER RD                      | TUCKER            | GWINNETT               | GA   | 30084-1258   | (770) 621-0386   |
| STORE   | OPEN              | 718        | 6065 SINGLETON RD                              | NORCROSS          | GWINNETT               | GA   | 30093-1914   | (770) 242-9083   |
| STORE   | OPEN              | 719        | 640 FRANKLIN ROAD                              | MARIETTA          | COBB                   | GA   | 30067-7802   | (770) 425-7518   |
| STORE   | OI EN             | 720        | 611 THORNTON RD                                | LITHIA SPRINGS    | DOUGLAS                | GA   | 30122-1519   | (678) 945-0186   |
| STORE   | OPEN              | 721        | 3249 BUFORD HWY NE                             | BROOKHAVEN        | DEKALB                 | GA   | 30329-1725   | (404) 633-6193   |
| STORE   | OPEN              | 722        | 7225 ROCKBRIDGE RD                             | LITHONIA          | DEKALB                 | GA   | 30058-5918   | (770) 413-7177   |
| STORE   | OPEN              | 723        | 2375 N DRUID HILL RD NE                        | BROOKHAVEN        | DEKALB                 | GA   | 30329-3126   | (404) 315-6700   |
| STORE   | OPEN              | 724        | 5390 RIVERDALE RD                              | COLLEGE PARK      | CLAYTON                | GA   | 30349-5710   | (770) 994-0186   |
| STORE   | OPEN              | 725        | 200 S CLAYTON ST                               | LAWRENCEVILLE     | GWINNETT               | GA   | 30046-5741   | (678) 407-1026   |
| STORE   | OPEN              | 726        | 93 UPPER RIVERDALE RD                          | RIVERDALE         | CLAYTON                | GA   | 30274-2624   | (770) 996-5825   |
| STORE   | OPEN              | 727        | 692 POWDER SPRINGS ST                          | MARIETTA          | COBB                   | GA   | 30064-3643   | (770) 427-1147   |
| STORE   | OPEN              | 728        | 3317 LAWRENCEVILLE HWY                         | TUCKER            | DEKALB                 | GA   | 30084-7132   | (770) 939-2918   |
| STORE   | OPEN              | 729        | EGG GEG . EI GE                                | ATLANTA           | COBB                   | GA   | 30339-3717   | (770) 432-9908   |
| STORE   | OPEN              | 730        | 8200 DUNWOODY PL                               | SANDY SPRINGS     | FULTON                 | GA   | 30350-3301   | (770) 640-8157   |
| STORE   | OPEN              | 731        | 1565 PLEASANT HILL RD                          | DULUTH            | GWINNETT               | GA   | 30096-4617   | (770) 931-5103   |
| STORE   | OPEN              | 732        | 2671 SPRING RD                                 | SMYRNA            | COBB                   | GA   | 30080-3042   | (770) 434-4726   |
| STORE   | OPEN              | 733        | 3964 FLOYD RD                                  | AUSTELL           | COBB                   | GA   | 30106-1510   | (770) 805-6312   |
| STORE   | OPEN              | 734        | 6901 PEACHTREE INDUSTRIAL BLVD                 | DORAVILLE         | DEKALB                 | GA   | 30340-2302   | (770) 368-8889   |
| STORE   | OPEN              | 735        | 3229 PEACHTREE CORNERS CIR                     | PEACHTREE CORNERS | GWINNETT               | GA   | 30092-3609   | (770) 662-0537   |
| STORE   | OPEN              | 736        | 3975 FLAT SHOALS PKWY                          | DECATUR           | DEKALB                 | GA ! | 30034-4153   | (404) 241-1969   |
| STORE   | OPEN              | 737        | 5240 US HWY 129 N                              | JEFFERSON         | JACKSON                | GA ; | Control of the Control   | (706) 693-4381   |
| STORE   | OPEN              | 738        | 7130 MABLETON PKWY                             | MABLETON          | COBB                   | GA   |  | (770) 941-3206   |
|         | OPEN              | 739        | 4330 CHAMBLEE TUCKER RD                        | TUCKER            | DEKALB                 | GA : | 30084-2105   | (770) 908-1696   |
| STORE   |                   |            |  | 1.11495140514115  | 1.0210.0000.0000.000   |      |  |  |
| STORE ; | OPEN              | 740        | 5050 SUGARLOAF PKWY                            | LAWRENCEVILLE     | GWINNETT               | GA   | 30044-2869   | (770) 513-1505   |
|         | OPEN OPEN         | 740<br>741 | 1910 LAWRENCEVILLE HWY                         | DECATUR           | DEKALB                 | GA   | CONTRACTOR STATE AND ADDRESS OF  | (770) 513-1505<br>(404) 633-2849   |

| STORE  | OPEN   | 742   | 291 RIVERSIDE PKWY   | AUSTELL               | COBB              |      | A 30168-732  | C (770) 044 0791   |
|--|--|-------|--|-----------------------|-------------------|------|--|--|
| STORE  | OPEN   | 743   | 825 SANDY PLAINS RD  | MARIETTA              | COBB              | G    |  | and the state of t |
| STORE  | OPEN   | 744   | 761 SIDNEY MARCUS BLVD   |                       | a thought         |      |  |  |
| STORE  | OPEN   | 745   |  | ATLANTA               | FULTON            | G    |  |  |
|  |  |       | 1836 BRIARCLIFF RD   | ATLANTA               | DEKALB            | G    |  | (404) 325-1931   |
| STORE  | OPEN   | 746   | 3495 SATELLITE BLVD  | DULUTH                | GWINNETT          | G    | A 30096-4644   | (770) 497-8933   |
| STORE  | OPEN   | 747   | 2776 PANOLA RD   | LITHONIA              | DEKALB            | G    | A 30058-4836   | (770) 808-0079   |
| STORE  | OPEN   | 748   | 5095 OAKBROOK PKWY   | NORCROSS              | GWINNETT          | : G  | A 30093-2537   | (770) 931-1119   |
| STORE  | OPEN   | 749   | 3110 ROSWELL RD  | MARIETTA              | COBB              | G    |  |  |
| STORE  | OPEN   | 750   | 6140 JIMMY CARTER BLVD   | NORCROSS              | GWINNETT          | G    |  |  |
| STORE  | OPEN   | 751   | 2949 FIVE FORKS TRICKUM RD   | LAWRENCEVILLE         | GWINNETT          | G    |  | The entire Control of the con-   |
| STORE  | OPEN   | 752   | 4340 BELLS FERRY RD  |                       |                   |      |  |  |
| STORE  | OPEN   |       | The second secon | KENNESAW              | COBB              | G    |  |  |
|  |  | 753   | 2761 COBB PKWY   | KENNESAW              | COBB              | G    |  | (678) 581-0874   |
| STORE  | OPEN   | 754   | 4635 WOODSTOCK RD  | ROSWELL               | COBB              | G    | 30075-1640   | (770) 594-1025   |
| STORE  | OPEN   | 755   | 1055 OLD PEACHTREE RD  | LAWRENCEVILLE         | GWINNETT          | G    | 30043-3309   | (770) 277-1373   |
| STORE  | OPEN   | 756   | 8805 TARA BLVD   | JONESBORO             | CLAYTON           | GA   | 30236-4970   | (770) 477-4620   |
| STORE  | OPEN   | 757   | 961 HWY 140 NW   | ADAIRSVILLE           | BARTOW            | GA   |  | (770) 877-5678   |
| STORE  | OPEN   | 758   | 2786 CHAPEL HILL RD  | DOUGLASVILLE          | DOUGLAS           | G/   |  |  |
| STORE  | OPEN   | 759   | 1094 DULUTH HWY  | LAWRENCEVILLE         |                   |      |  | (770) 947-0505   |
| STORE  | OPEN   | 760   | The state of the s |                       | GWINNETT          | GA   | 1741 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | (770) 237-0666   |
| STORE  | The second second  |       | 7350 GEORGIA HWY 85  | RIVERDALE             | CLAYTON           | GA   |  | (770) 909-7324   |
|  | OPEN   | 761   | 1340 KLONDIKE RD   | CONYERS               | ROCKDALE          | GA   | 30094-5102   | (770) 602-4596   |
| STORE  | OPEN   | 763   | 4745 JONESBORO RD  | UNION CITY            | FULTON            | GA   | 30291-1915   | (770) 306-9100   |
| STORE  | OPEN   | 764   | 765 BUFORD DR  | LAWRENCEVILLE         | GWINNETT          | GA   | 30043-4518   | (770) 237-3922   |
| STORE  | OPEN   | 765   | 11700 HAYNES BRIDGE RD   | ALPHARETTA            | FULTON            | GA   |  | (770) 752-9890   |
| STORE  | OPEN   | 766   | 1750 WINDER HWY  | DACULA                | The second second |      |  |  |
| STORE  | OPEN   | 768   | 2180 WINDY HILL RD   | The second second     | GWINNETT          | GA   | FOR BUILDING STATE OF THE STATE | (678) 377-7808   |
| STORE  | The state of the s |       |  | SMYRNA                | COBB              | GA   | 10 10 A 1 10 A 11 A 11 A 11 A 11 A 11 A  | (770) 434-5502   |
| market to the second   | OPEN   | 769   | 1075 PEACHTREE IND BLVD  | SUWANEE               | GWINNETT          | GA   | 30024-1919   | (678) 546-3732   |
| STORE  | OPEN   | 770   | 1395 GEORGIA HWY 138   | CONYERS               | ROCKDALE          | GA   | 30013-5001   | (770) 860-9692   |
| STORE  | OPEN   | 771   | 3446 MUNDY MILL RD   | GAINESVILLE           | HALL              | GA   | 30507-8215   | (770) 297-0800   |
| STORE  | OPEN   | 772   | 5260 N HENRY BLVD  | STOCKBRIDGE           | HENRY             | GA   | 30281-3230   | (770) 389-0238   |
| STORE  | OPEN   | 773   | 5347 PEACHTREE INDUSTRIAL BLVD   | CHAMBLEE              | DEKALB            | GA   | 30341-2143   |  |
| STORE  | OPEN   | 774   | 3195 PEACHTREE INDUSTRIAL BLVD   | DULUTH                | GWINNETT          | 0.45 | The state of the s | (770) 452-7158   |
| STORE  | OPEN   |       | The state of the s |                       |                   | GA   | 30097-7919   | (770) 495-0370   |
|  |  | 775   | 105 EARNEST BARRETT PKWY NW  | MARIETTA              | COBB              | GA   | 30066-3331   | (770) 919-1320   |
| STORE  | OPEN   | 776   | 5255 PEACHTREE PKWY  | NORCROSS              | GWINNETT          | GA   | 30092-2552   | (770) 729-9668   |
| STORE  | OPEN   | 777   | 5705 FULTON INDUSTRIAL BLVD  | ATLANTA               | FULTON            | GA   | 30336-2718   | (404) 344-3440   |
| STORE  | OPEN   | 778   | . 3611 PEACHTREE PKWY  | SUWANEE               | FORSYTH           | GA   | 30024-1028   | (770) 622-8388   |
| STORE  | OPEN   | 779   | 1470 TOWNE LAKE PKWY   | WOODSTOCK             | CHEROKEE          | GA   | 30189-7070   | (770) 516-5797   |
| STORE  | OPEN   | 780   | 2753 WESLEY CHAPEL RD  | DECATUR               | DEKALB            | GA   | 30034-2312   |  |
| STORE  | OPEN   | 781   | 4865 OLD HWY 5   | WOODSTOCK             |                   |      | The second second  | (404) 534-6538   |
| STORE  | OPEN   | 782   |  |                       | CHEROKEE          | GA   | 30188  | (678) 445-2753   |
| 3.3 70 7 7 7 7   |  |       | 3190 OLD MILTON PKWY   | ALPHARETTA            | FULTON            | GA   | 30009-3401   | (770) 753-2671   |
| STORE  | OPEN   | 783   | 50 WILLOW LANE   | MCDONOUGH             | HENRY             | GA   | 30253-6569   | (770) 898-0388   |
| STORE  | OPEN   | 784   | 2460 HAMILTON MILL RD  | DACULA                | GWINNETT          | GA   | 30019-4632   | (770) 932-1914   |
| STORE  | OPEN   | 785   | 2900 BUFORD DR   | BUFORD                | GWINNETT          | GA   | 30519  | (770) 831-1450   |
| STORE  | OPEN   | 786   | 4080 BUFORD DR   | BUFORD                | GWINNETT          | GA   | 30518-3438   | (678) 714-8999   |
| STORE  | OPEN   | 787   | 2881 FOREST PKWY   | ELLENWOOD             | CLAYTON           | GA   | 30294-3518   |  |
| STORE  | OPEN   | 788   | 491 NATHAN DEAN BLVD   | DALLAS                |                   |      |  | (404) 363-6012   |
| STORE  | OPEN   |       |  |                       | PAULDING          | GA   | 30132-4921   | (770) 445-0294   |
|  | f  | 789   | 1614 HUDSON BRIDGE RD  | STOCKBRIDGE           | HENRY             | GA   | 30281-5022   | (770) 506-4014   |
| STORE  | OPEN   | 790   | 3747 US HWY 29   | LAWRENCEVILLE         | GWINNETT          | GA   | 30044-4109   | (770) 921-0823   |
| STORE  | OPEN   | 791   | 6801 MT ZION BLVD  | MORROW                | CLAYTON           | GA   | 30260-3103   | (678) 422-9660   |
| STORE  | OPEN   | 792   | 1364 JOE FRANK HARRIS PKWY   | CARTERSVILLE          | BARTOW            | GA   | 30120-4221   | (770) 383-8950   |
| STORE  | OPEN   | 793   | 6090 HWY 92  | ACWORTH               | CHEROKEE          | GA   | 30102-2312   | (678) 445-8111   |
| STORE  | OPEN   | 794   | 2008 SCENIC HWY  | SNELLVILLE            | GWINNETT          | GA   | 30078-2151   | (678) 344-9236   |
| STORE  | OPEN   | 795   | 5065 STONE MOUNTAIN HWY  | STONE MOUNTAIN        | GWINNETT          |      |  |  |
| STORE  | OPEN   | 796   | 4675 ATLANTA HWY   |                       | 4.410-40.5        | GA   | 30087-3410   | (770) 982-9696   |
| STORE  |  |       |  | LOGANVILLE            | WALTON            | GA   | 30052-2639   | (770) 554-0298   |
|  | OPEN   | 797   | 4050 BUFORD HWY NE   | ATLANTA               | DEKALB            | GA   | 30345-1649   | (404) 325-3325   |
| STORE  | OPEN   | 798   | 3214 HWY 278 NW  | COVINGTON             | NEWTON            | GA   | 30014-2200   | (678) 625-1746   |
| STORE .  | OPEN   | 799   | 8140 TARA BLVD   | JONESBORO             | CLAYTON           | GA   | 30236-3175   | (770) 473-7242   |
| STORE  | OPEN   | 800   | 4975 WINDWARD PKWY   | ALPHARETTA            | FULTON            | GA   | 30004-8558   | (678) 387-4333   |
| STORE  | OPEN   | 801   | 9765 HWY 92  | WOODSTOCK             | CHEROKEE          | GA   | 30188-3842   | (770) 591-4274   |
| STORE  | OPEN   | 802   | 2400 SALEM RD SE   | CONYERS               | ROCKDALE          | GA   | 30013-6313   | the second second  |
| STORE  | OPEN   | 803   | 20 E CROSSVILLE RD   | ROSWELL               |                   |      |  | (770) 761-4384   |
| STORE  | OPEN   | 804   | 1912 MAIN ST   |                       | FULTON            | GA   | 30075-5844   | (770) 552-5515   |
| STORE  |  |       |  | SNELLVILLE            | GWINNETT          | GA   | 30078-3456   | (770) 978-4338   |
|  | OPEN   | 805   | 630 10TH ST NW   | ATLANTA               | FULTON            | · GA | 30318-5518   | (470) 454-9199   |
| STORE  | OPEN   | 806   | 1900 LOWER ROSWELL RD  | MARIETTA              | COBB              | GA   | 30068-3347   | (678) 560-7240   |
| STORE  | OPEN   | 807   | 1846 HWY 85 N  | FAYETTEVILLE          | FAYETTE           | GA   | 30214-4061   | (678) 817-1352   |
| STORE  | OPEN   | 808   | 2042 FAIRBURN RD   | DOUGLASVILLE          | DOUGLAS           | GA   | 30135-1036   | (678) 715-3364   |
| STORE  | OPEN   | 810   | 650 HWY 61   | VILLA RICA            | CARROLL           | GA   | 30180-4969   |  |
| STORE  | OPEN   | 811   | 3888 COBB PKWY   | ACWORTH               | COBB              |      |  | (770) 459-0226   |
| STORE  | OPEN   | 812   | 2830 KEITH BRIDGE RD   |                       |                   | GA   | 30101-4022   | (770) 529-9434   |
| STORE  | OPEN   |       |  | CUMMING               | FORSYTH           | GA   | 30041-3935   | (678) 947-3808   |
|  |  | 813   | 1670 HWY 34 E  | NEWNAN                | COWETA            | GA   | 30265-1324   | (678) 423-1300   |
| STORE  | OPEN   | 814   | 7390 JONESBORO RD  | MORROW                | CLAYTON           | GA   | 30260-2949   | (770) 968-1843   |
| STORE  | OPEN   | 815   | 671 N COBB PKWY  | MARIETTA              | COBB              | GA   | 30062-2405   | (770) 424-9202   |
| STORE  | OPEN   | 816   | 3490 CENTERVILLE HWY   | SNELLVILLE            | GWINNETT          | GA   | 30039-6118   | (678) 344-2654   |
| STORE  | OPEN   | 819   | 1240 OCONEE CONNECTOR  | ATHENS                | OCONEE            | GA   | 30606-6190   | (706) 546-5733   |
| STORE  | OPEN   | 820 : | 1494 JONESBORO RD  | MCDONOUGH             | HENRY             | GA   |  |  |
| STORE  | OPEN   | 821   | 11124 HWY 142  | COVINGTON             |                   |      | 30253-6098   | (770) 898-9020   |
| STORE  | OPEN   |       |  |                       | NEWTON            | GA   | 30014-2547   | (770) 787-4910   |
|  |  | 823   | 2841 TURNER HILL RD  | LITHONIA              | DEKALB            | GA : | 30038-4256   | (770) 484-8363   |
| STORE  | OPEN   | 824   | 927 GAINESVILLE HWY  | BUFORD                | HALL              | GA   | 30518-1613   | (678) 889-4902   |
| STORE  | OPEN   | 825   | 7975 SENOIA RD   | FAIRBURN              | FULTON            | GA   | 30213-2863   | (770) 892-2827   |
| STORE  | OPEN   | 828   | 30839 HWY 441  | COMMERCE              | BANKS             | GA   |  | (706) 335-5316   |
| STORE  | OPEN   | 829   | 3353 CAMP RD   | JASPER                | PICKENS           | GA   |  | (706) 301-9011   |
| STORE  | OPEN   | 830   | 2495 GRAVEL SPRINGS RD   | BUFORD                | GWINNETT          | GA   |  |  |
| A CONTRACTOR OF THE PARTY OF TH |  |       | The state of the s | And the second second |                   |      |  | (678) 288-1842<br>(678) 417-7505   |
| STORE  | OPEN   | 831   | 4006 BUFORD HWY NW   | DULUTH                | GWINNETT          | GA   | 30096-4138   | (678) 417-7505   |

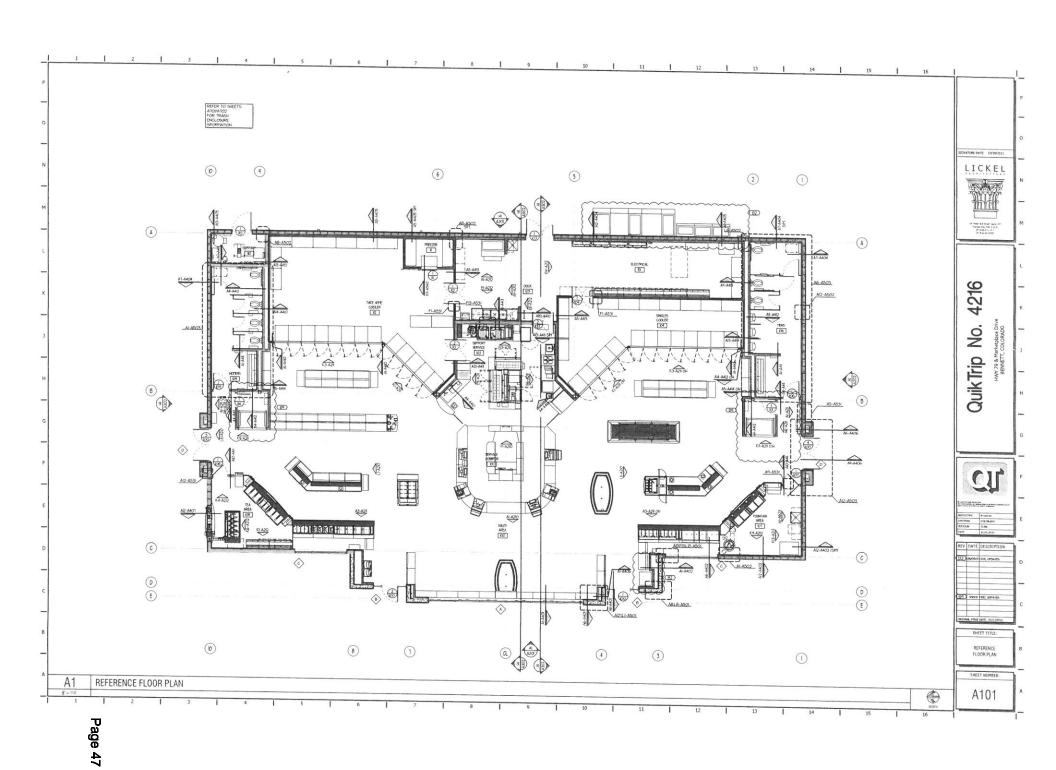
| CTODE | 0.05.1   |      |  | 45-25 M4790-9590       |          |        |            |   |
|-------|--|------|--|------------------------|----------|--------|------------|---|
| STORE | OPEN   | 832  | 1678 HOWELL MILL RD NW                           | ATLANTA                | FULTON   | G      |            |   |
| STORE | OPEN   | 834  | 1676 BANKHEAD HWY                                | CARROLLTON             | CARROLL  | G      |            | The second second second                  |
|       | OPEN   | 835  | 4433 WADE GREEN RD                               | KENNESAW               | COBB     | G      |            |   |
| STORE | OPEN   | 837  | 4829 BILL GARDNER PKWY                           | LOCUST GROVE           | HENRY    | , G    |            |   |
| STORE | OPEN   | 838  | 2746 CLAIRMONT RD NE                             | ATLANTA                | DEKALB   | G      |            | 3 (404) 636-7996                          |
| STORE | OPEN   | 839  | 695 VETERAN MEMORIAL HWY SW                      | MABLETON               | COBB     | G      |            | (770) 745-2137                            |
| STORE | OPEN   | 841  | 1655 BUFORD HWY                                  | CUMMING                | FORSYTH  | G      |            | (678) 455-6198                            |
| STORE | OPEN   | 842  | 955 HWY 155                                      | MCDONOUGH              | HENRY    | G      | 30253-7521 | (770) 914-6176                            |
| STORE | OPEN   | 843  | 1590 MANSELL RD                                  | ALPHARETTA             | FULTON   | . GA   | 30009-4709 | (770) 640-6263                            |
| STORE | OPEN   | 844  | 3359 HWY 317                                     | SUWANEE                | GWINNETT | GA     | 30024-2404 | (770) 831-8473                            |
| STORE | OPEN   | 845  | 600 S MARIETTA PKWY                              | MARIETTA               | COBB     | . GA   | 30060-2720 | (770) 919-2096                            |
| STORE | OPEN   | 847  | 1910 JESSE JEWELL PKWY NE                        | GAINESVILLE            | HALL     | G/     | 30501-2500 | (770) 287-1607                            |
| STORE | OPEN   | 848  | 5500 BUFORD HWY NE                               | DORAVILLE              | DEKALB   | GA     | 30340-1126 | (770) 452-5470                            |
| STORE | OPEN   | 849  | 4571 OLD DIXIE RD                                | FOREST PARK            | CLAYTON  | GA     | 30297-1705 |   |
| STORE | OPEN   | 1700 | 855 PEACHTREE ST                                 | ATLANTA                | FULTON   | GA     |            | (404) 748-4554                            |
| STORE | OPEN   | 1702 | 4495 S COBB DR SE                                | SMYRNA                 | COBB     | GA     | 30080-6957 | (678) 556-0646                            |
| STORE | OPEN   | 1710 | 3522 WHITE SULPHUR RD                            | GAINESVILLE            | HALL     | GA     |            | (678) 971-6081                            |
| STORE | OPEN   | 1713 | 7170 COVINGTON HWY                               | STONECREST             | DEKALB   | GA     |            | (770) 810-6596                            |
| STORE | OPEN   | 1714 | 1490 RIVERSTONE PKWY                             | CANTON                 | CHEROKEE | GA     | 10000      | Programme and the second second second    |
| STORE | OPEN   | 1715 | 1400 EARNEST BARRETT PKWY                        | KENNESAW               | COBB     | GA     |            | (770) 704-4585                            |
| STORE | OPEN   | 1720 | 551 JESSE JEWELL PKWY SW                         | GAINESVILLE            | HALL     | GA     | 30152-4484 | (470) 336-4990                            |
| STORE | OPEN   | 1721 | 1080 MCFARLAND PKWY                              |                        |          | 1 1000 | 30501-4205 | (470) 768-6339                            |
| STORE | OPEN   | 1722 | 4934 SARDIS CHURCH RD                            | ALPHARETTA             | FORSYTH  | GA     | 30004-5891 | (770) 663-0291                            |
| STORE | OPEN   |      | and the same of the same of the same of the same | MACON                  | BIBB     | GA     | 31216-7235 | (478) 583-6540                            |
|       |  | 1727 | 105 OLD ALLATOONA RD                             | EMERSON                | BARTOW   | GA     | 30121-7022 | (678) 535-5423                            |
| STORE | OPEN   | 1731 | 12000 WATSON BLVD                                | BYRON                  | PEACH    | GA     | 31008      | (478) 654-4015                            |
| STORE | OPEN   | 850  | 4200 S BOWEN RD                                  | DALWORTHINGTON GARDENS | TARRANT  | TX     | 76016-4906 | (817) 375-0742                            |
| STORE | OPEN   | 851  | 7541 BLVD 26                                     | NORTH RICHLAND HILLS   | TARRANT  | TX     | 76180-8319 | (817) 581-9613                            |
| STORE | OPEN   | 852  | 2805 NE GREEN OAKS BLVD                          | GRAND PRAIRIE          | TARRANT  | ; TX   | 75050-7819 | (817) 640-5019                            |
| STORE | OPEN   | 853  | 1005 W PIONEER PKWY                              | GRAND PRAIRIE          | DALLAS   | TX     | 75051-4706 | (972) 606-8890                            |
| STORE | OPEN   | 854  | 3532 MATLOCK RD                                  | ARLINGTON              | TARRANT  | TX     | 76015-3603 | (817) 557-2045                            |
| STORE | OPEN   | 855  | 6345 DAVIS BLVD                                  | NORTH RICHLAND HILLS   | TARRANT  | TX     | 76180-4715 | (817) 788-9081                            |
| STORE | OPEN   | 856  | 4930 LITTLE RD                                   | ARLINGTON              | TARRANT  | TX     | 76017-1908 | (817) 483-5338                            |
| STORE | OPEN   | 857  | 2425 W DIVISION ST                               | ARLINGTON              | TARRANT  | TX     | 76012-3611 | (817) 460-7837                            |
| STORE | OPEN   | 858  | 2905 E SOUTHLAKE BLVD                            | SOUTHLAKE              | TARRANT  | TX     | 76092-6617 | (817) 481-3995                            |
| STORE | OPEN   | 859  | 901 E DIVISION ST                                | ARLINGTON              | TARRANT  | TX     | 76011-7333 | (817) 275-3245                            |
| STORE | OPEN   | 860  | 1500 PRECINCT LINE RD                            | HURST                  | TARRANT  | TX     | 76054-3303 | (817) 282-4627                            |
| STORE | OPEN   | 861  | 6601 BRENTWOOD STAIR RD                          | FORT WORTH             | TARRANT  | TX     | 76112-3302 | 1   |
| STORE | OPEN   | 862  | 700 S MAIN ST (HWY 377)                          | KELLER                 | TARRANT  | TX     |            | (817) 457-6789                            |
| STORE | OPEN   | 863  | 2201 CENTRAL DR                                  | BEDFORD                |          | 135    | 76248-4936 | (817) 745-8747                            |
| STORE | OPEN   | 864  | 7500 DENTON HWY                                  |                        | TARRANT  | TX     | 76021-5834 | (817) 358-8882                            |
| STORE | OPEN   |      |  | WATAUGA                | TARRANT  | TX     | 76148-2465 | (817) 498-6204                            |
|       | A SECTION OF THE SECT | 865  | 1400 W HURST BLVD                                | HURST                  | TARRANT  | TX     | 76053-7410 | (817) 284-6446                            |
| STORE | OPEN   | 866  | 6301 WESTWORTH BLVD                              | WESTWORTH VILLAGE      | TARRANT  | TX     | 76114-4210 | (817) 731-6048                            |
| STORE | OPEN   | 867  | 1100 N INDUSTRIAL BLVD                           | EULESS                 | TARRANT  | TX     | 76039-7700 | (817) 571-7569                            |
| STORE | OPEN   | 868  | 5400 N BEACH ST                                  | HALTOM CITY            | TARRANT  | TX     | 76137-2732 | (817) 849-1126                            |
| STORE | OPEN   | 869  | 700 S INDUSTRIAL BLVD                            | EULESS                 | TARRANT  | TX     | 76040-5012 | (817) 283-2730                            |
| STORE | OPEN   | 870  | 4201 S COLLINS ST                                | ARLINGTON              | TARRANT  | TX     | 76018-1146 | (817) 419-7476                            |
| STORE | OPEN   | 871  | 1900 ALTA MESA BLVD                              | FORT WORTH             | TARRANT  | : TX   | 76134-3349 | (817) 615-8609                            |
| STORE | OPEN   | 873  | 101 W EVERMAN PKWY                               | FORT WORTH             | TARRANT  | TX     | 76134-5330 | (817) 293-1093                            |
| STORE | OPEN   | 874  | 1225 W KENNEDALE PKWY                            | FORT WORTH             | TARRANT  | TX     | 76140-1613 | (817) 563-4858                            |
| STORE | OPEN   | 875  | 121 W. BONDS RANCH RD                            | FORT WORTH             | TARRANT  | TX     | 76131-3907 | (817) 232-8155                            |
| STORE | OPEN   | 876  | 1425 N COOPER ST                                 | ARLINGTON              | TARRANT  | TX     | 76011-5526 | (817) 795-1661                            |
| STORE | OPEN   | 877  | 324 CLIFFORD CENTER DR                           | FORT WORTH             | TARRANT  | TX     | 76108-4440 | (817) 367-2578                            |
| STORE | OPEN   | 878  | 6640 NE LOOP 820                                 | NORTH RICHLAND HILLS   | TARRANT  | TX     | 76180-7844 | (817) 485-3900                            |
| STORE | OPEN   | 879  | 6249 LAKE WORTH BLVD                             | LAKE WORTH             | TARRANT  | TX     | 76135-3704 | (817) 237-5901                            |
| STORE | OPEN   | 880  | 5601 S COOPER ST                                 | ARLINGTON              | TARRANT  | TX     | 76017-4405 | (817) 468-5454                            |
| STORE | OPEN   | 881  | 2800 ALTA MERE DR                                | FORT WORTH             | TARRANT  | TX     | 76116-4113 |   |
| STORE | OPEN   | 882  | 2501 NE 28TH ST                                  | FORT WORTH             | TARRANT  | TX     | 76106-7508 | (817) 732-4646<br>(817) 378-8410          |
| STORE | OPEN   | 883  | 2949 BASSWOOD BLVD                               | FORT WORTH             | TARRANT  | TX     | 76131-4936 | 7 C 3 C 4 C 4 C 4 C 4 C 4 C 4 C 4 C 4 C 4 |
| STORE | OPEN   | 884  | 109 E NORTHSIDE DR                               | FORT WORTH             | TARRANT  | TX     | 76164-9257 | (817) 306-6254                            |
| STORE | OPEN   | 885  | 1101 HEMPHILL ST                                 | FORT WORTH             | TARRANT  | TX     | 76104-9257 | (817) 625-4994                            |
| STORE | OPEN   | 886  | 161 INDUSTRIAL AVE                               | AZLE                   | TARRANT  | TX     |            | (817) 334-7901                            |
| STORE | OPEN   | 887  | 105 WESTPARK WAY                                 | EULESS                 | TARRANT  |        | 76020-3134 | (817) 752-6012                            |
| STORE | OPEN   | 888  | 4601 DENTON HWY                                  |                        |          | TX     | 76040-3945 | (817) 358-6921                            |
| STORE | OPEN   | 889  |  | HALTOM CITY            | TARRANT  | TX     | 76117-1406 | (817) 503-7847                            |
| STORE | OPEN   |      | 2321 N BEACH ST                                  | HALTOM CITY            | TARRANT  | TX     | 76111-6817 | (817) 759-0289                            |
|       |  | 891  | 19020 PRESTON RD                                 | DALLAS                 | COLLIN   | TX     | 75252-2445 | (972) 867-0572                            |
| STORE | OPEN   | 892  | 1100 E SPRING CREEK PKWY                         | PLANO                  | COLLIN   | TX     | 75074-3021 | (972) 424-4967                            |
| STORE | OPEN   | 893  | 4608 W PLANO PKWY                                | PLANO                  | COLLIN   | TX     | 75093-5305 | (972) 312-0410                            |
| STORE | OPEN   | 894  | 3459 FM 544                                      | WYLIE                  | COLLIN   | TX     | 75098-9401 | (972) 442-9587                            |
| STORE | OPEN   | 896  | 900 JUPITER RD                                   | PLANO                  | COLLIN   | TX     | 75074-7409 | (972) 509-9592                            |
| STORE | OPEN   | 897  | 6425 W PARK BLVD                                 | PLANO                  | COLLIN   | TX     | 75093-6217 | (972) 378-3882                            |
| STORE | OPEN   | 898  | 650 K AVE  | PLANO                  | COLLIN   | TX     | 75074-8517 | (972) 423-5071                            |
| STORE | OPEN   | 899  | 3300 E UNIVERSITY DR                             | DENTON                 | DENTON   | TX     | 76208-1028 | (940) 382-1478                            |
| STORE | OPEN   | 900  | 9500 FOREST LN                                   | DALLAS                 | DALLAS   | TX     | 75243-5935 | (214) 341-1163                            |
| STORE | OPEN   | 901  | 220 W CENTERVILLE RD                             | GARLAND                | DALLAS   | TX     | 75041-5161 | (972) 840-3100                            |
| STORE | OPEN   | 902  | 12100 E NORTHWEST HWY                            | DALLAS .               | DALLAS   | TX     | 75218-1414 | (214) 321-8550                            |
| STORE | OPEN   | 903  | 2968 FOREST LN                                   | DALLAS                 | DALLAS   | TX     | 75234-7504 | (972) 484-3881                            |
| STORE | OPEN   | 904  | 6060 SKILLMAN RD                                 | DALLAS                 | DALLAS   | TX     | 75231-7721 | (214) 373-1800                            |
| STORE | OPEN   | 905  | 321 W EAGLE DR                                   | DENTON                 | DENTON   | TX     | 76201-6833 | (940) 381-4916                            |
| STORE | OPEN   | 906  | 4906 N JUPITER RD                                | GARLAND                | DALLAS   | TX     | 75044-5464 |   |
| STORE | OPEN   | 907  | 3011 N SHILOH RD                                 | GARLAND                | DALLAS   | TX     |            | (972) 496-2739                            |
| STORE | OPEN   | 908  | 2010 S SHILOH RD                                 | GARLAND                | DALLAS   |        |            | (972) 530-9051                            |
|       | O. 211   | 550  | LOTO O CHILOTT NO                                | CANLAND                | DALLAS   | TX     | 75042-1336 | (972) 278-1236                            |
| STORE | OPEN !   | 909  | 5825 BROADWAY BLVD                               | GARLAND                | DALLAS   | TX :   | 75043-5821 | (972) 240-5847 P                          |

| STORE          | OPEN         | 910        | 9635 COIT RD   | PLANO             | COLLIN   | -    | 7500.300                                |  |
|----------------|--------------|------------|--|-------------------|----------|------|---|--|
| STORE          | OPEN         | 911        | 3701 IH 35 S   | DENTON            | COLLIN   | T    | e e e e e e e e e e                     | A CONTROL OF THE CONT |
| STORE          | OPEN         | 912        | 3113 W UNIVERSITY DR   |                   | DENTON   | T    |   |  |
| STORE          | OPEN         |            |  | DENTON            | DENTON   | T.   |   | 1-11/1-11/1-11/1-1   |
| STORE          |              | 913        | 4151 STACY RD  | MCKINNEY          | COLLIN   | T    | 1                                       | (214) 383-5161   |
| 4 - 7 - 11 7   | OPEN         | 914        | 7349 S CUSTER RD   | MCKINNEY          | COLLIN   | T    | 75070-3148                              | (214) 383-2984   |
| STORE          | OPEN         | 915        | 5530 ELDORADO PKWY   | FRISCO            | COLLIN   | T    | 75034-3206                              | (214) 494-4306   |
| STORE          | OPEN         | 916        | 1700 S MCDONALD ST   | MCKINNEY          | COLLIN   | , T) | 75069-7228                              | (214) 585-4844   |
| STORE          | OPEN         | 917        | 4850 MAIN ST   | THE COLONY        | DENTON   | T)   | 75056-2419                              | (972) 624-1031   |
| STORE          | OPEN         | 918        | 5700 BRYANT IRVIN RD   | FORT WORTH        | TARRANT  | T    | 76132-4025                              | (817) 292-4853   |
| STORE          | OPEN         | 919        | 2285 W UNIVERSITY DR   | MCKINNEY          | COLLIN   | T    |   | (972) 548-9775   |
| STORE          | OPEN         | 920        | 2181 FM 423  | LITTLE ELM        | DENTON   | T    |   |  |
| STORE          | OPEN         | 921        | 3768 S CARRIER PKWY  | GRAND PRAIRIE     | DALLAS   | TX   |   | (214) 872-3755   |
| STORE          | OPEN         | 922        | 3900 N HOUSTON SCHOOL RD   | LANCASTER         |          |      |   | (972) 264-9988   |
| STORE          | OPEN         | 923        | 8414 S HAMPTON RD  |                   | DALLAS   | TX   |   | (972) 228-5923   |
| STORE          | OPEN         |            | The second secon | DALLAS            | DALLAS   | TX   |   | (972) 228-4830   |
|                |              | 924        | 102 E CAMP WISDOM RD   | DUNCANVILLE       | DALLAS   | TX   |   | (972) 283-1549   |
| STORE          | OPEN         | 925        | 925 S COCKRELL HILL RD   | DUNCANVILLE       | DALLAS   | TX   | 75137-2623                              | (972) 708-9909   |
| STORE          | OPEN         | 926        | 450 E BETHANY DR   | ALLEN             | COLLIN   | TX   | 75002                                   | (469) 342-6859   |
| STORE          | OPEN         | 927        | 1701 S STATE HWY 121 BUS   | LEWISVILLE        | DENTON   | TX   | 75067-8945                              | (972) 221-0410   |
| STORE          | OPEN         | 928        | 801 E SH121 BUS  | LEWISVILLE        | DENTON   | TX   | 75057-4114                              | (972) 436-7109   |
| STORE          | OPEN         | 929        | 1220 W MOCKINGBIRD LN  | DALLAS            | DALLAS   | TX   | 75247-4902                              | (214) 631-2400   |
| STORE          | OPEN         | 930        | 1528 W HEBRON PKWY W   | CARROLLTON        | DENTON   | TX   | 75010-6335                              | (972) 492-7139   |
| STORE          | OPEN         | 931        | 1900 LAKEVIEW PKWY   | ROWLETT           | DALLAS   | TX   |   | and the second way to be the common of   |
| STORE          | OPEN         | 932        | 2929 FRANKFORD RD  | DALLAS            |          |      | 75088-3838                              | (972) 475-9363   |
| STORE          | OPEN         | 933        | The state of the s |                   | DENTON   | TX   | 75287-5606                              | (972) 306-9738   |
| STORE          | OPEN         |            | 7104 GREENVILLE AVE  | DALLAS            | DALLAS   | TX   | 75231-5127                              | (214) 750-6249   |
|                |              | 934        | 6400 PRESTON RD  | PLANO             | COLLIN   | TX   | 75024-2607                              | (972) 618-8752   |
| STORE          | OPEN         | 935        | 2012 S GOLIAD ST   | ROCKWALL          | ROCKWALL | TX   | 75087-4802                              | (972) 722-2885   |
| STORE          | OPEN         | 936        | 3230 W MOCKINGBIRD LANE  | DALLAS            | DALLAS   | TX   | 75235-5904                              | (214) 352-3847   |
| STORE          | OPEN         | 937        | 4645 MAIN ST   | FRISCO            | DENTON   | TX   | 75034-4400                              | (214) 872-1656   |
| STORE          | OPEN         | 938        | 131 LAVON DR   | GARLAND           | DALLAS   | TX   | 75040-6519                              | (972) 205-0410   |
| STORE          | OPEN         | 939        | 9201 BENBROOK BLVD   | BENBROOK          | TARRANT  | TX   | 76126-3239                              | (817) 249-2983   |
| STORE          | OPEN         | 940        | 302 SWISHER RD   | LAKE DALLAS       | DENTON   | TX   | 75065-2326                              | The second of the second   |
| STORE          | OPEN         | 941        | 1035 W ROUND GROVE RD  | LEWISVILLE        | DENTON   | TX   | 75067-7904                              | (940) 497-4175   |
| STORE          | OPEN         | 942        | 1231 JUSTIN RD   | LEWISVILLE        | DENTON   |      |   | (972) 315-5107   |
| STORE          | OPEN         | 943        | Transfer and the second |                   |          | TX   | 75077-2232                              | (972) 317-8717   |
|                |              |            | 5400 N I-35E   | WAXAHACHIE        | ELLIS    | TX   | 75165-5713                              | (972) 937-2233   |
| STORE          | OPEN         | 944        | 5301 LONG PRAIRIE RD   | FLOWER MOUND      | DENTON   | TX   | 75028-2210                              | (469) 293-0023   |
| STORE          | OPEN         | 946        | 4005 LAKE RIDGE PKWY   | GRAND PRAIRIE     | DALLAS   | TX   | 75052-1102                              | (972) 522-7668   |
| STORE          | OPEN         | 947        | 2023 E LAMAR BLVD  | ARLINGTON         | TARRANT  | TX   | 76006-7309                              | (817) 795-1659   |
| STORE          | OPEN         | 949        | 2001 S BOWIE DR  | WEATHERFORD       | PARKER   | TX   | 76086-6127                              | (817) 594-7570   |
| STORE          | OPEN         | 950        | 701 W HARRIS RD  | ARLINGTON         | TARRANT  | TX   | 76001-6811                              | (817) 557-8900   |
| STORE          | OPEN         | 951        | 1601 FM 157  | MANSFIELD         | TARRANT  | TX   | 76063-8976                              | (817) 539-0952   |
| STORE          | OPEN         | 952        | 1590 E BROAD ST  | MANSFIELD         | TARRANT  | TX   | 76063-6800                              |  |
| STORE          | OPEN         | 953        | 1110 N BELTLINE RD   | GRAND PRAIRIE     | DALLAS   | TX   |   | (682) 518-1859   |
| STORE          | OPEN         | 954        | 5101 GRANBURY RD   |                   |          |      | 75050-5803                              | (972) 262-1171   |
| STORE          | OPEN         | 955        |  | FT WORTH          | TARRANT  | TX   | 76133-2017                              | (817) 294-5239   |
| STORE          |              |            | 6940 E HWY 67  | ALVARADO          | JOHNSON  | TX   | 76009-6800                              | (817) 783-3225   |
|                | OPEN         | 956        | 213 NW RENFRO ST   | BURLESON          | JOHNSON  | TX   | 76028-4113                              | (817) 295-2864   |
| STORE          | OPEN         | 957        | 12345 S FWY  | FORT WORTH        | TARRANT  | TX   | 76028-7031                              | (817) 615-8003   |
| STORE          | OPEN         | 958        | 2690 SW WILSHIRE BLVD  | BURLESON          | JOHNSON  | TX   | 76028-8343                              | (817) 447-2177   |
| STORE          | OPEN         | 959        | 5300 MCCART AVE  | FORT WORTH        | TARRANT  | TX   | 76133-2242                              | (817) 292-3930   |
| STORE          | OPEN         | 960        | 522 W BELTLINE RD  | RICHARDSON        | DALLAS   | TX   | 75080-6306                              | (972) 907-3667   |
| STORE          | OPEN         | 963        | 1750 WILMETH RD  | MCKINNEY          | COLLIN   | TX   | 75071-8200                              | (214) 491-4909   |
| STORE          | OPEN         | 964        | 1206 W MAIN ST   | GRAND PRAIRIE     | DALLAS   | TX   | 75050-5606                              | (972) 504-9179   |
| STORE          | OPEN         | 965        | 3201 GOLDEN TRIANGLE BLVD  | FORT WORTH        | TARRANT  | TX   | 76177-7100                              | (817) 741-6737   |
| STORE          | OPEN         | 966        | 2301 N HWY 377   | WESTLAKE          |          | TX   |   |  |
| STORE          | OPEN         | 967        | 801 IRA E WOODS AVE  | GRAPEVINE         | TARRANT  | TX   | 76262-6606                              | (817) 491-0504   |
| STORE          | OPEN         | 968        |  |                   |          |      | 76051-4012                              | (817) 442-5203   |
| STORE          | OPEN         |            | 8836 DAVIS BLVD  | KELLER            | TARRANT  | TX   | 76248-0303                              | (817) 488-1719   |
|                |              | 969        | 1484 S BELTLINE RD   | COPPELL           |          | TX   | 75019-4906                              | (972) 393-6201   |
| STORE          | OPEN         | 970        | 5909 W DAVIS ST  | DALLAS            | DALLAS   | TX   | 75211-7005                              | (214) 623-0828   |
| STORE          | OPEN         | 971        | 4767 S RL THORNTON   | DALLAS            | DALLAS   | TX   | 75232-1359                              | (214) 374-1413   |
| STORE          | OPEN         | 972        | 7818 GARLAND RD  | DALLAS            | DALLAS   | TX   | 75214-4413                              | (214) 321-0222   |
| STORE          | OPEN         | 973        | 401 E WINTERGREEN RD   | HUTCHINS          | DALLAS   | TX   | 75141-3716                              | (972) 225-7500   |
| STORE          | OPEN         | 974        | 1235 E BELTLINE RD   | DESOTO            | DALLAS   | TX   | 75115-5285                              | (972) 230-4838   |
| STORE          | OPEN         | 975        | 511 S ZANG BLVD  | DALLAS            | DALLAS   | TX   | 75208-6628                              | (214) 941-4827   |
| STORE          | OPEN         | 976        | 1449 INWOOD RD   | DALLAS            | DALLAS   | TX   | 75247-6807                              | (214) 920-9992   |
| STORE          | OPEN         | 977        | 1500 N WESTMORELAND RD   | DALLAS            | DALLAS   | TX   | 75211-1656                              | (469) 221-1800   |
| STORE          | OPEN         | 979        | 10101 ROYAL LANE   | DALLAS            | DALLAS   | TX   |   |  |
| STORE          | OPEN         | 980        | 4451 N GALLOWAY AVE  | MESQUITE          |          |      | 75238-1228                              | (214) 553-1085   |
| STORE          | OPEN         | 982        | 12631 LAKE JUNE RD   |                   | DALLAS   | TX   | 75150-4220                              | (972) 686-2262   |
|                |              |            |  | BALCH SPRINGS     | DALLAS   | TX   | 75180-1801                              | (972) 288-3177   |
| STORE          | OPEN         | 983        | 1400 S JOE RAMSEY BLVD   | GREENVILLE        | HUNT     | TX   | 75402-7860                              | (903) 455-0551   |
| STORE          | OPEN         | 984        | 2601 JACKSBORO HWY   | RIVER OAKS        | TARRANT  | TX   | 76114-2242                              | (817) 740-0881   |
| STORE          | OPEN         | 985        | 1610 W SCYENE RD   | MESQUITE          | DALLAS   | TX   | 75149-4827                              | (972) 285-1600   |
| STORE          | OPEN         | 986        | 2451 E SUBLETT RD  | ARLINGTON         | TARRANT  | TX   | 76018-3104                              | (817) 472-7900   |
| STORE          | OPEN         | 987        | 5500 S BUCKNER BLVD  | MESQUITE          | DALLAS   | TX   | 75149-6198                              | (214) 321-3773   |
| STORE          | OPEN         | 988        | 1100 S BLUE MOUND RD   | SAGINAW           | TARRANT  | TX   |   | (817) 306-5765   |
| STORE          | OPEN         | 989        | 100 N I-45   | ENNIS             | ELLIS    | TX   | 1 To | (972) 875-1206   |
| STORE          | OPEN         | 990        | 4901 LAKEVIEW PKWY   | ROWLETT           | DALLAS   | TX : |   | (972) 412-8249   |
| STORE          | OPEN         | 991        | 470 US HWY 80  | SUNNYVALE         | DALLAS   | TX   |   |  |
| STORE          | OPEN         | 992        | 2215 N O'CONNER RD   | IRVING            |          |      |   | (972) 203-8199   |
| STORE          | OPEN         | 993        | 1619 STATE HWY 34 S  | 90 NG 17 K 11 III | DALLAS   | TX ; |   | (972) 252-2467   |
| STORE          | OPEN         |            | and the state of t | TERRELL           | KAUFMAN  | TX   |   | (972) 551-3404   |
| STORE          | OPEN         | 994        | 4301 N BELTLINE RD   | IRVING            | DALLAS   | TX : |   | (972) 252-3791   |
| STORE          |              | 995        | 1718 N BELTLINE RD   | IRVING            | DALLAS   | TX   | 75061-1508                              | (072) 000 7570   |
| STORE          |              |            | 14 M 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |                   |          |      |   | (972) 986-7576   |
| STORE<br>STORE | OPEN<br>OPEN | 997<br>998 | 7575 N BELTLINE RD<br>1501 E SH 356  | IRVING<br>IRVING  | DALLAS   | TX   |   | (214) 277-0574<br>(972) 579-3041   |

| OPEN   |   |   |  |  | T         |  |  |
|--------|---|---|--|--|-----------|--|--|
|        | 1853                                    | 701 W HALE AVE  | DECATUR  | DALLAS   | Т         |  | and the same of th |
| OPEN   | 1863                                    | 8141 GASOLINE ALLEY   | NORTHLAKE  | DENTON   | Т         |  |  |
| OPEN   | 1865                                    | 3801 CHEEK SPARGER RD   | EULESS   | TARRANT  |           |  | (817) 545-2414   |
| OPEN   | 1868                                    |   |  |  |           |  |  |
|        |   |   |  | t contract of the  |           |  |  |
|        | -                                       |   | The second secon | and the second second  |           |  | Contract Con |
|        |   |   |  |  | 3         |  | - Desta Superido A Visit A   |
|        |   |   | · Control of the cont |  |           |  |  |
|        |   |   |  |  |           |  | the second second second second  |
|        |   |   |  |  |           |  | (817) 806-0007   |
|        |   | The second secon  |  | DALLAS   | T)        | 75240-3530   | (972) 239-7400   |
|        |   |   |  | COLLIN   | (T)       | 75013-6500   | (469) 675-5667   |
|        |   | 3624 S US HWY 75  | SHERMAN  | GRAYSON  | T         | 75090-2563   | (903) 209-4402   |
| OPEN   | 1918                                    | 6120 N HWY 75   | SHERMAN  | GRAYSON  | T         | 75090  | (903) 771-0772   |
| OPEN   | 1923                                    | 2000 S US 287   | CORSICANA  | NAVARRO  | TX        | 75110-9633   | (903) 602-7832   |
| OPEN   | 1935                                    | 9235 JOHN W CARPENTER FWY   | DALLAS   | DALLAS   | TX        | 75247-4517   | (214) 920-9286   |
| OPEN   | 1942                                    | 13525 CF HAWN FWY   | DALLAS   | DALLAS   | TX        |  | (469) 221-1801   |
| OPEN   | 1953                                    | 2051 FM 663   |  |  |           | 107 - 4  | (214) 972-0555   |
| OPEN   | 1964                                    | 455 N FREEPORT PKWY   |  |  |           | The second of the second   | (469) 933-5910   |
| OPEN   |   | The second secon  |  |  |           |  |  |
|        |   |   |  |  |           |  | (972) 224-0505   |
|        |   | ALTO STAND CONTRACTOR AND ALTO STANDARD   |  |  |           | - Withhouse Frederical   | (704) 933-2756   |
|        |   |   |  |  |           | 1  | (704) 395-3474   |
|        |   |   |  |  | NC        | 28117-6806   | (704) 660-0153   |
|        |   | The state of the s  | MOORESVILLE  | IREDELL  | NC        | 28117-9055   | (704) 664-0855   |
|        | 1010                                    | 1134 N GRAHAM ST  | CHARLOTTE  | MECKLENBURG  | NC        | 28206-3062   | (980) 215-6413   |
| OPEN   | 1011                                    | 10132 BELLHAVEN BLVD  | CHARLOTTE  | MECKLENBURG  | NC        | 28214  | (980) 771-6970   |
| OPEN   | 1012                                    | 383 GEORGE LILES PKWY   | CONCORD  | CABARRUS   | NC        |  | (704) 782-0531   |
| OPEN   | 1016                                    | 5700 N TRYON ST   | CHARLOTTE  | MECKLENBURG  |           |  | (704) 702-0331   |
| OPEN   | 1017                                    | 7259 NC 73 HWY  |  | The State of Contract of the C | A comment | Contract and the Contract of t |  |
|        |   |   |  | The second secon |           | 1 to the common wife.  | (704) 827-1624   |
|        |   | the state of the s  | The state of the s | and the state of t |           |  | (704) 510-9542   |
|        | **                                      |   |  | The second section is a second |           |  | (704) 788-8431   |
|        |   |   |  |  | NC        | 28027-5942   | (704) 720-0616   |
|        |   | The second secon  | CONTRACT NO DESCRIPTION OF   | MECKLENBURG  | NC        | 28216-3808   | (704) 391-5708   |
|        | 1025                                    | 859 CONCORD PKWY S  | CONCORD  | CABARRUS   | . NC      | 28027-9060   | (704) 786-7845   |
| OPEN   | 1028                                    | 10621 MONROE RD   | MATTHEWS   | MECKLENBURG  | NC        | 28105-8396   | (704) 846-8747   |
| OPEN   | 1029                                    | 4937 SUNSET RD  | CHARLOTTE  | MECKLENBURG  | NC        | 28269-2746   | (704) 494-4601   |
| OPEN   | 1030                                    | 1862 WARREN C COLEMAN BLVD  | CONCORD  | CABARRUS   | NC        |  | (704) 786-8748   |
| OPEN   | 1031                                    | 5755 NC HWY 49 S  | HARRISBURG   | CABARRUS   | NC        | The second second  | (704) 455-2273   |
| OPEN   | 1032                                    |   | The state of the s | and the second of the second of the second   |           |  | (704) 549-8712   |
| OPEN   | 1036                                    |   | The state of the s |  |           |  | TO SHALL CONTRACT OF NO.   |
|        |   |   |  |  |           |  | (980) 900-1881   |
|        |   | The state of the s  |  |  | 15 WARES  |  | (704) 833-3008   |
|        |   | The second of th  |  |  |           | 10.75  | (704) 861-6211   |
|        |   |   |  |  |           | 28083-9222   | (704) 934-0014   |
|        |   |   |  | GASTON   | NC        | 28054  | (704) 866-7119   |
|        |   | the state of the s  | INDIAN LAND  | LANCASTER  | SC        | 29707-7115   | (803) 547-7148   |
|        |   | 8320 CHARLOTTE HWY  | INDIAN LAND  | LANCASTER  | SC        | 29707-6532   | (803) 548-3183   |
| OPEN   | 1051                                    | 7205 THE PLAZA  | CHARLOTTE  | MECKLENBURG  | NC        | 28215-0999   | (704) 537-7851   |
| OPEN   | 1052                                    | 3206 EASTWAY DR   | CHARLOTTE  | MECKLENBURG  | NC        | 28205-5646   | (704) 537-8404   |
| OPEN   | 1053                                    | 6721 ALBEMARLE RD   | CHARLOTTE  | MECKLENBURG  | . NC      | 28212-3855   | (704) 563-1795   |
| OPEN   | 1054                                    | 5650 W HWY 74   | INDIAN TRAIL   |  |           |  | (704) 225-0343   |
| OPEN   | 1057                                    |   |  |  |           |  | (803) 831-7051   |
|        |   |   | The state of the s |  |           |  | All and the second second  |
|        |   |   |  |  |           |  | (704) 567-2346   |
|        |   |   |  |  |           |  | (803) 802-9579   |
|        |   | TOTAL ST. CONTRACTOR AND ADDRESS.   |  |  |           |  | (803) 980-1696   |
|        |   |   |  |  | SC        | 29715-7066   | (803) 802-5818   |
|        |   |   |  | MECKLENBURG  | NC        | 28273-4302   | (704) 587-9490   |
|        |   | 7115 S BLVD   | CHARLOTTE  | MECKLENBURG  | NC        | 28273-5903   | (704) 554-6413   |
| OPEN   | 1071                                    | 127 E WOODLAWN RD   | CHARLOTTE  | MECKLENBURG  | NC        | 28217-2119   | (704) 525-1008   |
| OPEN . | 1072                                    | 10910 GOLF LINKS DR   | CHARLOTTE  | MECKLENBURG  | NC        | 28277  | (704) 841-0765   |
| OPEN   | 1074                                    | 603 W ROOSEVELT BLVD  | MONROE   | UNION  | NC        | 28110-3434   | (704) 283-1772   |
| OPEN   | 1075                                    | 891 GOLD HILL RD  | FORT MILL  | YORK   | sc        | 29708-7946   | (803) 802-4795   |
| OPEN   | 1076                                    | 116 CLANTON RD  | CHARLOTTE  |  |           |  | (704) 522-3877   |
| OPEN   | 1077                                    | 3282 HWY 21   |  |  |           |  | (803) 547-5949   |
|        |   |   |  |  |           |  |  |
|        |   |   |  |  |           |  | (803) 802-5867   |
|        |   |   |  |  |           |  | (704) 997-0387   |
|        |   |   |  |  |           |  | (980) 260-2005   |
|        |   |   |  |  |           | STATE OF THE STATE | (803) 981-9249   |
|        |   |   |  |  | SC        | 29730-6983   | (803) 329-2531   |
|        |   |   |  | CHESTER  | SC        | 29729-9036   | (803) 789-6109   |
|        | 1098                                    | 664 ANDERSON RD N   | ROCK HILL  | YORK   | sc        | 29730-3324   | (803) 327-0006   |
| OPEN   | 1099                                    | 1195 RIVERVIEW RD   | ROCK HILL  | YORK   | SC        | 29732-2275   | (803) 817-7641   |
| OPEN   | 1100                                    | 140 CANDLENUT LANE  | BOILING SPRINGS  | SPARTANBURG  | SC        | 29316-5126   | (864) 578-8111   |
| OPEN   | 1101                                    | 109 BYPASS 123  | SENECA   | OCONEE   | sc        | 29678-0822   | (864) 364-6433   |
| OPEN   | 1102                                    | 127 MAULDIN RD  | GREENVILLE   | GREENVILLE   | SC        | The second second  | (864) 277-7889   |
| OPEN   | 1104                                    | 2048 WADE HAMPTON BLVD  |  |  |           |  | (864) 292-0570   |
|        |   |   |  | And Continue to the Continue of the Continue o |           |  |  |
| OPEN   | 1106                                    | 4535 LIBERTY HWY  | ANDERSON   | ANDERSON   |           | I I  | (864) 250-2802   |
| OPEN : | 1107                                    | 4123 CLEMSON BLVD   |  |  | SC        | 29621-2328   | (864) 224-8645   |
|        | 1107                                    | The second secon  | ANDERSON   | ANDERSON   | SC        | 29621-1107   | (864) 222-2271   |
|        | 1108                                    | 1EOO DE ADMAND DAIDU DO   |  |  |           |  |  |
| OPEN   | 1108                                    | 1509 PEARMAN DAIRY RD   | ANDERSON   | ANDERSON   | SC        | 29625-2005   | (864) 225-6037   |
|        | 1108<br>1109<br>1110                    | 1509 PEARMAN DAIRY RD<br>2901 N MAIN ST<br>1840 HWY 101 S   | ANDERSON<br>ANDERSON<br>GREER  | ANDERSON<br>ANDERSON<br>SPARTANBURG  | SC ;      | 29625-2005<br>29621-2760<br>29651-7115   | (864) 225-6037<br>(864) 225-8002   |
|        | OPEN OPEN OPEN OPEN OPEN OPEN OPEN OPEN | OPEN         1868           OPEN         1875           OPEN         1875           OPEN         1875           OPEN         1878           OPEN         1900           OPEN         1909           OPEN         1909           OPEN         1909           OPEN         1909           OPEN         1903           OPEN         1935           OPEN         1953           OPEN         1953           OPEN         1964           OPEN         1903           OPEN         1004           OPEN         1004           OPEN         1004           OPEN         1000           OPEN         1001           OPEN         1001           OPEN         1010           OPEN         1011           OPEN         1012           OPEN         1016           OPEN         1021           OPEN         1021           OPEN         1022           OPEN         1023           OPEN         1025           OPEN         1026           OPEN <td>OPEN         1868         106 N MAIN ST           OPEN         1875         6579 WICHITA ST           OPEN         1875         6549 WICHITA ST           OPEN         1875         2712 LAS VEGAS TRAIL           OPEN         1883         926 W HVY 82           OPEN         1900         6055 ALPHA RD           OPEN         1909         802 W MCDEMEMOTT OR           OPEN         1909         802 W MCDEMEMOTT OR           OPEN         1917         3624 S US HWY 75           OPEN         1923         2000 S US 287           OPEN         1923         2000 S US 287           OPEN         1923         2000 S US 287           OPEN         1953         2235 JOHN W CARPENTER FWY           OPEN         1953         2351 FM 663           OPEN         1963         455 N FREEPCRT PKWY           OPEN         1003         2585 DALE EARNHARDT BLVD           OPEN         1003         2585 DALE EARNHARDT BLVD           OPEN         1009         680 RIVER HWY           OPEN         1009         680 RIVER HWY           OPEN         1001         1134 N GRÄHAM ST           OPEN         1010         1134 N GRÄHAM ST</td> <td>OPEN         1668         106 N.MAIN ST         EULESS           OPEN         1875         4577 MARIBE CREEK PRVIVY         FT WORTH           OPEN         1876         2791 LAS VEGAS TRAIL         FORT WORTH           OPEN         1883         298 WICHITA ST         FORT WORTH           OPEN         1886         4101 ARRORI FWY         GORDON           OPEN         1900         802 WINCDERROTT OR         ALEN           OPEN         1919         802 WINCDERROTT OR         ALEN           OPEN         1918         6120 N.HWY 75         SHERMAN           OPEN         1918         6120 N.HWY 75         SHERMAN           OPEN         1923         2005 US 287         CORSIGNAN           OPEN         1935         923 JOHN W CARPENTER FWY         DALLAS           OPEN         1942         15325 CF HAWN FWY         DALLAS           OPEN         1963         2051 FM 663         MIDLOTHAIN           OPEN         1976         3311 W PLEASANT RUN RD         LANCASTER           OPEN         1004         3025 WILKIRSON BLVD         CHARLOTTE           OPEN         1004         3025 WILKIRSON BLVD         CHARLOTTE           OPEN         1010         3028</td> <td>  OPEN</td> <td>  OPEN</td> <td>  OPEN</td> | OPEN         1868         106 N MAIN ST           OPEN         1875         6579 WICHITA ST           OPEN         1875         6549 WICHITA ST           OPEN         1875         2712 LAS VEGAS TRAIL           OPEN         1883         926 W HVY 82           OPEN         1900         6055 ALPHA RD           OPEN         1909         802 W MCDEMEMOTT OR           OPEN         1909         802 W MCDEMEMOTT OR           OPEN         1917         3624 S US HWY 75           OPEN         1923         2000 S US 287           OPEN         1923         2000 S US 287           OPEN         1923         2000 S US 287           OPEN         1953         2235 JOHN W CARPENTER FWY           OPEN         1953         2351 FM 663           OPEN         1963         455 N FREEPCRT PKWY           OPEN         1003         2585 DALE EARNHARDT BLVD           OPEN         1003         2585 DALE EARNHARDT BLVD           OPEN         1009         680 RIVER HWY           OPEN         1009         680 RIVER HWY           OPEN         1001         1134 N GRÄHAM ST           OPEN         1010         1134 N GRÄHAM ST   | OPEN         1668         106 N.MAIN ST         EULESS           OPEN         1875         4577 MARIBE CREEK PRVIVY         FT WORTH           OPEN         1876         2791 LAS VEGAS TRAIL         FORT WORTH           OPEN         1883         298 WICHITA ST         FORT WORTH           OPEN         1886         4101 ARRORI FWY         GORDON           OPEN         1900         802 WINCDERROTT OR         ALEN           OPEN         1919         802 WINCDERROTT OR         ALEN           OPEN         1918         6120 N.HWY 75         SHERMAN           OPEN         1918         6120 N.HWY 75         SHERMAN           OPEN         1923         2005 US 287         CORSIGNAN           OPEN         1935         923 JOHN W CARPENTER FWY         DALLAS           OPEN         1942         15325 CF HAWN FWY         DALLAS           OPEN         1963         2051 FM 663         MIDLOTHAIN           OPEN         1976         3311 W PLEASANT RUN RD         LANCASTER           OPEN         1004         3025 WILKIRSON BLVD         CHARLOTTE           OPEN         1004         3025 WILKIRSON BLVD         CHARLOTTE           OPEN         1010         3028  | OPEN      | OPEN   | OPEN   |

| STORE  | OPEN             | 1112   | 105 SPARTANGREEN BLVD  | DUNCAN   | SPARTANBURG  | S    | 29334-9424              | (864) 486-8067   |
|--------|------------------|--------|--|--|--|------|-------------------------|--|
| STORE  | OPEN             | 1113   | 1302 W WADE HAMPTON BLVD   | GREER  | GREENVILLE   | SC   |                         | 200 April 1990 April 1 |
| STORE  | OPEN             | 1114   | 2414 S HWY 14  | GREER  | GREENVILLE   | SC   |                         |  |
| STORE  | OPEN             | 1115   | 7840 WHITE HORSE RD  | GREENVILLE   | GREENVILLE   | SC   |                         | (,   |
| STORE  | OPEN             | 1116   | 1701 E GREENVILLE ST   | ANDERSON   | ANDERSON   | SC   |                         |  |
| STORE  | OPEN             | 1117   | 2085 HWY 86  | PIEDMONT   | ANDERSON   | SC   |                         |  |
| STORE  | OPEN             | 1118   | 12203 GREENVILLE HWY   | LYMAN  | SPARTANBURG  | sc   |                         | (864) 439-6006   |
| STORE  | OPEN             | 1119   | 2701 PELHAM RD   | GREENVILLE   | GREENVILLE   | SC   |                         | (864) 288-2466   |
| STORE  | OPEN             | 1120   | 101 LEMMONS LN   | GAFFNEY -  | CHEROKEE   | SC   |                         | (864) 489-6218   |
| STORE  | OPEN             | . 1121 | 4855 CALHOUN MEMORIAL HWY  | EASLEY   | PICKENS  | SC   |                         |  |
| STORE  | OPEN             | 1126   | 2313 REIDVILLE RD  | SPARTANBURG  | SPARTANBURG  | SC   |                         | (864) 859-8195   |
| STORE  | OPEN             | 1127   | 7620 HWY 76  | PENDLETON  | ANDERSON   | SC   | The Manager of Santa    | (864) 576-2315   |
| STORE  | OPEN             | 1128   | 9620 ASHEVILLE HWY   | INMAN  | SPARTANBURG  | SC   | 1 2 2 2 2 2 2 2 2 2 2 2 | (864) 646-3191   |
| STORE  | OPEN             | 1129   | 21 FAIRVIEW CHURCH RD  | SPARTANBURG  | SPARTANBURG  | SC   |                         | (864) 472-0819   |
| STORE  | OPEN             | 1130   | 3450 HWY 153   | PIEDMONT   | ANDERSON   | SC   | 700 00 0000             | (864) 582-5900   |
| STORE  | OPEN             | 1131   | 489 W MAIN ST  | SPARTANBURG  |  |      | F. Att. You market a    | (864) 295-0785   |
| STORE  | OPEN             | 1132   | 448 E SAINT JOHN ST  |  | SPARTANBURG  | SC   | 29301-2272              | (864) 585-5544   |
| STORE  | OPEN             | 1133   | 4701 AUGUSTA RD  | SPARTANBURG<br>GREENVILLE  | SPARTANBURG  | SC   | 29302-1624              | (864) 585-0784   |
| STORE  | OPEN             | 1134   | The state of the s | and the same of th | GREENVILLE   | SC   | 29605-1525              | (864) 277-6100   |
| STORE  | OPEN             |        | 1460 WOODRUFF RD   | GREENVILLE   | GREENVILLE   | , SC | 29607-5740              | (864) 286-1296   |
| STORE  |                  | 1135   | 1015 E BUTLER RD   | GREENVILLE   | GREENVILLE   | SC   | 29607-5725              | (864) 987-1823   |
|        | OPEN             | 1137   | 7599 AUGUSTA RD  | PIEDMONT   | GREENVILLE   | SC   | 29673-9509              | (864) 277-1064   |
| STORE  | OPEN             | 1138   | 200 HARRISON BRIDGE RD   | SIMPSONVILLE   | GREENVILLE   | SC   | 29680-7131              | (864) 962-0704   |
| STORE  | OPEN             | 1140   | 100 RUTHERFORD ST  | GREENVILLE   | GREENVILLE   | sc   | 29609-5306              | (864) 233-4252   |
| STORE  | OPEN             | 1143   | 505 S ACADEMY ST   | GREENVILLE   | GREENVILLE   | sc   | 29601-2405              | (864) 242-0959   |
| STORE  | OPEN             | 1144   | 304 W BUTLER RD  | MAULDIN  | GREENVILLE   | SC   | 29662-2538              | (864) 288-4003   |
| STORE  | OPEN             | 1145   | 1509 GROVE RD  | GREENVILLE   | GREENVILLE   | SC   | 29605-4768              | (864) 269-5171   |
| STORE  | OPEN             | 1146   | 6050 WHITEHORSE RD   | GREENVILLE   | GREENVILLE   | SC   | 29611-3829              | (864) 269-4344   |
| STORE  | OPEN             | 1147   | 1012 WOODRUFF RD   | GREENVILLE   | GREENVILLE   | SC   | 29607-4104              | (864) 234-7208   |
| STORE  | OPEN             | 1149   | 2890 LAURENS RD  | GREENVILLE   | GREENVILLE   | SC   | 29607-6656              | (864) 675-6656   |
| STORE  | OPEN             | 1177   | 10320 WILSON BLVD  | BLYTHEWOOD   | RICHLAND   | SC   | 29016                   | (803) 724-6452   |
| STORE  | OPEN             | 1178   | 18985 HWY 72 E   | CLINTON  | LAURENS  | SC   | 29325                   | (864) 358-7001   |
| STORE  | OPEN             | 1180   | 8205 TWO NOTCH RD  | COLUMBIA   | RICHLAND   | sc   | 29223-6302              | (803) 862-4000   |
| STORE  | OPEN             | 1181   | 111 MILLENNIUM DR  | ORANGEBURG   | ORANGEBURG   | sc   | 29115-9809              | (803) 997-6995   |
| STORE  | OPEN             | 1183   | 4680 FORT JACKSON BLVD   | COLUMBIA   | RICHLAND   | sc   | 29209                   | (803) 908-4363   |
| STORE  | OPEN             | 1198   | 925 S LAKE DR  | LEXINGTON  | LEXINGTON  | SC   | 29072-3717              | (803) 821-7160   |
| STORE  | OPEN             | 4003   | 10010 HUEBNER RD   | SAN ANTONIO  | BEXAR  | TX   | 78240-1675              | (210) 561-7824   |
| STORE  | OPEN             | 4005   | 9919 SAN PEDRO AVE   | SAN ANTONIO  | BEXAR  | TX   | 78216-4437              | (210) 962-6957   |
| STORE  | OPEN             | 4006   | 8850 CULEBRA RD  | SAN ANTONIO  | BEXAR  | TX   | 78251-1601              | (210) 680-0121   |
| STORE  | OPEN             | 4007   | 310 SAN PEDRO AVE  | SAN ANTONIO  | BEXAR  | TX   | 78212                   | A Record State of the same of  |
| STORE  | OPEN             | 4009   | 735 NW LOOP 410  | SAN ANTONIO  | BEXAR  | TX   |                         | (210) 227-4149   |
| STORE  | OPEN             | 4012   | 10803 BANDERA RD   | SAN ANTONIO  |  |      | 78216                   | (210) 536-6999   |
| STORE  |                  | 4014   | 9110 TARPON DR   |  | BEXAR  | TX   | 78250-6847              | (210) 680-0894   |
| STORE  | OPEN             | 4014   | and the second of the second o | BOERNE   | BEXAR  | TX   | 78006                   | (830) 755-4337   |
| STORE  |                  | 7.172  | 6461 BANDERA RD  | LEON VALLEY  | BEXAR  | TX   | 78238                   | (210) 520-0434   |
| STORE  | · Annual Control | 4017   | 4710 FREDERICKSBURG RD   | SAN ANTONIO  | BEXAR  | TX   | 78229-3865              | (210) 962-6958   |
|        | OPEN             | 4018   | 11902 BLANCO RD  | SAN ANTONIO  | BEXAR  | TX   | 78216-2408              | (210) 536-8354   |
| STORE  | OPEN             | 4025   | 7501 N LOOP 1604 E   | LIVE OAK   | BEXAR  | TX   | 78233-2604              | (210) 653-9415   |
| STORE  |                  | 4026   | 1014 KITTY HAWK RD   | UNIVERSAL CITY   | BEXAR  | TX   | 78148-3792              | (210) 566-1557   |
| STORE  | OPEN             | 4029   | 7747 US HWY 281 N  | SPRING BRANCH  | COMAL  | TX   | 78070-5624              | (830) 885-2225   |
| STORE  | OPEN             | 4034   | 4894 FM 3009   | SCHERTZ  | GUADALUPE  | TX   | 78154-1574              | (210) 905-2980   |
| STORE  | OPEN             | 4036   | 2707 NE LOOP 410   | SAN ANTONIO  | BEXAR  | TX   | 78217-4815              | (210) 646-0184   |
| STORE  | OPEN             | 4037   | 3116 W SAN ANTONIO ST  | NEW BRAUNFELS  | COMAL  | TX   | 78130-6969              | (830) 387-7187   |
| STORE  | OPEN             | 4040   | 2017 FM 1102   | NEW BRAUNFELS  | COMAL  | TX   | 78132                   | (830) 387-7494   |
| STORE  | OPEN             | 4044   | 200 IH-10 E  | SEGUIN   | GUADALUPE  | TX   | 78155-2674              | (830) 463-0729   |
| STORE  | OPEN             | 4045   | 5565 FM 78   | KIRBY  | BEXAR  | TX   | 78219-1141              | (210) 666-2492   |
| STORE  | OPEN             | 4047   | 6728 RANDOLPH BLVD   | LIVE OAK   | BEXAR  | TX   | 78233-4222              | (210) 590-1789   |
| STORE  | OPEN             | 4048   | 7280 IH 35 N   | WINDCREST  | BEXAR  | TX   | 78218                   | (210) 637-0912   |
| STORE  | OPEN             | 4049   | 1842 N FOSTER RD   | SAN ANTONIO  | BEXAR  | TX   | 78244                   | (210) 666-6193   |
| STORE  | OPEN             | 4051   | 5538 US HWY 87 E   | SAN ANTONIO  | BEXAR  | TX   | 78222-1526              | (210) 337-3950   |
| STORE  | OPEN             | 4053   | 848 HOT WELLS BLVD   | SAN ANTONIO  | BEXAR  | TX   | 78223                   | (210) 278-9995   |
| STORE  | OPEN             | 4054   | 10917 MARBACH RD   | SAN ANTONIO  | BEXAR  | TX   | 78245-2087              | (210) 536-8355   |
| STORE  | OPEN             | 4055   | 1901 SW MILITARY DR  | SAN ANTONIO  | BEXAR  | TX   | 78221-1434              | (210) 806-9995   |
| STORE  | OPEN             | 4056   | 9630 S ZARZAMORA ST  | SAN ANTONIO  | BEXAR  | TX   | 78224                   | (210) 928-9064   |
| STORE  | OPEN             | 4058   | 4142 S LOOP 1604 E   | SAN ANTONIO  | BEXAR  | TX   | 78264                   | (210) 890-7710   |
| STORE  | OPEN             | 4059   | 6814 W MILITARY DR   | SAN ANTONIO  | BEXAR  | TX   | 78227-3653              | (210) 673-5828   |
| STORE  | OPEN             | 4062   | 10134 W MILITARY DR  | SAN ANTONIO  | BEXAR  | TX   | 78251                   | (210) 905-2972   |
| STORE  | OPEN             | 4064   | 1015 N HUNT LN   | SAN ANTONIO  | BEXAR  | TX   | 78251                   | (210) 507-0858   |
| STORE  | OPEN             | 4065   | 6410 OLD PEARSALL RD   | SAN ANTONIO  | BEXAR  | TX   | 78242-2374              | (210) 507-0845   |
| STORE  | OPEN             | 4066   | 674 E HONDO AVE  | DEVINE   | MEDINA   | TX   | 78016-3320              | (830) 541-3351   |
| STORE  | OPEN             | 4067   | 11873 POTRANCO RD  | SAN ANTONIO  | BEXAR  | TX   | 78253-7095              | (210) 673-5685   |
| STORE  | OPEN             | 4068   | 14534 FM 1957  | SAN ANTONIO  | BEXAR  | TX   | 78253                   | (210) 446-2398   |
| STORE  | OPEN             | 4069   | 5615 WT MONTGOMERY RD  | SAN ANTONIO  | BEXAR  | TX   | 78252                   | (210) 278-5800   |
| STORE  | OPEN             | 4070   | 6618 MEDINA BASE RD  | SAN ANTONIO  | BEXAR  | TX   | 78242-1723              | (210) 673-5557   |
| STORE  | OPEN             | 4126   | 861 E BRAKER LN  | AUSTIN   | TRAVIS   | TX   |                         | (512) 691-0050   |
| STORE  | OPEN             | 4127   | 501 W WELLS BRANCH PKWY  | AUSTIN   | TRAVIS   | TX   |                         | (737) 220-8782   |
| STORE  | OPEN             | 4128   | 305 JACKSON ST   | BASTROP  | BASTROP  | TX   |                         |  |
| STORE  | OPEN             | 4129   | 12213 TECH RIDGE BLVD  | AUSTIN   | TRAVIS   | TX   |                         | (512) 308-4187   |
| STORE  | OPEN             | 4130   | 3901 WILLIAMS DR   | GEORGETOWN   | WILLIAMSON   | TX : |                         | (512) 954-6653   |
| STORE  | OPEN             | 4132   | 2821 W WHITESTONE BLVD   | CEDAR PARK   | TRAVIS   |      |                         | (512) 863-3303   |
| STORE  | OPEN             | 4134   | 3150 RM 1431   |  | The state of the s | TX   |                         | (512) 267-1807   |
| (1984) |                  | F 1    |  | ROUND ROCK   | WILLIAMSON   | TX   |                         | (512) 238-1344   |
| STORE  | OPEN             | 4135   | 2880 E PALM VALLEY BLVD  | ROUND ROCK   | WILLIAMSON   | TX   | LEUCH CONTRACTOR        | (512) 871-6295   |
| SIUKE  | OPEN             | 4137   | 901 LOUIS HENNA BLVD   | ROUND ROCK   | WILLIAMSON   | TX   | 78664-7206              | (512) 248-8983   |
| STORE  | OPEN             | 4138   | 2231 S MAYS ST   | ROUND ROCK   | WILLIAMSON   | TX : | 78664-7549              | (512) 218-6976   |

| STORE        | OPEN | 4142 | 221 E PARMER LANE               | AUSTIN            | TRAVIS         | TX 78753-3439 | (737) 207-7070 |
|--------------|------|------|---------------------------------|-------------------|----------------|---------------|----------------|
| STORE        | OPEN | 4143 | 1911 N BELL BLVD                | CEDAR PARK        | WILLIAMSON     | TX 78613-7968 | (512) 528-0574 |
| STORE        | OPEN | 4146 | 11141 183A TOLL RD              | LEANDER           | WILLIAMSON     | TX 78641-4375 | (512) 652-0946 |
| STORE        | OPEN | 4150 | 2723 S LAKELINE BLVD            | AUSTIN            | WILLIAMSON     | TX 78613      | (512) 770-8002 |
| STORE        | OPEN | 4153 | 4802 S US 183 SB                | AUSTIN            | TRAVIS         | TX 78744      | (512) 871-6294 |
| STORE        | OPEN | 4154 | 18720 IH-35                     | KYLE              | HAYS           | TX 78640      | (737) 999-6054 |
| STORE        | OPEN | 4156 | 14000 W SH29                    | LIBERTY HILL      | WILLIAMSON     | TX 78642      | (512) 778-9165 |
| STORE        | OPEN | 4159 | 2391 E OLD SETTLERS BLVD        | ROUND ROCK        | WILLIAMSON     | TX 78665      | (737) 236-7776 |
| STORE        | OPEN | 4161 | 1222 W HWY 290                  | ELGIN             | BASTROP        | TX 78621-1461 | (512) 285-9802 |
| STORE        | OPEN | 4163 | 1540 ROUND ROCK AVE             | ROUND ROCK        | WILLIAMSON     | TX 78681-2083 | (737) 207-3409 |
| STORE        | OPEN | 7061 | 6601 E 32ND ST                  | JOPLIN            | JASPER         | MO 64804-7959 | (417) 626-8690 |
| STORE        | OPEN | 7135 | 15966 WHYTE HARDEE BLVD         | HARDEEVILLE       | JASPER         | SC 29927-6920 | (843) 288-6054 |
| STORE        | OPEN | 7145 | 1215 SPARTA PIKE                | LEBANON           | WILSON         | TN 37090-5010 | (615) 994-3704 |
| STORE        | OPEN | 7147 | 2501 HWY 46 S                   | DICKSON           | DICKSON        | TN 37055-8001 | (615) 375-5690 |
| STORE        | OPEN | 7210 | 18804 MACARTHUR DR              | NORTH LITTLE ROCK | PULASKI        | AR 72118      | (501) 483-6937 |
| STORE        | OPEN | 7211 | 12115 OTTER CREEK RD            | LITTLE ROCK       | PULASKI        | AR 72210      | (501) 492-0773 |
| STORE        | OPEN | 7220 | 6901 BERT KOUNS INDUSTRIAL BLVD | SHREVEPORT        | CADDO          | LA 71129-2348 | (318) 840-0406 |
| STORE        | OPEN | 7223 | 4344 E TEXAS ST                 | BOSSIER CITY      | BOSSIER PARISH | LA 71111-2930 | (318) 716-5204 |
| STORE        | OPEN | 7901 | 3512 S MAIN ST                  | LINDALE           | SMITH          | TX 75706-4636 | (430) 235-6156 |
| STORE        | OPEN | 7903 | 2350 S NEW ROAD                 | WACO              | MCLENNAN       | TX 76711-1969 | (254) 340-6594 |
| STORE        | OPEN | 7904 | 3217 OLD ANSON RD               | ABILENE           | TAYLOR         | TX 79603-1843 | (325) 271-6736 |
| STORE        | OPEN | 7948 | 1224 WILSON RD                  | CONROE            | MONTGOMERY     | TX 77301      | (936) 703-1063 |
| Jan 19, 2022 |      |      |                                 |                   | 1              |               | 9:28:22 AM     |



Electronically Recorded RECEPTION#: 2021000017914,

2/12/2021 at 1:41 PM, 1 OF 5, REC: \$33.00 DocStamp: \$281.41

TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

When recorded return to: Goldenberg Heller & Antognoli 2227 South State Route 157 Edwardsville, IL 62025 Attention: David Antognoli, Esq.

#### SPECIAL WARRANTY DEED

THIS DEED, made this \_\_\_\_\_day of February, 2021, between GAYESKI CAPITAL EQUITIES, LLC, a Colorado limited liability company, whose street address is 905 West 124<sup>th</sup> Avenue, Suite 200, Westminster, Colorado 80234 ("Grantor"), and QUIKTRIP CORPORATION, an Oklahoma corporation, whose street address is 1499 West 120<sup>th</sup> Avenue, Suite 110, Westminster, Colorado 80234 ("Grantee");

WITNESSETH, That Grantor for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its, successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Adams, State of Colorado, described as follows:

Lots 1 through 4 and Tract A, Block 2, Bennett Crossing Filing No. 1, according to the plat thereof recorded February 5, 2019 at Reception No. 2019000008907, County of Adams, State of Colorado.

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the Grantee, its successors and assigns forever. Grantor, for itself, its successors and assigns, does covenant and agree that Grantor shall and will WARRANT AND FOREVER DEFEND the title to above-bargained premises and the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor, except those matters expressly set forth on **Exhibit A** attached hereto and incorporated herein.

Recording Requested By: [Remainder of Page Intentionally Left Blank] D.F. \$281.42
FNTG-NCS Colorado
N0027325

IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

GAYESKI CAPITAL EQUITIES, LLC,

a Colorado limited liability company

Name: Larry

Its:

Managing Member

STATE OF COLORADO

COUNTY OF Adams

The foregoing instrument was acknowledged before me this // day of February, 2021 by Larry Gayeski, as Managing Member of Gayeski Capital Equities, LLC, a Colorado limited liability company.

> Jessica Suchey NOTARY PUBLIC STATE OF COLORADO

NOTARY ID 20044011461

MY COMMISSION EXPIRES

My Commission expires:\_

Electronically Recorded RECEPTION#: 2021000017914,

2/12/2021 at 1:41 PM, 3 OF 5,

TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

#### **EXHIBIT A**

#### PERMITTED EXCEPTIONS

- 1. Taxes and assessments for the year 2021 and subsequent years, a lien not yet due or payable.
- 2. Reservations contained in the Patent:

From: The United States of America

To: John Benbow

Recording Date: February 19, 1896

Recording No.: COCOAA 080691, BLM Records

Which among other things recites as follows:

A right of way thereon for ditches or canals constructed by the authority of the United States of America.

The right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

3. Terms, conditions, provisions, agreements and obligations contained in the Ordinance No. 84 as set forth below:

Recording Date: August 13, 1973 Recording No.: Book 1881 Page 927

4. Terms, conditions, provisions, agreements and obligations contained in the Renner Farms Annexation Map as set forth below:

Recording Date: November 7, 1994 Recording No.: Reception No. C0030678

Ordinance No. 315:

Recording Date: November 7, 1994 Recording No.: Book 4420 Page 770

Ordinance No. 316:

Recording Date: November 7, 1994 Recording No.: Book 4420 Page 773 Electronically Recorded RECEPTION#: 2021000017914,

2/12/2021 at 1:41 PM, 4 OF 5,

TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

5. Terms, conditions, provisions, agreements and obligations contained in the Quit Claim Mineral Deed as set forth below:

Recording Date: January 21, 2015

Recording No.: Reception No. 2015000004545

6. Terms, conditions, provisions, agreements and obligations contained in the Outline Development Plan Bennett Crossing as set forth below:

Recording Date: November 10, 2015

Recording No.: Reception No. 2015000094352

7. Any taxes or assessments by reason of the inclusion of the Land in the Bennett Crossing Metropolitan District No. 2:

Recording Date: December 18, 2015

Recording No.: Reception No. 2015000105366

Order for Inclusion of Property into Bennett Crossing Metropolitan District No. 2:

Recording Date: February 21, 2019

Recording No.: Reception No. 2019000012705

Public Disclosure Document:

Recording Date: March 22, 2019

Recording No.: Reception No. 2019000021238

Resolution Imposing Fees:

Recording Date: May 20, 2020

Recording No.: Reception No. 2020000046080

8. Easements, notes, terms, conditions, provisions, agreements and obligations as shown on the plat of Bennett Crossing Filing No. 1:

Recording Date: February 5, 2019

Recording No.: Reception No. 2019000008907

9. Terms, conditions, provisions, agreements and obligations contained in the Subdivision Agreement as set forth below:

Recording Date: February 5, 2019

Recording No.: Reception No. 2019000008911

10. Covenants, conditions and restrictions but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document:

Recording Date: March 8, 2019

Recording No.: Reception No. 2019000016826

11. Terms, conditions, provisions, agreements and obligations contained in the Ordinance No. 695-19 as set forth below:

Recording Date: April 4, 2019

Recording No.: Reception No. 2019000024625

12. Terms, conditions, provisions, agreements and obligations contained in the Public Improvements Reimbursement as set forth below:

Recording Date: April 4, 2019

Recording No.: Reception No. 2019000024626

- Matters disclosed by the ALTA/NSPS Land Title Survey by Jesus A. Lugo, Colorado License No. 38081, dated April 22, 2020, last revised October 27, 2020, Job No. 20383 to wit:
  - a. The fact there is evidence of recent earth moving work, building construction, or building additions.

#### OFFICE OF THE SECRETARY OF STATE



## RESTATED **CERTIFICATE OF INCORPORATION**

WHEREAS, the Restated Certificate of Incorporation of

#### QUIKTRIP CORPORATION

has been filed in the office of the Secretary of State as provided by the laws of the State of Oklahoma.

NOW THEREFORE, I, the undersigned, Secretary of State of the State of Oklahoma, by virtue of the powers vested in me by law, do hereby issue this certificate evidencing such filing.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the Great Seal of the State of Oklahoma.

Filed in the city of Oklahoma City this 17th day of November, 2017.

Secretary of State

# OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

## CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

QuikTrip Corporation

is an entity formed or registered under the law of Oklahoma , has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20191339983.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 11/22/2021 that have been posted, and by documents delivered to this office electronically through 11/24/2021 @ 09:01:57.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 11/24/2021 @ 09:01:57 in accordance with applicable law. This certificate is assigned Confirmation Number 13606756 .



Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/click

"Businesses, trademarks, trade names" and select "Frequently Asked Questions."



Document must be filed electronically.
Paper documents are not accepted.
Fees & forms are subject to change.
For more information or to print copies of filed documents, visit <a href="https://www.sos.state.co.us">www.sos.state.co.us</a>.

Colorado Secretary of State

Date and Time: 04/23/2019 09:37 AM

ID Number: 20191339983

Document number: 20191339983

Amount Paid: \$100.00

ABOVE SPACE FOR OFFICE USE ONLY

## **Statement of Foreign Entity Authority**

filed pursuant to § 7-90-803 of the Colorado Revised Statutes (C.R.S.)

| 1. The entity ID number, the entity name,                 | and the true name, if different         | , are                             |                               |                                  |
|---|---|-----------------------------------|-------------------------------|----------------------------------|
| Entity ID number  | 20191339983 (Colorado Secre             | tary of State ID num              | ber)                          | <del>11 - 12 - 12 - 12 - 1</del> |
| Entity name   | QuikTrip Corporation                    |                                   |                               |                                  |
| True name (if different from the entity name)             |   |                                   |                               |                                  |
| 2. The form of entity and the jurisdiction u              | under the law of which the entit        | ty is formed are                  |                               |                                  |
| Form of entity  | Foreign Corporation                     |                                   |                               |                                  |
| Jurisdiction  | Oklahoma                                |                                   |                               |                                  |
| 3. The principal office address of the entity             | y's principal office is                 |                                   |                               |                                  |
| Street address  | 4705 S 129th East Ave                   | nber and name)                    |                               |                                  |
|   | Tulsa (City) (Province – if applicable) | OK (State) United State (Country) | 134<br>(ZIP/Postal Code<br>S_ | )                                |
| Mailing address (leave blank if same as street address)   | (Street number and name                 | or Post Office Box ii             | nformation)                   |                                  |
|   | (City)                                  | (State)                           | (ZIP/Postal Code)             | ,                                |
|   | (Province – if applicable)              | (Country)                         |                               |                                  |
| 4. The registered agent name and registered               | d agent address of the entity's         | registered agent                  | are                           |                                  |
| Name (if an individual) or                                | (Last)                                  | (First)                           | (Middle)                      | (Suffix)                         |
| (if an entity) (Caution: Do not provide both an individua | The Corporation Company                 |                                   |                               |                                  |

Rev. 12/01/2011

| Street address   | 7700 E Arapahoe Rd   |                         |                       |            |
|--|--|-------------------------|-----------------------|------------|
|  | Suite 220  | reet number and name)   |                       |            |
|  | Centennial   | CO                      | 80112-1268            |            |
|  | (City)   | (State)                 | (ZIP Code)            |            |
| Mailing address  |  |                         |                       |            |
| Mailing address (leave blank if same as street address)  | (Street number and   | d name or Post Office I | Box information)      |            |
|  |  |                         |                       |            |
|  | (City)   | CO (State)              | (ZIP Code)            |            |
|  | (City)   | (State)                 | (21. 0000)            |            |
| (The following statement is adopted by marking the   | box.)  | 1. 1.1                  | ainta d               |            |
| The person appointed as registered   | agent above has consente   | d to being so appo      | ointed.               |            |
| 5. The date the entity commenced or experience of colorado is 04/27/2019                               | ects to commence transact  | ting business or co     | onducting activiti    | ies in     |
| (mm/dd/yyyy)   | ·  |                         |                       |            |
|  |  | an order                |                       |            |
| 6. (If applicable, adopt the following statement by mar  |  |                         |                       |            |
| This document contains additional i  | information as provided of                                       | y law.                  |                       |            |
| 7. (Caution: <u>Leave blank</u> if the document does not significant legal consequences. Read instruct | not have a delayed effective da<br>ions before entering a date.) | te. Stating a delayed   | d effective date has  |            |
| (If the following statement applies, adopt the staten  |  | dicable time using the  | reauired format.)     |            |
| The delayed effective date and, if appli   | cable, time of this docum  | ent is/are              |                       |            |
|  |  | (mm/c                   | dd/yyyy hour:minute a | m/pm)      |
| Notice:  |  |                         |                       |            |
| Causing this document to be delivered to t   | ha Saaratary of State for  | filing shall constit    | bute the affirmation  | on or      |
| acknowledgment of each individual causing  | ng such delivery, under pe                                       | enalties of perjury     | , that the docume     | ent is the |
| individual's act and deed, or that the indivi-   | idual in good faith believe                                      | es the document is      | s the act and deed    | of the     |
| person on whose behalf the individual is c   | ausing the document to be  | e delivered for fill    | ing, taken in coni    | formity    |
| with the requirements of part 3 of article 9 statutes, and that the individual in good fa              | ith believes the facts state                                     | d in the documen        | t are true and the    | inc        |
| document complies with the requirements  | of that Part, the constitue                                      | nt documents, and       | d the organic stat    | utes.      |
|  |  |                         |                       |            |
| This perjury notice applies to each individ<br>State, whether or not such individual is na             | med in the document as o   | nent to be deliver      | ed it to be delivered | ed.        |
| 8. The true name and mailing address of the  |  |                         |                       |            |
| 8. The true name and maning address of the   | ie marviduai causing the   |                         |                       | ,          |
|  | Wells  | Marshall                | 06111                 | <u> </u>   |
|  | 4705 S 129th East Av   | (First)                 | (Middle)              | (Suffix)   |
|  | (Street number   | and name or Post Offic  | ce Box information)   |            |
|  | Tulsa  | OK                      | 74134                 |            |
|  | (City)   | (State)                 | (ZIP/Postal Co        | ode)       |
|  | (Province – if applicable)                                       | United Sta              |                       |            |
|  | (Frovince – ij applicable)                                       | Country                 | /                     |            |

Rev. 12/01/2011

This document contains the true name and mailing address of one or more additional individuals

(If the following statement applies, adopt the statement by marking the box and include an attachment.)

causing the document to be delivered for filing.

#### Disclaimer:

This form/cover sheet, and any related instructions, are not intended to provide legal, business or tax advice, and are furnished without representation or warranty. While this form/cover sheet is believed to satisfy minimum legal requirements as of its revision date, compliance with applicable law, as the same may be amended from time to time, remains the responsibility of the user of this form/cover sheet. Questions should be addressed to the user's legal, business or tax advisor(s).



Document must be filed electronically.
Paper documents are not accepted.
Fees & forms are subject to change.
For more information or to print copies of filed documents, visit www.sos.state.co.us.

Colorado Secretary of State

Date and Time: 10/12/2021 08:19 AM

ID Number: 20211937994

Document number: 20211937994

Amount Paid: \$20.00

ABOVE SPACE FOR OFFICE USE ONLY

### Statement of Trade Name of a Reporting Entity

filed pursuant to §7-71-103 and §7-71-107 of the Colorado Revised Statutes (C.R.S)

| 1.  | For the reporting entity delivering this jurisdiction under the law of which it is   | statement, its ID number, true name, form of entity and the s formed are   |
|---|--|--|
|   | ID Number  | 20191339983<br>(Colorado Secretary of State ID number)   |
|   | True name  | QuikTrip Corporation   |
|   | Form of entity   | Foreign Corporation  |
|   | Jurisdiction   | Oklahoma   |
| 2.  | The trade name under which such entity transacting business or conducting activ  | y transacts business or conducts activities or contemplates vities in this state is  |
|   | QuikTrip #4216   |  |
|   | A brief description of the kind of busine transacted or conducted in this state unc  | ess transacted or activities conducted or contemplated to be der such trade name is  |
|   | Convenience store with gasoline  |  |
| 4.  | (If the following statement applies, adopt the statem  This document contains additional i   |  |
| 5.  | (Caution: Leave blank if the document does n significant legal consequences. Read instruct   | ot have a delayed effective date. Stating a delayed effective date has tions before entering a date.)  |
|   | (If the following statement applies, adopt the statement applies, adopt the statement delayed effective date and, if applications applies to the statement applies and the statement applies and the statement applies are statement applies.                            | ent by entering a date and, if applicable, time using the required format.) cable, time of this document are  (mm/dd/yyyy hour:minute am/pm)   |
| Cat<br>ack<br>suc<br>of t<br>con<br>doc<br>doc<br>and | nowledgment of each individual causing h individual's act and deed, or that such the person on whose behalf such individual formity with the requirements of part 3 numents and the organic statutes, and the ument are true and such document compute organic statutes. | ne Secretary of State for filing shall constitute the affirmation or g such delivery, under penalties of perjury, that such document is individual in good faith believes such document is the act and deed ual is causing such document to be delivered for filing, taken in of article 90 of title 7, C.R.S. and, if applicable, the constituent at such individual in good faith believes the facts stated in such plies with the requirements of that Part, the constituent documents, |
| Thi   | s perjury notice applies to each individu  | al who causes this document to be delivered to the Secretary of  |

State, whether or not such individual is identified in this document as one who has caused it to be delivered.

6. The true name and mailing address of the individual causing this document to be delivered for filing are Deborah Rowden (Middle) (Suffix) (First) (Last) 4705 S 129th East Ave (Street number and name or Post Office Box information) OK 74134 Tulsa (Postal/Zip Code) (State) (City) **United States** (Country - if not US) (Province - if applicable) (If the following statement applies, adopt the statement by marking the box and include an attachment.) This document contains the true name and mailing address of one or more additional individuals causing the document to be delivered for filing. Disclaimer: This form/cover sheet, and any related instructions, are not intended to provide legal, business or tax advice, and are furnished without representation or warranty. While this form/cover sheet is believed to satisfy minimum legal requirements as of its revision date, compliance with applicable law, as the same may be amended from time to time, remains the responsibility of the user of this form/cover sheet. Questions should be addressed to the user's legal, business or tax advisor(s).

Rev. 12/01/2012



May 14, 2022

RESULTS OF THE LIQUOR LICENSE SURVEY REGARDING: QuikTrip #4216

1190 S. 1st Street Bennett, CO 80102

Applicant: QuikTrip Corporation

Purpose: Application for a NEW Fermented Malt Beverage Off-Premises License

**ISSUE:** A petition was circulated to determine if the needs of the neighborhood and desires of the inhabitants were or were not being presently met by existing similar alcoholic beverage outlets. Those in favor of <a href="QuikTrip#4216">QuikTrip#4216</a> being granted a <a href="Fermented Malt Beverage Off-Premises License">Fermented Malt Beverage Off-Premises License</a> indicated by checking the "Favor – YES" column of the signature sheet and those opposed checked the "Oppose - NO" column. The results were as follows:

|     | Favor<br>"YES" |    | ose<br>O" | TOTAL SIGNATURES |
|-----|----------------|----|-----------|------------------|
| 96% | 77             | 4% | 3         | 80               |

### **SURVEY STATISTICS**

|                            | Favor | "YES" | Oppose | "NO" | TOTAL |
|----------------------------|-------|-------|--------|------|-------|
| Business Survey Results    | 100%  | 10    |        | 0    | 10    |
| Residential Survey Results | 96%   | 67    | 4%     | 3    | 70    |

Percentages in this report have been rounded to the nearest whole number.

|                           | BUSINESS | RESIDENTIAL | TOTAL |
|---------------------------|----------|-------------|-------|
| No Response               | 6        | 242         | 248   |
| Declined to Participate   | 4        | 9           | 13    |
| Not Qualified to Sign     | 7        | 2           | 9     |
| Disqualified              | 0        | 0           | 0     |
| "No" Signatures           | 0        | 3           | 3     |
| "Yes" Signatures          | 10       | 67          | 77    |
| TOTAL CONTACTS & ATTEMPTS | 27       | 323         | 350   |

Page 60

## **SURVEY STATISTICS**

| >Number of Businesses and Residents Contacted: | 350 Attempts - 248 No Response =       | 102                       |
|--|--|---------------------------|
| >Business Survey Participation Rate:           | 10 Signatures/ 14 Qualified Contacts = | The state of the state of |
| >Residential Survey Participation Rate:        | 70 Signatures/ 79 Qualified Contacts = | 89%                       |
| >Percentage of Residents Home During Survey:   | 81 Contacts/ 323 Attempts =            | 25%                       |

| ΔTF | REASONS FOR DECLINING TO PARTICIPATE | REASONS FOR OPPOSITION SIGNATURES |                            |  |
|-----|--------------------------------------|-----------------------------------|----------------------------|--|
| 4   | Not Interested                       | 2                                 | Enough / Too Many          |  |
| 3   | Don't Sign Any Petitions/Surveys     | 1                                 | No Reason                  |  |
| 3   | Too Busy                             | 3                                 | Total                      |  |
| 3   | Against Company Policy               |                                   |                            |  |
| 13  | Total                                |                                   |                            |  |
| ZA. | CONTACTS NOT QUALIFIED TO SIGN       | 2                                 |                            |  |
| 7   | Owner / Manager Unavailable          |                                   | 1991<br>1991 - 1992 - 1994 |  |
| 1   | Non-Resident                         |                                   |                            |  |
| 1   | No English Spoken or Read            |                                   |                            |  |
| 9   | Total                                |                                   |                            |  |

### **PETITION METHODOLOGY**

Survey Date and Times:

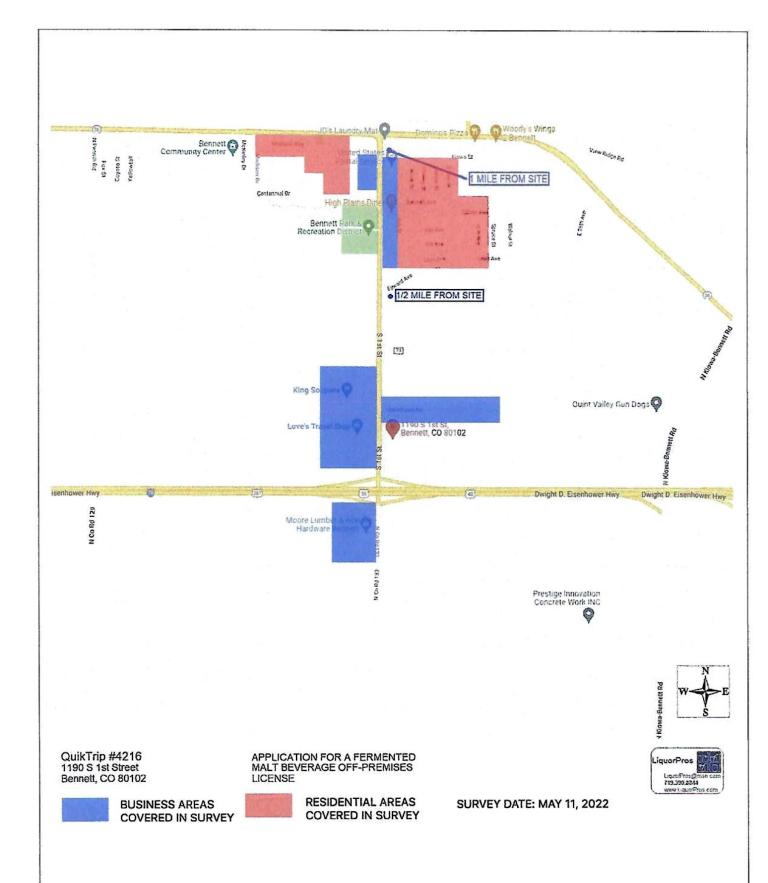
| ednesday May 11, 2022 | 2:00 pm - 6:30 pm     |
|-----------------------|-----------------------|
|                       | ednesday May 11, 2022 |

- Survey Areas: Circulators started in areas closest to the proposed licensed site and obtained samples throughout the boundary area. Please see attached map.
- <u>Circulators of the Survey:</u> There were four circulators for this survey. Prior to the start of the survey, the circulators were briefed on the type of liquor license application, the areas to be surveyed and reminded to remain unbiased in their approach to residents and businesspeople. The circulators had with them a face sheet with the applicant business name, location and hearing information, instructions, and the petition/survey issue along with signature sheets and a map of the proposed location. The circulators used tally sheets to record all contacts, attempts and reasons for opposition signatures and refusals. Upon conclusion of the survey, the circulators signed notarized affidavits of circulation. The original survey packets were pre-filed with Bennet Town Clerk's Office.

Report prepared and respectfully submitted by,

Eva L. Garretson

Liquor Licensing Professionals, LLC



# BUSINESS PETITION TO THE TOWN OF BENNETT LIQUOR LICENSING AUTHORITY

This petition/opinion survey is being conducted to determine the reasonable requirements, needs and desires of the adult inhabitants of the defined neighborhood per the Colorado Liquor Code, Article 3-5, Title 44, C.R.S. and per the local licensing authority rules/procedures. If you feel/think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call the Town Clerk's Office at: 303.644.3249, ext. 101.

Applicant:

QuikTrip Corporation

d/b/a:

QuikTrip #4216

Address:

1190 S. 1st Street, Bennett, CO 80102

Application for a

**NEW Fermented Malt Beverage Off-Premises License** 

A Public Hearing on this matter will be held by the Bennett Licensing Authority,
Thursday, May 26<sup>th</sup>, 2022, at 7:00 pm
at Bennett Town Hall
207 Muegge Way, Bennett, CO 80102

#### INSTRUCTIONS - QUALIFICATIONS FOR SIGNING THIS PETITION

- You are at least 21 years of age.
- You must be a resident or business owner or manager within the designated area. (Please see attached map).
- You have not signed another petition concerning the same application.
- You have read or had the opportunity to read the petition in its entirety and understand its meaning.
- Petition circulators must witness all signatures

**PETITION ISSUE:** If you **FAVOR/SUPPORT** this application because present liquor establishments of this type are insufficient for your present needs and it is your desire this license be issued, sign the petition **FAVOR "YES"**.

If you OPPOSE IDO NOT SUPPORT, this application because present liquor establishments of this type are sufficient for your needs and it is your desire this license is not issued, please sign the petition OPPOSED "NO".

Please sign your name only; First Name, Middle Initial, Last Name. Businesses: List Business Name & Address

| Today's        | Printed Name  | Business Name        | Ago | Favor<br>YES | Oppose<br>NO | Reason                  |
|----------------|---------------|----------------------|-----|--------------|--------------|-------------------------|
| Date<br>w/Year | Signature     | Business Address     | Age | X            | X            | Circle Owner or Manager |
| 5/11/22        | Leenan Barber | ore: 1/4 Auto        | 45  | V            | 81           |                         |
| n (c ( .       |               | 370 5. 15+ st        |     | ~            |              | Owner Manager           |
| 11/22          | Matt Elvelica | High Plains Bank     | 48  | V            |              |                         |
| 기"             | May           | 235 Ash St Bernett   |     |              |              | Owner Manager           |
| . /-           | Robert Kiess  | CORE GLECTRIC COOPER | T   | 1            |              |                         |
| 5/11/22        | Alfro         | 1092 Ceder ST.       | 45  | V            |              | Owner Manager           |
| Ship           | Anthon Forse  | Tracks Supply Co     | 60  | 1            |              |                         |
| שוויוןכ        | Auch four     | 200 w MANLA DIME DV  | 00  |              |              | Owner Manager           |
| 2146           | Giselle Rowe  | MCCBennett           | 59  | χ            |              | Page 6:                 |
| SIT(2          | Sullalon,     | 100.1-70 FRONTERS 10 | 1   | /<br>        |              | Owner Manager           |



## ~ AFFIDAVIT OF CIRCULATION ~

| I, Elise Cimino , being of legal age (21 years or older),   |
|---|
| <ul> <li>do hereby state that I was the circulator of said petition and further state that</li> <li>I personally witnessed each signature appearing on said petition</li> <li>each signature thereon is the signature of the person whose name it purports to be</li> <li>the address given opposite that person's signature is the true address of the person signing</li> <li>every person who signed represented himself or herself.</li> <li>the petition signer read or had the opportunity to read the statement appearing on the signature sheet and understood the nature of the petition.</li> </ul> |
| I also hereby swear and affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition, and that every signature appearing hereon was completely free and voluntarily given.  |
| Signature of Circulator   |
| State of Colorado ) ss.   |
| County of <u>91 Paso</u> ) ss.  |
| Subscribed and sworn to before me this $12^{TH}$ day of $MAY$ , 2022.   |
| EVA L. GARRETSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20024024959 Notary Public NY COMMUNICION EXPIRES SEPTEMBER 16, 2023  |

My Commission expires: SEPTEMBER14, 2023

### BUSINESS PETITION TO THE TOWN OF BENNETT LIQUOR LICENSING AUTHORITY

This petition/opinion survey is being conducted to determine the reasonable requirements, needs and desires of the adult inhabitants of the defined neighborhood per the Colorado Liquor Code, Article 3-5, Title 44, C.R.S. and per the local licensing authority rules/procedures. If you feel/think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call the Town Clerk's Office at: 303.644.3249, ext. 101.

Applicant:

QuikTrip Corporation

d/b/a:

QuikTrip #4216

Address:

1190 S. 1st Street, Bennett, CO 80102

Application for a

**NEW Fermented Malt Beverage Off-Premises License** 

A Public Hearing on this matter will be held by the Bennett Licensing Authority, Thursday, May 26<sup>th</sup>, 2022, at 7:00 pm

at Bennett Town Hall

207 Muegge Way, Bennett, CO 80102

#### INSTRUCTIONS - QUALIFICATIONS FOR SIGNING THIS PETITION

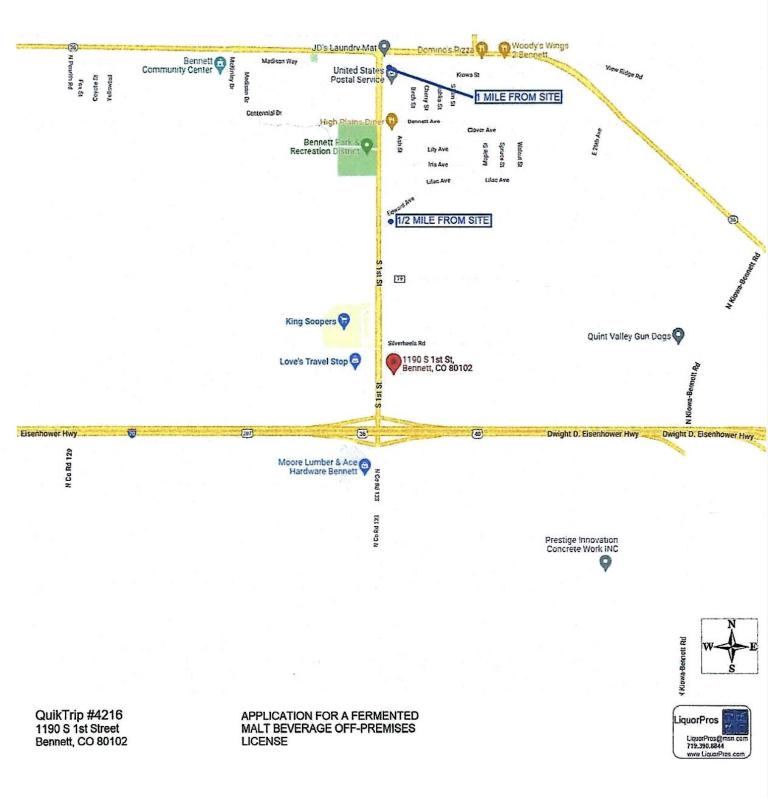
- You are at least 21 years of age.
- You must be a resident or business owner or manager within the designated area. (Please see attached map).
- You have not signed another petition concerning the same application.
- You have read or had the opportunity to read the petition in its entirety and understand its meaning.
- Petition circulators must witness all signatures

**PETITION ISSUE:** If you **FAVOR/SUPPORT** this application because present liquor establishments of this type are insufficient for your present needs and it is your desire this license be issued, sign the petition **FAVOR "YES"**.

If you **OPPOSE /DO NOT SUPPORT**, this application because present liquor establishments of this type are sufficient for your needs and it is your desire this license is not issued, please sign the petition **OPPOSED "NO"**.

Please sign your name only; First Name, Middle Initial, Last Name. Businesses: List Business Name & Address

| Today's        | Printed Name Business Name |   | 0.00 | Favor | Oppose  | Reason                  |    |
|----------------|----------------------------|---|------|-------|---------|-------------------------|----|
| Date<br>w/Year | Signature                  | Business Address                                      | Age  | YES   | NO<br>X | Circle Owner or Manager |    |
| 4/11/22        | JUSTA Quinones)            | Bount Moderalds                                       | 22   | ×     |         |                         | 7. |
| ,,,,           | TUSTM Owners               | Bount Moderalds<br>1915 First St<br>Bennett, CO BOIOZ | مع   |       |         | Owner Manager           | 3  |
| 5/11/22        | Samuella Gris              | UPS Stare   |      |       |         |                         | 1  |
| 711/4          | 2                          | 965 S 18t St Unit F<br>Remonth (O ROIOZ               | 41   | X     |         | Owner Manager           | 2  |
| 5/11/22        | MastaSuzahorst             | Gateway Realty  |      |       |         |                         | 7  |
| ,              | Mousha Scenikal            | Barnet 10 80102                                       | 62   | V     |         | Owner Manager           | 3  |
| 5              | Steve lenghe               | moone lumber Hand                                     | 106  | /-    |         |                         | 7  |
| 5/1422         | Steve Sanchez              | 1555 S EntSt  |      | X     |         | Owner Manager           | 4  |
| 5/11/54        | JAMES LUNSURY              | 1676 80, let 5+                                       |      |       |         | Page 6                  | 7  |
|                | Jan horz                   | Benjett, Co. 80102                                    | 78   | X     |         | Owner Manager,          | 5  |



## ~ AFFIDAVIT OF CIRCULATION ~

| , Vicholas Cimino , being of legal age (21 years or older),  |
|--|
| <ul> <li>I personally witnessed each signature appearing on said petition</li> <li>each signature thereon is the signature of the person whose name it purports to be</li> <li>the address given opposite that person's signature is the true address of the person signing</li> <li>every person who signed represented himself or herself.</li> <li>the petition signer read or had the opportunity to read the statement appearing on the signature sheet and understood the nature of the petition.</li> </ul> |
| also hereby swear and affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition, and that every signature appearing hereon was completely free and voluntarily given.   |
| Signature of Circulator  |
| State of Colorado ) County of <u>El PASO</u> ) ss.  Subscribed and sworn to before me this <u>12</u> day of <u>MAY</u> , 2022  |
| Notary Public  |

Page 68

My Commission expires: France 16.202

# RESIDENTIAL PETITION TO THE TOWN OF BENNETT LIQUOR LICENSING AUTHORITY

This petition/opinion survey is being conducted to determine the reasonable requirements, needs and desires of the adult inhabitants of the defined neighborhood per the Colorado Liquor Code, Article 3-5, Title 44, C.R.S. and per the local licensing authority rules/procedures. If you feel/think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call the Town Clerk's Office at: 303.644.3249, ext. 101.

Applicant:

QuikTrip Corporation

d/b/a:

QuikTrip #4216

Address:

1190 S. 1st Street, Bennett, CO 80102

Application for a

NEW Fermented Malt Beverage Off-Premises License

A Public Hearing on this matter will be held by the Bennett Licensing Authority,

Thursday, May 26th, 2022, at 7:00 pm

at Bennett Town Hall

207 Muegge Way, Bennett, CO 80102

#### INSTRUCTIONS - QUALIFICATIONS FOR SIGNING THIS PETITION

- You are at least 21 years of age.
- You must be a resident or business owner or manager within the designated area. (Please see attached map).
- You have not signed another petition concerning the same application.
- · You have read or had the opportunity to read the petition in its entirety and understand its meaning.
- Petition circulators must witness all signatures

**PETITION ISSUE:** If you **FAVOR/SUPPORT** this application because present liquor establishments of this type are insufficient for your present needs and it is your desire this license be issued, sign the petition **FAVOR "YES"**.

If you OPPOSE /DO NOT SUPPORT this application because present liquor establishments of this type are sufficient for your needs and it is your desire this license is not issued, please sign the petition OPPOSED "NO".

Please sign your name only; First Name, Middle Initial, Last Name.

| Today's<br>Date<br>w/Year | Printed Name Signature        | Street Address                | Age | Favor<br>YES<br>X | Oppose<br>NO<br>X | Reason              | 3 |
|---------------------------|-------------------------------|-------------------------------|-----|-------------------|-------------------|---------------------|---|
| 5-11<br>2072              | Kim Cook                      | 251 Birch                     | 66  |                   | X                 | Too much<br>Booze   | 1 |
| 5-11<br>22                | JASH (NOON<br>Mashingh        | 731 Bird                      | 28  | Y                 |                   | Not Enough<br>BOOZE | 2 |
| 5-11.<br>22               | Grungon Chase                 | - 210 Birch                   | 25  | X                 |                   |                     | 3 |
| 5-11<br>V2                | Kyle without<br>M. (Windecker | 220 Birch St.                 | 32  | X                 |                   |                     | 4 |
| 5-11<br>22                | Dave carison                  | 231 Birth St. (Chepry St.) De | 13  | 1                 |                   | Page 69             | 5 |

Please sign your name only; First Name, Middle Initial, Last Name.

| oday's<br>Date | Printed Name      | ne, Middle Initial, Last Name.  Street Address                             | Age    | Favor<br>YES | Oppose<br>NO | Reason          |
|----------------|-------------------|--|--------|--------------|--------------|-----------------|
| v/Year         | Signature         |  | 32 100 | X            | X            |                 |
| 1/1/22         | Denise Reedy      | 300 Ash St. *101<br>Bennett, CO 80102                                      | 44     | X            |              | Achohol         |
| 1/22           | Doniso Roedy      |  |        |              |              |                 |
| 1/2            | Stephen J. Herond | 300 Ash ST #102<br>Beaucro 10 80102<br>300 Ash St #102<br>Bennett CO 80102 | 62     | X            |              | Achohol<br>Ahhi |
| 11/22          | Zack Menara       | 300 Ash st #102  | 28     | $\lambda$    |              | Achoral         |
|                | John Ham          | DEMAN (0 80 102  |        | /            |              | 7 - 10 0        |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   | -  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              | 7            |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              | -               |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   |  |        |              |              |                 |
|                |                   | -  |        |              |              | Page 70         |



## ~ AFFIDAVIT OF CIRCULATION ~

| I, <u>Vicholas Civino</u> , being of legal age (21 years or older)  | ,          |  |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|--|
| <ul> <li>do hereby state that I was the circulator of said petition and further state that</li> <li>I personally witnessed each signature appearing on said petition</li> <li>each signature thereon is the signature of the person whose name it purports to be</li> <li>the address given opposite that person's signature is the true address of the person signing</li> <li>every person who signed represented himself or herself.</li> <li>the petition signer read or had the opportunity to read the statement appearing on the signature sheet and understood the nature of the petition.</li> </ul> | •          |  |  |  |  |  |  |  |
| I also hereby swear and affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition, and that every signature appearing hereon was completely free and voluntarily given.  |            |  |  |  |  |  |  |  |
| Signature of Circulator   |            |  |  |  |  |  |  |  |
| State of Colorado ) ss.  County of  | <u>z</u> . |  |  |  |  |  |  |  |
| Notary Public   |            |  |  |  |  |  |  |  |

My Commission expires: SEPTEMBER 16.203

# RESIDENTIAL PETITION TO THE TOWN OF BENNETT LIQUOR LICENSING AUTHORITY

This petition/opinion survey is being conducted to determine the reasonable requirements, needs and desires of the adult inhabitants of the defined neighborhood per the Colorado Liquor Code, Article 3-5, Title 44, C.R.S. and per the local licensing authority rules/procedures. If you feel/think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call the Town Clerk's Office at: 303.644.3249, ext. 101.

Applicant:

QuikTrip Corporation

d/b/a:

QuikTrip #4216

Address:

1190 S. 1st Street, Bennett, CO 80102

Application for a

**NEW Fermented Malt Beverage Off-Premises License** 

A Public Hearing on this matter will be held by the Bennett Licensing Authority,

Thursday, May 26th, 2022, at 7:00 pm

at Bennett Town Hall

207 Muegge Way, Bennett, CO 80102

## INSTRUCTIONS - QUALIFICATIONS FOR SIGNING THIS PETITION

You are at least 21 years of age.

You must be a resident or business owner or manager within the designated area. (Please see attached map).

You have not signed another petition concerning the same application.

You have read or had the opportunity to read the petition in its entirety and understand its meaning.

Petition circulators must witness all signatures

**PETITION ISSUE:** If you **FAVOR/SUPPORT** this application because present liquor establishments of this type are insufficient for your present needs and it is your desire this license be issued, sign the petition **FAVOR "YES"**.

If you OPPOSE /DO NOT SUPPORT this application because present liquor establishments of this type are sufficient for your needs and it is your desire this license is not issued, please sign the petition OPPOSED "NO".

Please sign your name only; First Name, Middle Initial, Last Name.

| Today's<br>Date<br>w/Year | Signature                    | Street Address                       | Age | Favor<br>YES<br>X | Oppose<br>NO<br>X | Reason  |
|---------------------------|------------------------------|--------------------------------------|-----|-------------------|-------------------|---------|
| 5/11/22                   | Dalton Hines<br>Dalton Hines | 145 hancock Ct.<br>Bennett, CO Bolo2 | 24  | X                 |                   |         |
| (1/22                     | DENISE Hines                 | 145 Hancock Ct<br>Bennett, Colo 8010 | 59  | 义                 |                   |         |
| 1/22                      | MARRE REINHART               | 155 HANCOCK CT.<br>BENETT, CO 80102  | 62  | X                 |                   |         |
| "/22                      | MARY & GREEN                 | Bennett, Co Soroz                    | 78  | X                 |                   |         |
| 4/22                      | Jans Jerson                  | 47352 Aline<br>Benylette CD          | 64  | X                 |                   | Page 73 |

Please sign your name only; First Name, Middle Initial, Last Name

| Today's        | Printed Name                  | me, Middle Initial, Last Name           | L.  | l Faille | 0       | I and the second | _ |
|----------------|-------------------------------|---|-----|----------|---------|------------------|---|
| Date<br>w/Year | Signature                     | Street Address                          | Age | YES<br>X | NO<br>X | Reason           |   |
| 51/2           | Vita Touchetta                | 97398 Vilac                             | 29  | X        |         |                  |   |
| 5/1/22         | John mores                    | 1344 LALAC AUS<br>135-140077, CD. 80102 | 50  |          |         |                  |   |
| SIUUZ          | Tegor Henith                  | 47339 lilac<br>Ave Benett Corpolor      | 32  |          |         |                  |   |
| 5/11/20        | Story Popular. (Paterson      | 48347 LILAC<br>Binnett co 800           | 43  | Y        |         | ging of with     |   |
| 5/11/pa        | Perla Godine?                 | 47340 Vilac Ave                         | 31  | V        |         |                  |   |
| 5/11/22        | Dirk Rasmussen                | 47315 IRISAVE<br>Bennett Co 80102       | 66  | X        | -       |                  |   |
| 111/2          | Radrigo Ocar<br>Ja Dan (OCON) | 47302 Focis Ana                         |     | >        |         |                  |   |
| W22            | Alex Luevaris                 | 47314 ir: 5 Ave<br>Bennett (030102      |     | ×        |         | 4                | 1 |
| 11/97          | Ellen Johnson                 | Bennetteo, sox                          |     | X        |         |                  | - |
| 5/11/2         | ROGAN STEEVES                 | 37397 LILY AVE<br>BENNETT POIDQ         | 43  | X        |         |                  | 1 |
| 20-75          | Mich Kens                     | TILY AVE                                | 62  | X        |         |                  | 1 |
| 1-11-22        | Tarle Ballew                  | 47371 LilyAve                           | 42  | X        |         |                  | 1 |
| 5-11-25        | Paux Sancher<br>(Sancher)     | 47374 Lile Huy                          | 50  | X        |         | Page 74          | 1 |

Please sign your name only; First Name, Middle Initial, Last Name.

| Today's<br>Date | Printed Name            | me, Middle Initial, Last Name.  Street Address | Age     | Favor<br>YES | Oppose<br>NO | Reason                     | 1 |
|-----------------|-------------------------|--|---------|--------------|--------------|----------------------------|---|
| w/Year          | Signature               | 是这个人是是"BEST"的关系                                | 14.00   | X            | X            |                            |   |
| 5/11/22         | Branson Hecker          | 47318 Cly Ave<br>Bennett, co going             | 29      | 8            |              |                            | 1 |
| Stillu          | Robert A Raty<br>Rating | 11771 2 1                                      | 40      | X            |              |                            | 2 |
| 511/12          | Jili Boggs              | 47344 Lily Ave<br>Benneth, Co 80102            | 54      | 2            |              |                            | 3 |
| 5-11-22         | CIANE PLATE             | ISENNETT, CO 80/02                             | 37      | P            |              |                            | 4 |
| 511-22          | Mai Ate                 | 47336 Lily Lve                                 | 36      |              |              | Let them do What they want | 5 |
| 5/1/2           | Johnwie Lancaster       | 47313 WHARE                                    | 84      |              | No           | Ewordy                     | 6 |
| 5/11<br>22      | Beiley Smith            | 311 Maple st<br>Bennett Co                     | 27      | K            |              |                            | 7 |
| 5/1/22          | JESFUNY SMITH           | 311 Naple St<br>Bennett Co                     | 29      | X            |              |                            | 8 |
| 5/11/2          | Soseph Remedict         | 323 Maple 51                                   | उट्ट    | 7            |              |                            | 9 |
| 5/11/2          | ANDRUI ASIAIN           | 335 MAPLEST                                    | ZS      | X            |              |                            | 1 |
| 5/1/2           | EUN SALAS               | 397MARCE St                                    | 35      | X            |              |                            |   |
| 5/1/2           | Ruam Maules             | 380 Cleveland                                  | LM<br>3 | X            |              |                            |   |
| 5/lih           | Joshna Jones            | 250 Cleveland                                  | 43      | X            |              | Page 75                    | 5 |



## ~ AFFIDAVIT OF CIRCULATION ~

| do hereby state that I was the circulator of said petition and further state that  I personally witnessed each signature appearing on said petition  each signature thereon is the signature of the person whose name it purports to be  the address given opposite that person's signature is the true address of the person signing  every person who signed represented himself or herself.  the petition signer read or had the opportunity to read the statement appearing on the signature sheet and understood the nature of the petition. |
|---|
| I also hereby swear and affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition, and that every signature appearing hereon was completely free and voluntarily given.  Signature of Circulator   |
| State of Colorado ) ss.  County of <u>El PASO</u> )  Subscribed and sworn to before me this <u>IZ</u> H day of <u>MAY</u> , 2022.   |

My Commission expires: 62PremBER/6, 2023

EVA L. GARRETSON

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 20024024959

MY COMMISSION EXPIRES SEPTEMBER 16, 2023

# RESIDENTIAL PETITION TO THE TOWN OF BENNETT LIQUOR LICENSING AUTHORITY

This petition/opinion survey is being conducted to determine the reasonable requirements, needs and desires of the adult inhabitants of the defined neighborhood per the Colorado Liquor Code, Article 3-5, Title 44, C.R.S. and per the local licensing authority rules/procedures. If you feel/think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call the Town Clerk's Office at: 303.644.3249, ext. 101.

Applicant:

QuikTrip Corporation

d/b/a:

QuikTrip #4216

Address:

1190 S. 1st Street, Bennett, CO 80102

Application for a

**NEW Fermented Malt Beverage Off-Premises License** 

A Public Hearing on this matter will be held by the Bennett Licensing Authority.

Thursday, May 26th, 2022, at 7:00 pm

at Bennett Town Hall

207 Muegge Way, Bennett, CO 80102

## INSTRUCTIONS - QUALIFICATIONS FOR SIGNING THIS PETITION

- You are at least 21 years of age.
- You must be a resident or business owner or manager within the designated area. (Please see attached map).
- You have not signed another petition concerning the same application.
- · You have read or had the opportunity to read the petition in its entirety and understand its meaning.
- Petition circulators must witness all signatures

**PETITION ISSUE:** If you **FAVOR/SUPPORT** this application because present liquor establishments of this type are insufficient for your present needs and it is your desire this license be issued, sign the petition **FAVOR "YES"**.

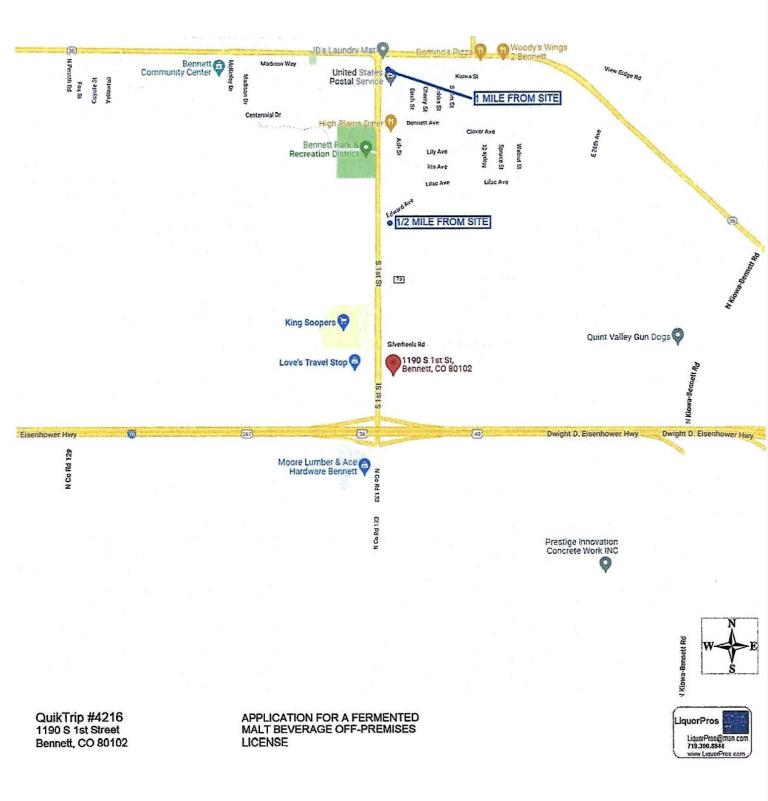
If you **OPPOSE /DO NOT SUPPORT** this application because present liquor establishments of this type are sufficient for your needs and it is your desire this license is not issued, please sign the petition **OPPOSED "NO"**.

Please sign your name only; First Name, Middle Initial, Last Name.

| Today's<br>Date<br>w/Year | Signature        | Street Address                       | Age | Favor<br>YES<br>X | NO<br>X | Reason  |   |
|---------------------------|------------------|--------------------------------------|-----|-------------------|---------|---------|---|
| 5/11/22                   | Frances Gomes    | Bernettich 80102                     | 77  |                   | ~       |         | 1 |
| 5/11                      | Pasker Ricken    | 47360 Bennet                         | 25  | 1/                |         | ,,,,,,  | 2 |
| 5/11/2                    | Kristian Mangrum | 197368 11/0C AVE<br>Bennath & 8002   |     | 1                 | -       |         | 3 |
| 5/11/12                   | all la Corr      | 47402 ULAC AVE.<br>BENNETT. CO 80102 | 28  | ~                 |         |         | 4 |
| 5/11/22                   | LESIA BRISKER    | 47371 Lilac                          | 57  |                   |         | Page 78 | 5 |

Please sign your name only; First Name, Middle Initial, Last Name,

| Today's<br>Date | Printed Name                    | ne, Middle Initial, Last Name. Street Address | Age  | Favor<br>YES | Oppose<br>NO | Reason  | 1 |
|-----------------|---------------------------------|---|------|--------------|--------------|---------|---|
| w/Year          | Signature                       |   | rigo | x            | x            | Reason  |   |
| 3/11/22         | Marissa Torres<br>Davida Turres | Bennest Co                                    | 22   | $\times$     |              |         |   |
| 5/1/2           | Michael Ross                    | 47367 Iris Ave<br>Bennett 60                  | 32   | $\sim$       |              |         |   |
| 5/11<br>12      | show schale                     | Mener co                                      | 47   | X            |              |         |   |
| 5/1/22          |                                 | 175 Huncode et<br>Bennett, Co 20102           | 31   | X            |              |         | 4 |
| 5/11/           | Sopra Myers                     | 175 Hancock Ct<br>Bennett, CO 8002            | 29   | X            |              |         |   |
| 5/11/22         | Wayley Mordin<br>MATI/2 (Moeder | 160 Cookinge 9<br>Bennett, 00 8002            | 34   | X            |              |         | 4 |
| 1/1/22          | Juniona Croshy                  | 47346 1:14 ALL<br>Bennett Co, foloz           | 3>   | X            |              |         |   |
| 1/11/20         | Adolfo Morales                  | 310 maple 57<br>Bennett Co<br>80702           | 30   | X            |              |         |   |
| 5/1/2           | WILLIAM MCNAMEZ                 | 322 MAPLE ST                                  | 34   | X            |              |         |   |
| 5/11/27         | June Peterson                   | 334 Maple St                                  | 41   | X            |              |         |   |
| 5/11/22         | Kathleen Tobasco                | 965 Madison<br>Way                            | 73   | X            |              |         |   |
| 5/11/22         | JOSEAH TABASCO                  | 965 madison way                               | 74   | X            |              |         |   |
| 5/11/22         | JERONE BrONK                    | 165 HAMOCK CT                                 | 58   | X            |              | Page 79 |   |



## ~ AFFIDAVIT OF CIRCULATION ~

| I, Denise Hines , being of legal age (21 years or older), do hereby state that I was the circulator of said petition and further state that  |
|--|
| <ul> <li>I personally witnessed each signature appearing on said petition</li> <li>each signature thereon is the signature of the person whose name it purports to be</li> </ul>   |
| <ul> <li>the address given opposite that person's signature is the true address of<br/>the person signing</li> <li>every person who signed represented himself or herself.</li> </ul>  |
| <ul> <li>the petition signer read or had the opportunity to read the statement<br/>appearing on the signature sheet and understood the nature of the<br/>petition.</li> </ul>  |
| I also hereby swear and affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition, and that every signature appearing hereon was completely free and voluntarily given. |
| DQ1.   |
| Signature of Circulator  |
| State of Colorado ) Ss. County of Flaso )  |
| Subscribed and sworn to before me this day of  |
| SYLVIE C GAUVIN CIMINO NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224015408 NY COMMISSION EXPIRES APRIL 18, 2026  |
| My Commission expires: April 18, 2026  |

## RESIDENTIAL PETITION TO THE TOWN OF BENNETT LIQUOR LICENSING AUTHORITY

This petition/opinion survey is being conducted to determine the reasonable requirements, needs and desires of the adult inhabitants of the defined neighborhood per the Colorado Liquor Code, Article 3-5, Title 44, C.R.S. and per the local licensing authority rules/procedures. If you feel/think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call the Town Clerk's Office at: 303.644.3249, ext. 101.

Applicant:

QuikTrip Corporation

d/b/a:

OuikTrip #4216

Address:

1190 S. 1st Street, Bennett, CO 80102

Application for a

**NEW Fermented Malt Beverage Off-Premises License** 

A Public Hearing on this matter will be held by the Bennett Licensing Authority,

Thursday, May 26th, 2022, at 7:00 pm

at Bennett Town Hall

207 Muegge Way, Bennett, CO 80102

## INSTRUCTIONS - QUALIFICATIONS FOR SIGNING THIS PETITION

- You are at least 21 years of age.
- You must be a resident or business owner or manager within the designated area. (Please see attached map).
- You have not signed another petition concerning the same application.
- You have read or had the opportunity to read the petition in its entirety and understand its meaning.
- Petition circulators must witness all signatures

**PETITION ISSUE:** If you **FAVOR/SUPPORT** this application because present liquor establishments of this type are insufficient for your present needs and it is your desire this license be issued, sign the petition **FAVOR "YES"**.

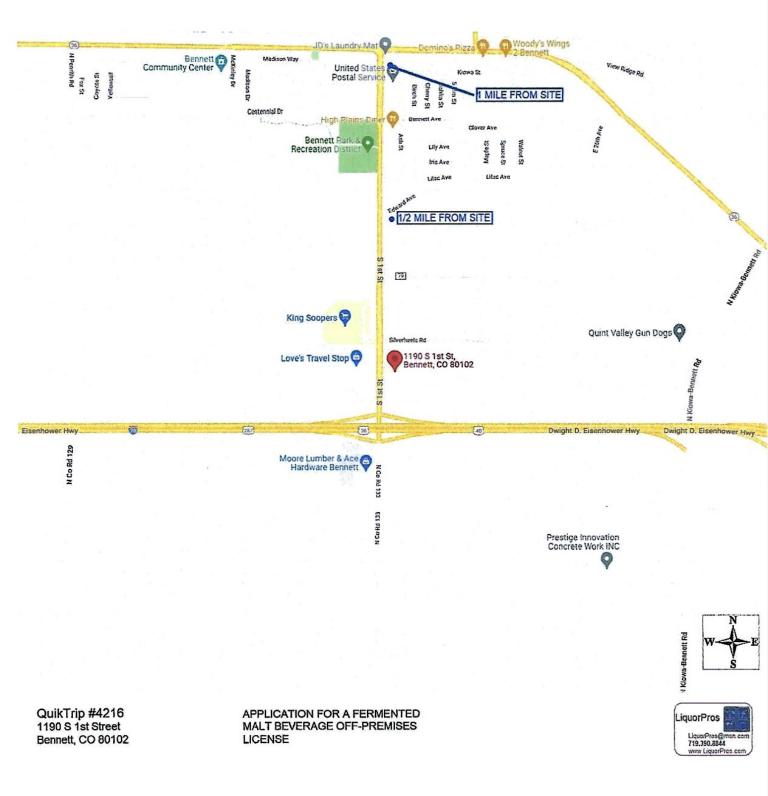
If you **OPPOSE /DO NOT SUPPORT** this application because present liquor establishments of this type are sufficient for your needs and it is your desire this license is not issued, please sign the petition **OPPOSED "NO"**.

Please sign your name only; First Name, Middle Initial, Last Name.

| Today's<br>Date<br>w/Year | Printed Name Signature | Street Address | Age | Favor<br>YES<br>X | Oppose<br>NO<br>X | Reason  |   |
|---------------------------|------------------------|----------------|-----|-------------------|-------------------|---------|---|
| <i>5/11/2</i> 2           | And Main               | 216 Ash St.    | 38  | X                 |                   |         | 1 |
| 5/11/22                   | David Hines            | 145 Jancock CT | 57  | X                 |                   |         | 2 |
|                           | Semples                | 240 Buch       | 48  | X                 |                   | 38      |   |
| slava                     | Unden France           | gus ann        | 30  | 9                 |                   |         |   |
| slink                     | LIMITE RACEN           | 254 Cherry     | 32  | X                 |                   | Page 82 | - |

Please sign your name only; First Name, Middle Initial, Last Name.

| Today's             | Printed Name               | ne, Middle Initial, Last Name.  |     | Favor | Oppose  | AND SERVICE TO THE |     |
|---------------------|----------------------------|---------------------------------|-----|-------|---------|--------------------|-----|
| Date<br>w/Year      | Signature                  | Street Address                  | Age | YES   | NO<br>X | Reason             |     |
| 5-11-22             | Megan Miller               | 300 Ash St 208                  | 30  | V     |         |                    | 1   |
| 5/1/22              | Lee Schnidt<br>Roo Schnidt | 300-45h ST354                   | 55  |       |         |                    | 2   |
| 到烟                  | D = 1 . 0 .                | 300ALS+ #103                    | 69  | _     | -       |                    | 3   |
| 5-11                | Tammy S.Brack              | 210 DahliA                      | 59  | V     |         |                    | 4   |
| 5-11-20             | . 0 8/ 6/h                 |                                 | 63  |       |         |                    | 5   |
| 5-11 <sup>-29</sup> |                            | 250 Elem                        | 66  | V     |         |                    | 6   |
| 5-11<br>aaaa        |                            | 210 Elm st<br>Bennett, 00 80102 | 49  | 7     |         |                    | 7   |
| 5-11<br>2012        | Beller Anxions cham        |                                 |     | /     |         |                    | 8   |
|                     |                            |                                 |     |       |         |                    | 9   |
|                     |                            |                                 |     |       |         |                    | 1   |
|                     |                            |                                 |     |       |         |                    | 1   |
|                     |                            | -                               |     |       |         |                    | 1   |
|                     |                            | -                               |     |       |         | Page 83            | 3 1 |



## ~ AFFIDAVIT OF CIRCULATION ~

| I, <u>Elise Cimino</u> , being of legal age (21 years or older),   |  |  |  |  |  |
|--|--|--|--|--|--|
| <ul> <li>I personally witnessed each signature appearing on said petition</li> <li>each signature thereon is the signature of the person whose name it purports to be</li> <li>the address given opposite that person's signature is the true address of the person signing</li> <li>every person who signed represented himself or herself.</li> <li>the petition signer read or had the opportunity to read the statement appearing on the signature sheet and understood the nature of the petition.</li> </ul> |  |  |  |  |  |
| I also hereby swear and affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition, and that every signature appearing hereon was completely free and voluntarily given.   |  |  |  |  |  |
| Signature of Circulator  |  |  |  |  |  |
| State of Colorado ) ss.  County of <u>EL PASO</u> )  Subscribed and sworn to before me this <u>I 2<sup>TH</sup></u> day of <u>MAY</u> , 202 <u>2</u> .   |  |  |  |  |  |
| Notary Public  |  |  |  |  |  |

My Commission expires: SPPTEMBERE 16. 2023

EVA L. GARRETSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024024959
MY COMMISSION EXPIRES SEPTEMBER 16, 2023

# BENNETT LICENSING AUTHORITY FINDINGS AND DECISION



WHEREAS, the Board of Trustees of the Town of Bennett, as the Local Licensing Authority of the Town of Bennett, Colorado, acting pursuant to Article 47 of Title 12 of the Colorado Revised Statutes of 1973, as amended (the "Liquor Code"), has conducted a public hearing on May 24, 2022, on the question of whether it should approve or disapprove the application for a Fermented Malt Beverage Liquor License by QuikTrip Corporation, d/b/a QuikTrip #4216, 1190 South First Street, Bennett, Colorado; and

WHEREAS, the Local Licensing Authority has given notice of said public hearing by publication and posting; and

WHEREAS, a record has been made and considered by the Local Licensing Authority, which record includes the Town Clerk's file containing the application and other required documentation, and includes the exhibits presented at the public hearing, the results of the LiquorPros petition and survey of the needs and desires of the neighborhood, and the testimony presented by the applicant and other interested parties.

**NOW,** THEREFORE, the Local Licensing Authority on the basis of the record and on the basis of the testimony presented at the public hearing has determined that the application for an off-premise fermented malt beverage liquor license for QuikTrip Corporation d/b/a/ QuikTrip #4216, at 1190 South First Street, Bennett, Colorado, should be and is hereby approved based on the following findings:

- 1. The Town Clerk's Office established the neighborhood as shown in the Clerk's file, which has been made part of the total record in this case;
- 2. The application is in proper form and contains all of the information required by the Liquor Code and applicable regulations and ordinances;
- 3. The license is a proper type of license to be issued;
- 4. Notices of public hearing were duly published and posted as required by law;
- 5. The applicant's character, record and reputation are satisfactory;
- 6. The applicant sustained the burden of proof that the proposed granting of an off-premises fermented malt beverage license would be consistent with the desires of the adult inhabitants and the reasonable requirements of the neighborhood;
- 7. The proposed premises is not within 500 feet of any public or parochial school or the principal campus of any college, university or seminary;
- 8. That the health, safety and welfare of the neighborhood will not be adversely affected should the license be issued;
- 9. All State and Town statutes, codes, ordinances, and regulations have been met or are satisfied.

The appropriate officials of the Town of Bennett Local Licensing Authority are hereby authorized and directed to issue the license as soon as all legal prerequisites have occurred. The Town Clerk is hereby directed to mail a copy of the Findings and Decision to the applicant as provided by law.

PASSED, SIGNED, AND APPROVED THIS 24th DAY OF MAY 2022.

|                           | LOCAL LICENSING AUTHORITY |
|---------------------------|---------------------------|
|                           | Royce D. Pindell, Mayor   |
| ATTEST:                   |                           |
| Christina Hart Town Clerk |                           |

## **Suggested Motion**

I move to approve a fermented malt beverage license for QuikTrip #4216 at 1190 South First Street in Bennett, Colorado thereby licensing QuikTrip #4216 to sell off-premise fermented malt beverages.

## **STAFF REPORT**



TO: Mayor and Town of Bennett Board of Trustees

FROM: Sara Aragon, Community Development Manager

DATE: May 24, 2022

SUBJECT: Update to Section 18-10-60 of the Bennett Municipal Code

## **Background**

Section 18-10-60 of the Bennett Municipal Code (Code) outlines exemptions from building permits; however, the current language in the Code is not concise as to what is exempt from a permit and leaves availability for misinterpretation on what does not require a building permit.

The proposed updates to Section 18-10-60 that are listed below would provide additional transparency on what is and is not exempt from a building permit. These updates align with the adopted Building Code. The proposed changes are as follows:

No permit shall be required for:

- (1) Remodeling or reconstruction work that does not involve any expansion of square footage; any plumbing, mechanical or electrical installations or any change in load-bearing components.
  - Remodeling or reconstruction work that does not involve any expansion of square footage; or any plumbing or electrical fixture replacements; except that a permit shall be required for equipment or piping/wiring relocation; window, siding and roof replacements; and any other alteration/addition/change to load bearing components.
- (2) Replacement of fences, provided that the new fence is the same height, length, type of materials, color and location as the existing one and a building permit has been previously issued by the Town and is not taller than 7 feet on file with the Town.
- (3) Accessory structures under 200 square feet that meet all the requirements in Sec. 16-2-465 of this Code.
- (4) Concrete flatwork for private use that does not include a curb cut to any public right-of-way or drainage, and is not a foundation for a structural building component.

## **Staff Recommendation**

Staff recommends that the Mayor and Board of Trustees adopt Ordinance No. 741-22, an ordinance amending Chapter 18 of the Bennett Municipal Code regarding exemptions from building permits.

## **Attachments**

1. Ordinance No. 741-22

#### ORDINANCE NO. 741-22

## AN ORDINANCE AMENDING CHAPTER 18 OF THE BENNETT MUNICIPAL CODE REGARDING EXEMPTIONS FROM BUILDING PERMITS

**WHEREAS,** the Board of Trustees of the Town of Bennett (the "Town") previously adopted Chapter 18 of the Bennett Municipal Code, which sets forth building regulations; and

**WHEREAS**, the Board of Trustees desires to amend Chapter 18 of Bennett Municipal Code regarding the exemptions from building permits; and

# NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF BENNETT, COLORADO, AS FOLLOWS:

**Section 1.** Section 18-10-60 of the Bennett Municipal Code is hereby amended to read as follows (words to be added are <u>underlined</u>; words to be deleted are <u>stricken through</u>):

## Sec. 18-10-60. – Exemption from permits.

No permit shall be required for:

- (1) Remodeling or reconstruction work that does not involve any expansion of square footage; any plumbing, mechanical or electrical installations or any change in load-bearing components.
  - Remodeling or reconstruction work that does not involve any expansion of square footage; or any plumbing or electrical fixture replacements; except that a permit shall be required for equipment or piping/wiring relocation; window, siding and roof replacements; and any other alteration/addition/change to load bearing components.
- (2) Replacement of fences, provided that the new fence is the same height, length, type of materials, color and location as the existing one and a building permit has been previously issued by the Town and is not taller than 7 feet on file with the Town.
- (3) Accessory structures under 200 square feet that meet all the requirements in Sec. 16-2-465 of this Code.
- (4) Concrete flatwork for private use that does not include a curb cut to any public right-of-way or drainage, and is not a foundation for a structural building component.

INTRODUCED, READ, ADOPTED, APPROVED, AND ORDERED PUBLISHED BY TITLE ONLY THIS 24th DAY OF MAY 2022.

|                            | TOWN OF BENNETT, COLORADO |
|----------------------------|---------------------------|
|                            | Royce D. Pindell, Mayor   |
| ATTEST:                    |                           |
| Christina Hart, Town Clerk | _                         |

## **Suggested Motion**

I move to approve Ordinance No. 741-22 – An ordinance amending Chapter 18 of the Bennett Municipal Code regarding exemptions from building permits.

## **STAFF REPORT**



TO: Mayor and Town of Bennett Board of Trustees

FROM: Robin Price, Public Works Director

DATE: May 24, 2022

SUBJECT: RFP 22-005 – Kiowa Bennett Concrete Trail Extension

## **Background**

In 2022 the Town was awarded a grant from Arapahoe County Open Space for trail construction north of the Antelope Hills subdivision parallel to Kiowa Bennett Road. The grant includes \$187,500 from Arapahoe County and \$62,500 cash match from the Town for a total budget of \$250,000 for this project. In April 2022, Staff published RFP 22-005 that solicited bids for the total trail construction. The trail construction is laid out by the information shown on the accompanying construction plan set for this project.

The project is from 6<sup>th</sup> Avenue to the south area that is shown on plans. The scope of work includes site demolition, excavating, grading, subgrade preparation, concrete paving, backfill and fine grading, reseeding and all related construction work and services as required through the construction process for the Kiowa Trail. The project scope is detailed in the attached plans dated 3/24/22 by Terramax, Inc.

RFP 22-005 was published on 4/26/2022, and bids were due by May 16, 2022, at 4:00 p.m.

## Summary of RFP Bids

The Town received the following responses:

- **Kuhn Construction Inc.:** The contractor outlined a construction plan that followed the Terramax, Inc. plans. All of the requested items of the RFP were included.
  - Proposed cost for services: \$231,435.81
- Lucero Concrete Contractors: The contractor outlined a construction plan that followed the Terramax, Inc. plans. All of the requested items of the RFP were included.
  - o Proposed cost for services: \$243,072.00
- Concrete Express, Inc. dba CEI: The contractor outlined a construction plan that followed the Terramax, Inc. plans. All of the requested items of the RFP were included.
  - o Proposed cost for services: \$323,698.00
- RCD Construction, Inc.: The contractor outlined a construction plan that followed the Terramax, Inc. plans. All of the requested items of the RFP were included.
  - Proposed cost for services: \$420,698.00
- T & M Construction, LLC: The contractor outlined a construction plan that followed the Terramax, Inc. plans. All of the requested items of the RFP were included.
  - Proposed cost for services: \$429,698.00
- Lawson Construction: The contractor outlined a construction plan that followed the Terramax, Inc. plans. All of the requested items of the RFP were included.

- Proposed Cost for services: \$434,429.82
- Essential Contractors: The contractor did not include the required Contents of the Proposal specified by RFP. Disqualified bid.
  - o Proposed cost for services: \$178,882.60
- Denver Best Concrete, LLC: The contractor did not include the required Contents of the Proposal specified by RFP. Contractor also did not include all items on the pricing sheet. Disqualified bid.
  - Proposed cost for services: \$272,148.00

## **Staff Review**

Staff received eight responses to the RFP 22-005. Out of the eight responses, six responses included all of the information and pricing required from the RFP. The review team discussed and identified all qualified vendors by past performance, price, cost variance and timeliness. It was identified through this process that, although the six contractors included all of the information and provided detailed pricing sheets, the price difference was due to various reasons including mobilization, erosion control, and survey costs.

## **Staff Recommendation**

Based on the qualifications and competitive bid, Town Staff recommends the Board authorize the Mayor and the Town of Bennett to enter into a standard Town contract agreement with **Kuhn Construction**, **Inc.** in an amount not to exceed \$231,435.81 for the Kiowa Bennett Concrete Trail Extension.

#### **Attachments**

- 1. RFP 22-005
- 2. Addendum #1 RFI Responses
- 3. Plan Set 3/24/22 by Terramax, Inc.
- 4. Essential Contractors
- 5. Kuhn Construction Inc.
- 6. Lucero Concrete Contractors
- 7. Denver Best Concrete, LLC
- 8. Concrete Express, Inc. dba CEI
- 9. RCD Construction, Inc.
- 10. T & M Construction, LLC
- 11. Lawson Construction

## REQUEST FOR PROPOSALS

**Cover Sheet** 



Date of RFP Issuance: 4/26/2022 **Project Number:** 22-005 **RFP Title: Kiowa Bennett Concrete Trail Extension Proposals Due:** May 16, 2022, 4:00 p.m., Local Time **Submit Proposals to:** Rprice@bennett.co.us Town Hall, 207 Muegge Way, Bennett, CO 80102-7806 For Additional Information Please Contact: Robin Price (303) 644-3249 Ext. 1013 Email: rprice@bennett.co.us **Documents Included in This Package: RFP Cover Sheet Project Background and Specifications RFP Instructions Terms and Conditions Special Terms and Conditions Pricing Form** Submission Form Substitute Form W-9 Sample Agreement

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

| PRINT (                                | OR TYPE YOUR INFORMATION |        |  |
|--|--------------------------|--------|--|
| Name of Company:                       |                          | Fax:   |  |
| Address:                               | City/State:              | Zip:   |  |
| Contact Person:                        | Title:                   | Phone: |  |
| Authorized Representative's Signature: |                          | Phone: |  |
| Printed Name:                          | Title:                   | Date:  |  |
| Email Address:                         |                          |        |  |

#### I BACKGROUND

The Town of Bennett ("Town") desires to solicit proposals from interested firms or persons to provide a contract for the **Kiowa Bennett Concrete Trail Extension**. This document sets forth general information and requirements for persons and firms ("Proposers") interested in submitting "Proposals" in response to this Request for Proposals ("RFP").

#### II PROJECT DESCRIPTION

This project is to remove the existing asphalt trail from 6<sup>th</sup> Avenue (2,538.42 L.F). to the south and tie back into the temporary asphalt trail to allow for the new set back location of a permanent 8' concrete trail along Kiowa Bennett. This trail comes from the Bennett Regional Park and Open Space through the Town of Antelope Hills Subdivision, then North onto Kiowa Bennett Road. Currently the trail is a temporary asphalt and dead ends at 6<sup>th</sup>. The trail will be set back in Town of Bennett ROW and this will be the new permanent location for the 2,538.42 LF of new concrete trail per plans.

## III SCOPE OF WORK

The Town of Bennett desires to solicit proposals from interested firms or persons to provide selective site demolition, excavating, grading, subgrade preparation, concrete paving, backfill and fine grading, reseeding and all related construction work and services as required thorough the construction process for the Kiowa Trail. Project will be bid from Plans dated 3/24/22 by Terramax, Inc. Plan set includes pages 1-20 Town of Bennett Construction Plans Kiowa Trail 2022.

#### IV PROJECT SCHEDULE

Anticipated milestones for the Project are as follows:

| April 26, 2022 | Issue Request for Proposal              |
|----------------|---|
| May 16, 2022   | Proposal Submittal Deadline             |
| May 26, 2022   | Award Contract                          |
| June 13, 2022  | Contractor Mobilization and Site Access |
| July 13, 2022  | Project Substantial Completion          |
| July 20, 2022  | Project Final Completion                |
|                |   |

#### I QUESTIONS ABOUT RFP

All inquiries regarding this RFP shall be made in writing to Robin Price, Public Works Director, **rprice@bennett.co.us** no later than five (5) days before Proposals are due.

## II AMENDMENTS TO RFP

The Town reserves the right to amend this RFP by an addendum at any time prior to the date set for receipt of Proposals. Addenda or amendments will be posted on the Town's website as soon as available and shall be the responsibility of the Proposer to obtain all addenda. If revisions are of such a magnitude to warrant, in the Town's opinion, the postponement of the date for receipt of Proposals, an addendum will be issued announcing the new date.

#### III CONTENTS OF PROPOSAL

The Proposal shall contain, at a minimum, the following information:

- 1. Statements of Qualifications including:
  - i. General firm information including length of time in business
  - ii. Resumes of key project personnel and percent of team that is local
  - iii. Location of key project personnel and availability
- 2. Proposed Project team including Project Manager and proposed subcontractors (if any). Include information on subcontractors, including subcontractor personnel who will be working on the project and their specific roles.
- Approach to completing the Project, including addressing the elements of the Scope of Services contained within this RFP, and any additional anticipated issues and proposed strategies for addressing the issues based on additional insight, capabilities or perspectives of the Proposer.
- 4. Project descriptions and references from at least three projects with similar size, type, and scope. These projects should demonstrate the experience of the project team and should have been completed during the past five years. The descriptions should include whether the project was completed on time and within budget per the original schedule and budget; any discrepancies should be explained.
- 5. Proposed schedule to complete the Project.
- 6. Detailed fee schedule tied to the Scope of Services, inncliding a "Not to Exceed" contract amount and hourly rates of key personnel.
- 7. Signed copy of the cover page of this RFP (page 1 of this RFP)
- 8. Completed Pricing Form (form attached)

- 9. Completed Submission Form (form attached)
- 10. Completed Sample W-9 (form attached)
- 11. List any requested deviations from the attached Sample Agreement

## IV INSTRUCTIONS FOR SUBMITTING PROPOSAL

One (1) copy of the Proposal shall be submitted via email, hand-delivery or mail to:

Town of Bennett

Attn: Robin Price, Public Works Director

Town Hall

207 Muegge Way

Bennett, CO 80102-7806

Email: rprice@bennett.co.us

Hand-delivered or mailed Proposals shall be submitted in a sealed envelope and clearly marked with the title of the RFP.

For emailed Proposals, include the RFP title in the subject line. Please note that email responses are limited to a maximum of 25 MB capacity. It is the sole responsibility of the Proposer to ensure their Proposal is received before the Proposal deadline. The Town does not accept responsibility under any circumstance for delayed or failed email or mail submittals.

Proposals received after the Proposal deadline shall be considered non-responsive.

#### V MODIFICATIONS TO OR WITHDRAWAL OF PROPOSALS.

Proposals may only be modified in the form of a written notice on company letterhead and must be received prior to the Proposal deadline.

Proposals may be withdrawn prior to Proposal deadline. Such requests must be made in writing on company letterhead. Proposals may not be withdrawn after the Proposal deadline for a period of ninety (90) calendar days. If a Proposal is withdrawn during this ninety-day period, the Town may, at its option, choose not to accept any Proposal from the Proposer for a six-month period following the withdrawal.

#### VI EVALUATION CRITERIA

Proposals shall be reviewed and evaluated by Town staff and/or consultants who may request additional information from Proposers or request interviews with one of more Proposers. Final evaluation and selection may be based on, but not limited to any of the following:

- 1. Qualifications of the Proposer
- 2. Reference checks
- 3. Total cost or proposed pricing
- 4. Ability of the Proposer to provide quality and timely services and products

## VII ANTICIPATED SCHEDULE

The following activities and dates are just a tentative outline of the process to be used by the Town.

| April 26, 2022 | Issue Request for Proposal  |
|----------------|-----------------------------|
| May 10, 2022   | Question Submittal Deadline |
| May 16, 2022   | Proposal Submittal Deadline |
| May 17, 2022   | Bid Opening                 |
| May 25, 2022   | Award Notification          |
| May 26, 2022   | Award Contract              |
|                |                             |
| ]              |                             |

- 1. Responses to RFP. All Proposals shall become the property of the Town upon receipt and will not be returned to the Proposer. Selection or rejection will not affect this right. Any confidential/proprietary information submitted in response to this request shall be readily identified, clearly marked and separated from the rest of the response. Co-mingling of confidential/proprietary and other information is not acceptable. Submittals will be handled in accordance with applicable federal and state public records laws and procurement regulations. Neither cost information nor the total Proposal will be considered confidential/proprietary.
- 2. Rejection Rights. The Town reserves the right to reject all Proposals and re-solicit if deemed by the Town to be in its best interests, and to abandon the Project and this RFP at any time for any or no reason. The Town is not obligated to accept the lowest cost proposed, is not obligated to accept any Proposal, and will make its determination based on the best interests of the Town.
- 3. Other Conditions; Reservation of Rights. This is a solicitation and not an offer to contract. The provisions in this RFP and any procurement or purchasing policies or procedures of the Town are solely for the fiscal responsibility of the Town and confer no rights, duties, or entitlements to any party submitting responses to this solicitation. The Town reserves the right to issue clarifications and other directives concerning this RFP, to make and issue modifications to the RFP schedule; to require clarification or further information with respect to any response or Proposal received; to waive any informalities or irregularities; and to determine the final scope and terms of any contract, and whether to enter any contract. The provisions herein confer no rights, duties or entitlements to any Proposer.
- 4. Proposer's Responsibilities. Proposer shall make all investigations necessary to thoroughly inform themselves regarding the Project and are expected to examine the drawings, specifications, schedule of delivery, and all instructions. Failure to do so is at the risk of the Proposer.
- 5. Costs of Response Preparation and Other Charges. Proposers are solely responsible for all costs of preparing their proposals and participation in this RFP, and the Town assumes no responsibility for payment of any expenses incurred by a Proposer as part of this process. For the selected firm, no reimbursement will be made by the Town for any costs incurred prior to full execution of a contract and issuance of written notice by the Town to commence Project services.
- 6. Agreement Required. A written agreement will be required between the Town and the selected Proposer, which agreement will be in the form and substance required by the Town. A sample agreement is included with this RFP, but the Town reserves the right to modify the terms and conditions thereof. The agreement shall include insurance requirements for both general liability and errors and omissions.
- **7. Taxes.** Proposers shall not include federal, state, or local excise or sales taxes in prices offered, as the Town is exempt from payment of such taxes. Town tax identification numbers will be made available to the selected contractor.

- **8. Pricing.** Proposers may offer a cash discount for prompt payment. Discounts will be considered in determining the lowest net cost for the evaluation of Proposals; discounts for periods of less than twenty days, however, will not be considered in making the award. Proposers are encouraged to provide their prompt payment terms in the space provided on the Pricing Form. If no prompt payment discount is being offered, the Proposer shall enter a zero (0) for the percentage discount to indicate net thirty days.
- 9. No Collusion. The Proposer, by affixing its signature to this RFP, certifies that its Proposal is made without previous understanding, agreement, or connection either with any persons, firms or corporations making a Proposal for the same items, or with the Town. The Proposer also certifies that its Proposal is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action. To ensure integrity of the Town's public procurement process, all Proposers are hereby placed on notice that any and all Proposers who falsify the certifications required in conjunction with this section will be prosecuted to the fullest extent of the law.
- 10. Elimination from Consideration. A Proposal may not be accepted from, nor any contract be awarded to, any person or firm which is in arrears to the Town upon any debt or contract or which is a defaulter as surety or otherwise upon any obligation to the Town. A Proposal may not be accepted from, nor any contract awarded to, any person or firm which has failed to perform faithfully any previous contract with the Town, state or federal government, for a minimum period of three years after this previous contract was terminated for cause.
- 11. Equal Opportunity. The Town intends and expects that the contracting processes of the Town and its vendors provide equal opportunity without regard to gender, race, ethnicity, religion, age or disability and that its vendors make available equal opportunities to the extent third parties are engaged to provide goods and services to the Town as subcontractors, vendors, or otherwise. Accordingly, the vendor shall not discriminate on any of the foregoing grounds in the performance of the contract, and shall make available equal opportunities to the extent third parties are engaged to provide goods and services in connection with performance of the contract.

COMPETENCY OF CONTRACTORS - MINIMUM YEARS OF EXPERIENCE AND OPERATIONAL FACILITIES REQUIRED: Pre-award inspection of the Proposer's facility may be made prior to award of contract. Responses will only be considered from Proposer which have been engaged in the business of performing services as described in this RFP for a minimum period of five (5) years prior to the date of this RFP. The Proposer must be able to produce evidence that they have an established satisfactory record of performance for a reasonable period of time and have sufficient financial support, equipment and organization to ensure that they can satisfactorily execute the services if awarded a contract. The term 'equipment and organization' as used herein shall be construed to mean a fully equipped and well established company in line with the best business practices in the industry and as determined by the proper authorities of the Town. The Town reserves the right, before awarding the contract, to require a Proposer to submit such evidence of its qualifications as it may deem necessary, and may consider any evidence available to it (including, but not limited to, the financial, technical and other qualifications and abilities of the Proposer, including past performance and experience with the Town) in making the award in the best interests of the Town.

QUALIFICATIONS OF CONTRACTOR: The Town may make such investigations as deemed necessary to determine the ability of the Proposer to perform work, and the Proposer shall furnish all information and data for this purpose as the Town requests. Such information includes but not limited to: current/maximum bonding capabilities, current licensing information, audited financial statements, history of the firm on assessments of liquidated damages, contracts cancelled prior to completion and/or lawsuits and/or pending lawsuits against the firm and/or its principals. The Town reserves the right to reject any Proposal if the evidence submitted by, or investigation of, such Proposer fails to satisfy the Town that such Proposer is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein. Conditional bids will not be accepted.

**NON-APPROPRIATION:** Pursuant to C.R.S. § 29-1-110, as amended, financial obligations of the Town after the current fiscal year are contingent upon funds for the purpose being appropriated, budgeted and otherwise available. Any contract entered with respect to this project will provide that it is automatically terminated on January 1<sup>st</sup> of the first fiscal year for which funds are not appropriated. The Town shall give the Proposer or written notice of such non-appropriation.

**MATERIAL PRICED INCORRECTLY:** As part of any award resulting from this process, Proposer(s) will discount all transactions as agreed. In the event the Town discovers, through its contract monitoring process or formal audit process, that material was priced incorrectly, Proposer (s) agree to promptly refund all overpayments and to pay all reasonable audit expenses incurred as a result of the non-compliance.

JOINT VENTURES ARE ENCOURAGED. The Proposer shall disseminate information regarding all subcontracting opportunities under this contract in a manner reasonably calculated to reach all qualified potential subcontractors who may be interested. The Proposer shall maintain records demonstrating its compliance with this article and shall make such records available to the Town upon the Town's request.

## **PRICING FORM**

## I PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY   | UNIT | DESCRIPTION                                      | UNIT<br>PRICE | EXTENDED PRICE |
|------|-------|------|--|---------------|----------------|
| 1    | 2,538 | LF   | 6" Concrete Trail                                |               | \$0.00         |
| 2    | 2,538 | LF   | Removal of existing asphalt path                 |               | \$0.00         |
| 3    | 1     | LS   | Reseeding any vegetation that has been disturbed |               | \$0.00         |
| 4    | 1     | LS   | Mobilization                                     |               | \$0.00         |
| 5    | 1     | LS   | Final Grading                                    |               | \$0.00         |
| 6    |       |      |  |               | \$0.00         |
| 7    |       |      |  |               | \$0.00         |
| 8    |       |      |  |               | \$0.00         |
| 9    |       |      |  |               | \$0.00         |
| 10   |       |      |  |               | \$0.00         |
|      |       |      |  |               |                |
|      |       |      | Total  |               | \$0.00         |

Not to Exceed Total:

## **SUBMISSION FORM**

**SUBMISSION:** It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge

Title RFP:

| Does your proposal comply with all the terms and conditions? If no, indicate exceptions | YES | / | NO |
|---|-----|---|----|
| Does your proposal meet or exceed all specifications? If no, indicate exceptions        | YES | / | NO |
| State percentage of prompt payment discount, if offered                                 |     |   | %  |
| State total bid price (include all items bid)   |     |   |    |
| State total bid price with discount   |     |   |    |

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

# SUBSTITUTE FORM W-9 REQUEST FOR TAXPAYER IDENTIFICATION NUMBER AND CERTIFICATION (A copy of the W-9 instructions is available upon request)

| Ve | nd | or | # |  |  |
|----|----|----|---|--|--|
| ٧C | HU | U  | # |  |  |

|   | NAME OF FIRM:  |
|---|--|
|   | NAME (Legal Name)  |
|   | BUSINESS NAME (If different from above e.g. DBA)   |
|   | ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAILED (if different from above):            |
| • | NAME (As it appears on invoice)  |
| , | ADDRESS  |
|   | CITY, STATE, ZIP   |
|   | PAY TO OR REMITTANCE INFORMATION  (If more than one remit to address, please attach on additional page.) |
| • | STREET ADDRESS   |
|   | CITY, STATE, ZIP   |

The Internal Revenue Service requires that you submit a Taxpayer Identification Number to comply with this regulation, please fill in the required information on this form, sign and return it to:

By fax (303) 644-4125 By mail Town of Bennett

ATTN: Danette Ruvalcaba

207 Muegge Way Bennett, CO 80102

## TAXPAYER IDENTIFICATION NUMBER (TIN) Social Security Number Federal Identification Number Name of Business Owner (please print) Check Appropriate Box: [ ] Corporation [ ] Partnership [ ] Individual/Sole Prop [ ] Non-[ ] Government [ ] Non-Profit Organization [ ] Other (Must explain) **CERTIFICATION** Under penalties of perjury, I certify that: (1) The number shown on this form is my correct Tax Identification Number, and (2) I am not subject to backup withholding. (3) I am a US person (including a US resident alien) Signature\_\_\_\_ Date \_\_\_\_\_ Print Name\_\_\_\_ Telenhone Number ( ) NOTICE! CHECKS OR PURCHASE ORDERS WILL NOT BE ISSUED BY THE TOWN OF BENNETT UNTIL YOUR TAX PAYER ID NUMBER IS ON FILE IN THIS OFFICE! FOR OFFICE USE ONLY: Individual/Sole Proprietorships:For Corporation: [] Merchandise Only [ ] Services [ ] Attorney [ ] Employee expense reimbursement [ ] Garnishment / Child Support [ ] Damage awards & other reimbursement [ ] Contract Labor [] Non Attorney [ ] Other (Explain) [ ] Sale of Land Approved: Town Administrator Date

SAMPLE AGREEMENT

## INDEPENDENT CONTRACTOR AGREEMENT BY AND BETWEEN THE TOWN OF BENNETT AND

## 1.0 PARTIES

| The parties to this Agreement are the <b>Town of Be</b> | <b>nnett</b> , a Colorado | municipal corporation, | hereinafter |
|---|---------------------------|------------------------|-------------|
| referred to as the "Town," and                          | [contractor name          | , a Colorado           | [contractor |
| business entity], hereinafter referred to as the "Co.   | ntractor."                |                        |             |

#### 2.0 RECITALS AND PURPOSE

- a) The Town desires to engage the Contractor for the purpose of providing services as further set forth in the Contractor's Scope of Services (which services are hereinafter referred to as the "Services").
- b) The Contractor represents that it has the special expertise, qualifications and background necessary to complete the Services.

#### 3.0 SCOPE OF SERVICES

The Contractor agrees to provide the Town with the specific Services and to perform the specific tasks, duties and responsibilities set forth in Scope of Services attached hereto as Exhibit A and incorporated herein by reference. The Contractor shall furnish all tools, labor and supplies in such quantities and of the proper quality as are necessary to professionally and timely perform the Services. The Contractor acknowledges that this Agreement does not grant any exclusive privilege or right to supply Services to the Town. In its sole discretion, the Town may contract with other contractors to provide the same or similar services during the term of this Agreement.

#### 4.0 COMPENSATION

- a) The Town shall pay the Contractor for Services under this agreement a total not to exceed the amounts set forth in Exhibit A attached hereto and incorporated herein by this reference. For Services compensated on a per-task basis, such costs per task shall not exceed the amounts set forth in Exhibit A. The Town shall pay mileage and other reimbursable expenses which are deemed necessary for performance of the services and which are pre-approved by the Town Administrator. The foregoing amounts of compensation shall be inclusive of all costs of whatsoever nature associated with the Contractor's efforts, including but not limited to salaries, benefits, overhead, administration, profits, expenses, and outside contractor fees. The Scope of Services and payment therefor shall only be changed by a properly authorized amendment to this Agreement. No Town employee has the authority to bind the Town with regard to any payment for any services which exceeds the amount payable under the terms of this Agreement.
- b) The Contractor shall submit monthly an invoice to the Town for Services rendered and a detailed expense report for pre-approved, reimbursable expenses incurred during the previous month. The invoice shall document the Services provided during the preceding month, identifying by work category and subcategory the work and tasks performed and such other information as may be required by the Town. The Contractor shall provide such additional backup documentation as may be required by the Town. The Town shall pay the invoice within thirty (30) days of receipt unless the Services or the documentation therefor are unsatisfactory. Payments made after thirty (30) days may be assessed an interest charge of one and one-half percent (1.5%) per month unless the delay in payment resulted from unsatisfactory work or documentation therefor.

| 5.0 | PROJECT | REPRESENTATION |
|-----|---------|----------------|
|     |         |                |

| a)               | The Town designates[staff member]_,[staff title]_, as the responsible Town staff to provide direction to the Contractor during the conduct of the Services The Contractor shall comply with the directions given by said Town staff and such person' designees.  |
|------------------|--|
| b)               | The Contractor designates [Contractor's project manager's name] as its project manager and as the principal in charge who shall be providing the Services under this Agreement Should any of the representatives be replaced, and such replacement require the Town or the Contractor to undertake additional reevaluations, coordination, orientations, etc., the Contractor shall be fully responsible for all such additional costs and services. |
| 6.0              | TERM   |
| unless<br>this A | erm of this Agreement shall be[start date]_, 20 to[end date]_<br>the Agreement is sooner terminated pursuant to Section 13, below. The Contractor's services under<br>greement shall commence upon execution of this Agreement by the Town and shall progress so that<br>ervices are completed in a timely fashion consistent with the Town's requirements. Nothing in thi   |

Agreement is intended or shall be deemed or construed as creating any multiple-fiscal year direct or indirect debt or financial obligation on the part of the Town within the meaning of Colorado Constitution Article X, Section 20 or any other constitutional or statutory provision. All financial obligations of the Town under this Agreement are subject to annual budgeting and appropriation by the Bennett Board of Trustees, in its

## 7.0 INSURANCE

sole discretion.

- a) The Contractor agrees to procure and maintain, at its own cost, the policies of insurance set forth in Subsections 7.1.1 through 7.1.3. The Contractor shall not be relieved of any liability, claims, demands, or other obligations assumed pursuant to this Agreement by reason of its failure to procure or maintain insurance, or by reason of its failure to procure or maintain insurance in sufficient amounts, durations, or types. The coverages required below shall be procured and maintained with forms and insurers acceptable to the Town. All coverages shall be continuously maintained from the date of commencement of services hereunder. The required coverages are:
  - 7.1.1 Workers' Compensation insurance as required by the Labor Code of the State of Colorado and Employers Liability Insurance. Evidence of qualified self-insured status may be substituted.
  - 7.1.2 General Liability insurance with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000) each occurrence and ONE MILLION DOLLARS (\$1,000,000) aggregate. The policy shall include the Town of Bennett, its officers and its employees, as additional insureds, with primary coverage as respects the Town of Bennett, its officers and its employees, and shall contain a severability of interests provision.
  - 7.1.3 Comprehensive Automobile Liability insurance with minimum combined single limits for bodily injury and property damage of not less than THREE HUNDRED AND FIFTY THOUSAND DOLLARS (\$350,000) per person in any one occurrence and ONE MILLION DOLLARS (\$1,000,000) for two or more persons in any one occurrence, and auto property damage insurance of at least FIFTY THOUSAND DOLLARS (\$50,000) per occurrence, with respect to each of Contractor's owned, hired or non-owned vehicles assigned to or used in performance of the services. The policy shall contain a severability of interests provision. If

the Contractor has no owned automobiles, the requirements of this paragraph shall be met by each employee of the Contractor providing services to the Town of Bennett under this contract.

- 7.1.4 If the Services include the performance of professional services (e.g., architect, engineer, accountant, attorney), Professional Liability coverage with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000) per claim and TWO MILLION DOLLARS (\$2,000,000) aggregate.
- 7.2 The Contractor's general liability insurance, automobile liability and physical damage insurance shall be endorsed to include the Town, and its elected and appointed officers and employees, as additional insureds, unless the Town in its sole discretion waives such requirement. Every policy required above shall be primary insurance, and any insurance carried by the Town, its officers, or its employees, shall be excess and not contributory insurance to that provided by the Contractor. Such policies shall contain a severability of interests provision. The Contractor shall be solely responsible for any deductible losses under each of the policies required above.
- 7.3 Certificates of insurance shall be provided by the Contractor as evidence that policies providing the required coverages, conditions, and minimum limits are in full force and effect, and shall be subject to review and approval by the Town. No required coverage shall be cancelled, terminated or materially changed until at least 30 days prior written notice has been given to the Town. The Town reserves the right to request and receive a certified copy of any policy and any endorsement thereto.
- 7.4 Failure on the part of the Contractor to procure or maintain policies providing the required coverages, conditions, and minimum limits shall constitute a material breach of contract upon which the Town may immediately terminate the contract, or at its discretion may procure or renew any such policy or any extended reporting period thereto and may pay any and all premiums in connection therewith, and all monies so paid by the Town shall be repaid by Contractor to the Town upon demand, or the Town may offset the cost of the premiums against any monies due to Contractor from the Town.
- 7.5 The parties understand and agree that the Town is relying on, and does not waive or intend to waive by any provision of this contract, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, § 24-10-101 et seq., 10 C.R.S., as from time to time amended, or otherwise available to the Town, its officers, or its employees.

# 8.0 INDEMNIFICATION

To the fullest extent permitted by law, the Contractor agrees to indemnify and hold harmless the Town, and its elected and appointed officers and its employees, from and against all liability, claims, and demands, on account of any injury, loss, or damage, which arise out of or are connected with the services hereunder, if such injury, loss, or damage is caused by the negligent act, omission, or other fault of the Contractor or any subcontractor of the Contractor, or any officer, employee, or agent of the Contractor or any subcontractor, or any other person for whom Contractor is responsible. The Contractor shall investigate, handle, respond to, and provide defense for and defend against any such liability, claims, and demands. The Contractor shall further bear all other costs and expenses incurred by the Town or Contractor and related to any such liability, claims and demands, including but not limited to court costs, expert witness fees and attorneys' fees if the court determines that these incurred costs and expenses are related to such negligent acts, errors, and omissions or other fault of the Contractor. The Town shall be entitled to its costs and attorneys' fees incurred in any action to enforce the provisions of this Section 8.0. The Contractor's indemnification

obligation shall not be construed to extend to any injury, loss, or damage which is caused by the act, omission, or other fault of the Town.

# 9.0 QUALITY OF WORK

Contractor's professional services shall be in accordance with the prevailing standard of practice normally exercised in the performance of services of a similar nature in the Denver metropolitan area.

### 10.0 INDEPENDENT CONTRACTOR

The parties agree that the Contractor is an independent contractor and not an employee of the Town and any persons employed by Contractor for the performance of work hereunder shall be independent contractors and not agents of the Town. Contractor shall have the right to contract and represents that it does contract for similar services with others. Any provisions in this Agreement that may appear to give the Town the right to direct Contractor as to details of doing work or to exercise a measure of control over the work mean that Contractor shall follow the direction of the Town as to end results of the work only. This Contract shall not, in any way, be construed to create a partnership or any other kind of joint undertaking or venture between the parties hereto. The Town will not pay a salary or hourly rate, instead of a fixed or contract rate. The Town will not withhold Social Security, Medicare, State or Federal taxes. Earnings in excess of \$600.00 per year will be recorded on IRS Form 1099-MISC and reported to the IRS.

AS AN INDEPENDENT CONTRACTOR, CONTRACTOR IS NOT ENTITLED TO WORKERS' COMPENSATION BENEFITS EXCEPT AS MAY BE PROVIDED BY THE INDEPENDENT CONTRACTOR NOR TO UNEMPLOYMENT INSURANCE BENEFITS UNLESS UNEMPLOYMENT COMPENSATION COVERAGE IS PROVIDED BY THE INDEPENDENT CONTRACTOR OR SOME OTHER ENTITY. THE CONTRACTOR IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ANY MONEYS EARNED OR PAID PURSUANT TO THIS CONTRACT.

# 11.0 ASSIGNMENT

Contractor shall not assign or delegate this Agreement or any portion thereof, or any monies due to or become due hereunder without the Town's prior written consent.

# 12.0 DEFAULT

Each and every term and condition hereof shall be deemed to be a material element of this Agreement. In the event either party should fail or refuse to perform according to the terms of this Agreement, such party may be declared in default.

# 13.0 TERMINATION

a) This Agreement may be terminated by either party for material breach or default of this Agreement by the other party not caused by any action or omission of the other party by giving the other party written notice at least thirty (30) days in advance of the termination date. Termination pursuant to this subsection shall not prevent either party from exercising any other legal remedies which may be available to it.

b) In addition to the foregoing, this Agreement may be terminated by the Town for its convenience and without cause of any nature by giving written notice at least fifteen (15) days in advance of the termination date. In the event of such termination, the Contractor will be paid for the reasonable value of the services rendered to the date of termination, not to exceed a pro-rated daily rate, for the services rendered to the date of termination, and upon such payment, all obligations of the Town to the Contractor under this Agreement will cease. Termination pursuant to this Subsection shall not prevent either party from exercising any other legal remedies which may be available to it.

# 14.0 INSPECTION AND AUDIT

The Town and its duly authorized representatives shall have access to any books, documents, papers, and records of the Contractor that are related to this Agreement for the purpose of making audits, examinations, excerpts, and transcriptions.

# 15.0 DOCUMENTS

All computer input and output, analyses, plans, documents photographic images, tests, maps, surveys, electronic files and written material of any kind generated in the performance of this Agreement or developed for the Town in performance of the Services are and shall remain the sole and exclusive property of the Town. All such materials shall be promptly provided to the Town upon request therefor and at the time of termination of this Agreement, without further charge or expense to the Town. Contractor shall not provide copies of any such material to any other party without the prior written consent of the Town.

# 16.0 ENFORCEMENT

In the event that suit is brought upon this Agreement to enforce its terms, the prevailing party shall be entitled to its reasonable attorneys' fees and related court costs. Colorado law shall apply to the construction and enforcement of this Agreement. The parties agree to the jurisdiction and venue of the courts of Adams County in connection with any dispute arising out of or in any matter connected with this Agreement.

# 17.0 COMPLIANCE WITH LAWS; WORK BY ILLEGAL ALIENS PROHIBITED

- 17.1 Contractor shall be solely responsible for compliance with all applicable federal, state, and local laws, including the ordinances, resolutions, rules, and regulations of the Town; for payment of all applicable taxes; and obtaining and keeping in force all applicable permits and approvals.
- 17.2 Exhibit B, the "Town of Bennett Public Services Contract Addendum-Prohibition Against Employing Illegal Aliens", is attached hereto and incorporated herein by reference. There is also attached hereto a copy of Contractor's Pre-Contract Certification which Contractor has executed and delivered to the Town prior to Contractor's execution of this Agreement.

## 18.0 INTEGRATION AND AMENDMENT

This Agreement represents the entire Agreement between the parties and there are no oral or collateral agreements or understandings. This Agreement may be amended only by an instrument in writing signed by the parties.

# 19.0 NOTICES

All notices required or permitted under this Agreement shall be in writing and shall be given by hand delivery, by United States first class mail, postage prepaid, registered or certified, return receipt requested,

by national overnight carrier, or by facsimile transmission, addressed to the party for whom it is intended at the following address:

| If to the Town:  |   |
|--|---|
| Town of Bennett<br>Attn: Town Administrator<br>207 Muegge Way<br>Bennett, CO 80102<br>Telephone: (303) 644-3249<br>Fax: (303) 644-4125   |   |
| If to the Contractor:  _[Contractor name]  _[Contact person]  _[address]  _[city, state, zip]  Telephone:  Fax:  |   |
| Any such notice or other communication receipt, if by hand delivery or overnight mail; or on facsimile transmission receipt which future notices or other communical In witness whereof, the parties have executed the such as | on shall be effective when received as indicated on the delivery carrier; on the United States mail return receipt, if by United States to. Either party may by similar notice given, change the address to |
| by the Town.  TOWN OF BENNETT A Colorado Municipal Corporation   |   |
| By:  |   |
| Attest: Town Clerk   |   |
| CONTRACTOR:  |   |
| By:  | -<br>   |

Exhibit A – Scope of Services and Price Information

# [See Following Page(s)]

### Exhibit B

# Town of Bennett Public Services Contract Addendum Prohibition Against Employing Illegal Aliens

<u>Prohibition Against Employing Illegal Aliens.</u> Contractor shall not knowingly employ or contract with an illegal alien to perform work under this contract. Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this contract.

Contractor will participate in either the E-verify program or the Department program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the public contract for services. Contractor is prohibited from using the E-verify program or the Department program procedures to undertake pre-employment screening of job applicants while this contract is being performed.

If Contractor obtains actual knowledge that a subcontractor performing work under this contract for services knowingly employs or contracts with an illegal alien, Contractor shall:

- a. Notify the subcontractor and the Town within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- b. Terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to this paragraph the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.

Contractor shall comply with any reasonable request by the Department of Labor and Employment made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).

If Contractor violates a provision of this Contract required pursuant to C.R.S. § 8-17.5-102, Town may terminate the contract for breach of contract. If the contract is so terminated, the Contractor shall be liable for actual and consequential damages to the Town.

# Pre-Contract Certification in Compliance with C.R.S. Section 8-17.5-102(1)

| From:  |                    |
|--------|--------------------|
| (Prosp | ective Contractor) |
| To     | Town of Bennett    |

As a prospective independent contractor for the above-identified project, I (we) do hereby certify that, as of the date of this certification, the undersigned does not knowingly employ or contract with an illegal alien; and that the undersigned will participate in the E-Verify employment verification program administered jointly by the United States Department of Homeland Security and the Social Security Administration or the employment verification program of the Colorado Department of Labor and Employment Program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of any employees hired since the date of this contract to perform work under this contract.

| Executed  | l this                                | _ day of            | , 20           |     |          |       |
|-----------|---------------------------------------|---------------------|----------------|-----|----------|-------|
| Prospecti | ive Contractor                        |                     | _              |     |          |       |
| 11tte:    | Colorado                              |                     |                |     |          |       |
|           |                                       | ACKNOWLE            | DGMENT         |     |          |       |
| COUNTY    | OF Y OF) The foregoing Certificati    | on was acknowledged | before me this | day | of       |       |
|           | The foregoing Certification by [Name] |                     |                | for | [Company | Name] |
|           | Witness my hand and offi              |                     |                |     |          |       |
| Ν         | My commission expires:_               |                     |                |     |          |       |
| (SEAL)    |                                       |                     | Notary Public  |     |          |       |



# Town of Bennett

207 MUEGGE WAY BENNETT, COLORADO 80102-7806 (303) 644-3249

# REQUEST FOR PROPOSALS ADDENDUM #1

Date: 5/11/22
Proposal Number: RFP 22-005
Proposal Title: Kiowa Bennett Concrete Trail Extension
For Additional Information Please Contact: Robin Price, Public Works Director

(303) 644-3249 ext 1013

rprice@bennett.co.us

**Documents Included in Addendum #1:** 

New Instructions below / RFI Responses

This Addendum supersedes previously issued "Request for Proposal" (RFP) Documents by adding to, deleting from and/or modifying them as set forth herein. To the extent any such addition, deletion or modification result in any conflict or inconsistency between the previously issued RFP Documents and this Addendum, this Addendum shall take precedence.

Request for Proposals, various sections and information previously provided are clarified or modified via the following information, provided as responses to submitted questions:

- 1. Can the Engineer provide contractors with the CAD files or his summary of earthwork quantities?
  Yes, CAD files can be sent if requested and the engineer estimate is 2,800 CY of export
- 2. The typical section & cross sections show an earthwork cut (export), should there be an additional pay item added to your pricing form to capture this scope? Town does not require you to follow the current pricing form scope. Contractor can provide bid schedule and break out as you see necessary to capture all of the scope.
- Should an item be added for the strip, stockpile and replacement of topsoil? Please refer to sheet 3 note 2
- 4. Typical section shows soil embankment as imported materials, is this required? No this is not required contractor can use existing native soil
- 5. Shall it be assumed that slope grading east of the new sidewalk will tie into the right-of-way (at the existing fence line), or will the existing fence need to be removed and replaced? Contractor will need to stay within the ROW and within the fence no fence will be removed or replaced
- 6. Shall the mobilization item include cost of various additional required costs, such as:

Construction staking, material testing – quality control only

Traffic management – barricades, TCS and flagging as required?

Page 115

Erosion control Plan & required BMP's?

Construction staking should be included as part of your bid, material testing will be with Kumar and contractor is responsible to schedule the testing but Kumar will bill Town directly. The trail will be closed during construction and necessary closure and trail work signs will be provided by The Town any traffic control that is required can be provided by The Town. Any potholing should be included in the bid and the Town does not require erosion control permit it is contractor's responsibility to follow any state permit guidelines. Please refer to Item 8 & 9 sheet 2.

- 7. Does the Town have any locations for excess earthwork?
  - The 2,800 CY of export stated above can be stockpiled on the south end of the project of the trail limits in Town ROW
- 8. Are there any anticipated utility relocations required for the work area? Please do not include any utility relocations in the bid
- 9. Who provides the construction surveying? Contractor provides the construction surveying The Town will provide CAD and control points.
- 10. Is a bid bond required? No
- 11. Do we need to provide 6" of CDOT class 6 road base over the entire length of the new concrete trail?
  The Town does not require bedding and please delete the requirement of the 6" CDOT class 6 that is not required.
- 12. Is CDOT 4500 psi Class D/B acceptable? yes
- 13. Does the concrete need any type of reinforcement, such as fibermesh? Town requires fibermesh but no rebar. The control joints are to be sawed.
- 14. Do you plan to have CDOT inspectors involved on this project? This is a Town road and a Town project CDOT has no involvement in this project.
- 15. What is the thickness of the existing asphalt? 3-4" asphalt and the asphalt can be taken to 905 4th street to be dumped with existing asphalt piles.
- 16. What is the engineer's project estimate? The Town has sufficient resources for the cost of this project and will not be providing an estimate.
- 17. Water access. Is there a fire hydrant close, or can we get a truck or more of water from the town yard for dust control? Or do we need to rent a construction water meter from the town? Cost associated for the meter if required? The closest fire hydrant will be at the Antelope Hills Sub Division to the south of the trail. The Town will provide a water meter.
- 18. Does the town have a stockpile of fill soils available for the small amount possibly needed for the area of demo for the asphalt trail? Or do you want us to field fit the slope in the barrow ditch between the poles and the road edge to accommodate the needed fill before topsoil spreading for seeding? Please use existing native soil to grade and backfill before seeding.
- 19. It appears there is a storm inlet approximately 62 ft south of the LOC, East of Kiowa Bennett Rd. Please confirm. It is located right in the centerline of the high-line power poles. **This is outside of the project limits.**
- 20. There is an asphalt private driveway at approximately .3 miles south of CR 6. It goes east of the Kiowa Bennett Rd. 20 ft wide. Do we come up to the asphalt on each side (North/South) and tie intpage 116 this asphalt at grade with the new concrete walk? There is a grey 2-car garage and small

outbuilding to the east for a reference point. The asphalt driveway is designed to match existing grade. Contractor will need to cut and form sidewalk to existing grade per plan. Any asphalt that is damaged from contractor will need to be repaired.

- 21. How wide is the easement on the east side of the high-line poles? On the North end, the gap from center of poles to the private 4-wire fence is about 14ft. That allows for the 1'6" ROW edge, then 8ft new concrete walk, then approximately 4ft of gap to the poles. It seems like a sufficient space to stay east of the pole line. But as you go south, the pole line crowds to the west where at 2600LF from CR 6, the centerline of poles is about 24ft east of the edge of asphalt. South end is about 32ft from edge of asphalt (Kiowa Bennett Rd). Do you want us to parallel the pole centerline and stay about 4ft of gap from the poles? This seems like the logical design? Otherwise, the walk looks like it is moving east of the poles as it travels south. This could look bad in the hay field on the south end. Please advise. Please follow the plans and stay consistent off of the fence line and work around the poles.
- 22. Is there a provision for a delay in seeding until the fall for disturbed areas? Planting in July seems it will have a germination issue. If the contractors need to provide this service, is an addendum provided to get substantial completion done in July to start the warranty process, with a retainage kept for the cost that was bid to do the reclamation later in the year? **Please include seeding will discuss with contractor that is hired.**
- 23. No indication on the plans for an entrance to the LOC site for a VTC pad. (South end versus North end). Contractor can access both north and south ends and include VTC pad on either end
- 24. Same question for placement of a concrete washout area for the concrete trucks. Any concrete washout areas can be done in Town ROW and cleaned up at the project close.
- 25. Trash receptacle and Toilet placement, Stabilized staging areas: Where do you want these? Are they to be provided by the town? It looks like ideal placement is near the Asphalt drive in the middle of the LOC. Contractor is responsible for any trash, toilet, etc. that is needed to perform this work. Contractor can provide The Town at start of project locations.
- 26. Is there a requirement by the Electrical Utility Company to have personnel on site while we are grading the east side and removing asphalt from the west side, as well as final grading right up to the poles? This also brings up the question on page 20 about the "future" Type I and Type H road details. It puts the poles in the traffic lanes. Easement is different in the plans than the actual. No requirement by electrical company to be on site. Please disregard any future plans and place trail per existing plans.
- 27. The cross-section detail sheets for STA 0+00 to STA 26+50 do not match the actual easement/pole centerline from the edge of asphalt. Please advise. **The cross section is to the east side of edge of pavement.**
- 28. Page 20 shows a Curb/Gutter detail which is presumed to be a "future" scope, not within this project? **Sheet 20 is long term future Town reference only.**
- 29. Based on the start date of June 13<sup>th</sup> and the Completion date of July 13<sup>th</sup> there is 30 Calendar Days to complete this project. Is this a Calendar Day contract? Will weekend work be allowed? **This is not a calendar day project once a contractor is chosen the schedule will be agreed upon and weekend work is allowed.**
- 30. Please confirm that the typical CDOT Expansion joint is acceptable every 500 feet and if so will they need to be sealed? Yes, and Yes.

  Page 117

RFP: 21-012 - Addendum 1 Page 3 of 4 Town of Bennett, CO

- **31.** Is there a warranty required for this project? **Yes**, a **year warranty**.
- 32. Is the contract for this project a unit price contract or a lump sum contract? Lump Sum
- 33. Could earthwork items like clearing and grubbing and unclassified Excavation (CIP) be added to the pricing items. All pricing should be included in the bid. Contractor can provide a different line item it is not required to use the line item of The Town.
- 34. I counted 5 Communications pedestals that appear to be in the middle of the cut, they appeared to be in conflict with the new design grade. How are these to be addressed. Ditch can be re-routed around the pedestals where possible. If pedestal adjusts are required, the Town will arrange with ES Telephone for adjustment via the Town's Franchise Agreement. There will no GC deadline penalty for delays due to pedestal relocates.
- 35. The alignment of the power poles appears to be in conflict with the new trail alignment on the south side of the trail approximately Sta 0+00 to at least SSTA 6+00. Looking at the pic below the asphalt trail is approximately 8 feet wide. So in comparison the pole is less than maybe 6 feet from the property fence on the east side where the trail is designed to be. Is the intent to pour around the power poles We have reviewed the survey and the construction plans again, and we do not find the area you are describing. The Town has acquired an additional 17 feet of right-of-way, so there may be remnant fence that has not been moved at this time. There is sufficient right-of-way east of the power poles; there is generally 15-feet clear from poles to property line. The GC does not need to include cost for fence removal or replacement, if this must be done by the property owner, the Town will order and direct. There will be no schedule delay penalty to the GC for fence relocation by the property owner(s).

Page 118

# TOWN of BENNETT CONSTRUCTION PLANS KIOWA TRAIL 2022

# BENNETT, COLORADO MARCH, 2022

# VICINITY MAP

**PROJECT OWNER:** Town of Bennett

207 Muegge Way Bennett, CO 80102

**CIVIL ENGINEER:** Terramax, Inc.

4220 Golf Vista Drive

Loveland, Colorado 80537 (303) 929-3194

| 70                 | 49 1 | ar INT  | ERSTATE 70       |                             | 63 Homes | 25                 |
|--------------------|------|---------|------------------|-----------------------------|----------|--------------------|
| NGCUITTY Road (129 |      |         |                  |                             |          |                    |
|                    |      |         |                  |                             | 7        |                    |
|                    |      |         |                  | COUNTY RD 6                 |          |                    |
|                    |      |         | PROJECT_LOCATION | MUEGGE FARMS<br>SUBDIVISION |          |                    |
|                    |      |         |                  | Road                        |          |                    |
|                    |      |         | 1                | KIOWA BEINETT ROAD          |          |                    |
|                    |      |         | 3                | NO.                         |          |                    |
|                    |      |         |                  | ANTELOPE                    |          |                    |
|                    |      |         |                  | SUBDIVISION                 |          |                    |
| 6.00               |      | BUT WAS | The Cold         |                             |          | ACTUAL TO A COLUMN |





| 1  | COVER SHEET                          |
|----|--------------------------------------|
| 2  | GENERAL NOTES AND SPECIFICATIONS     |
| 3  | GENERAL NOTES AND SPECIFICATIONS     |
| 4  | TYPICAL SECTION                      |
| 5  | SITE PLAN                            |
| 6  | PLAN AND PROFILE (1)                 |
| 7  | PLAN AND PROFILE (2)                 |
| 8  | PLAN AND PROFILE (3)                 |
| 9  | PLAN AND PROFILE (4)                 |
| 10 | CROSS-SECTIONS (1)                   |
| 11 | CROSS-SECTIONS (2)                   |
| 12 | CROSS-SECTIONS (3)                   |
| 13 | CROSS-SECTIONS (4)                   |
| 14 | CROSS-SECTIONS (5)                   |
| 15 | CROSS-SECTIONS (6)                   |
| 16 | CROSS-SECTIONS (7)                   |
| 17 | CROSS-SECTIONS (8)                   |
| 18 | CROSS-SECTIONS (9)                   |
| 19 | CROSS-SECTIONS (10)                  |
| 20 | TYPICAL FUTURE ROAD BUILDOUT SECTION |

**Sheet List Table** 

No.

**Sheet Title** 

SHEET

COVER

Project No. 728

Date 24/MAR/22

By LD

Scale As Noted

Sheet

1

# **GENERAL NOTES:**

- 1. SPECIFICATIONS. THE PROJECT SPECIFICATIONS SHALL BE THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" LATEST EDITION, LATEST REVISIONS, LATEST SPECIAL PROVISIONS, AND INCLUDING DIVISION 100, GENERAL PROVISIONS. THE STANDARD SPECIFICATIONS ARE AVAILABLE DIRECTLY FROM CDOT.
- QUALITY ASSURANCE (QA) / QUALITY CONTROL (QC): FOR QA-QC PER THE SPECIFICATIONS, THE SELECTED CONTRACTOR IS REQUIRED TO PROVIDE QUALITY CONTROL FOR THE PROJECT, AND THE LOCAL AGENCY (TOWN OF BENNETT, PROJECT OWNER) IS REQUIRED TO PROVIDE QUALITY ASSURANCE.
- 3. RIGHT-OF-WAY LIMITS. PROJECT PROPERTY AND ROAD RIGHTS-OF-WAY AS SHOWN ON THESE PLANS ARE UNDER THE OWNERSHIP AND CONTROL OF THE TOWN OF BENNETT. EXISTING FENCE IS NOT TO BE DISTURBED BY THIS PROJECT WORK. ANY DISTURBANCE OR DAMAGE TO EXISTING FENCING ADJACENT TO THE PROJECT BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS AT HIS SOLE EXPENSE. PROJECT WORK AND ACTIVITIES ARE NOT ALLOWED OUTSIDE KNOWN TOWN OF BENNETT PROPERTY OR RIGHT-OF-WAY CONTROLLED AREAS, AS SHOWN ON THESE PLANS.
- 4. CONSTRUCTION EASEMENT. THE TOWN OF BENNETT HAS NOT OBTAINED ADDITIONAL CONSTRUCTION EASEMENT FOR THIS PROJECT WORK, TEMPORARY OR PERMANENT. THE CONTRACTOR SHALL CONFINE ALL PROJECT WORK AND RELATED ACTIVITIES TO THE TOWN OF BENNETT PROPERTY AND RIGHT—OF—WAY UNLESS THE CONTRACTOR MAKES HIS OWN ARRANGEMENTS DIRECTLY WITH AFFECTED ADJACENT PROPERTY OWNERS. IN SUCH CASE, THE CONTRACTOR SHALL PROVIDE THE TOWN OF BENNETT WRITTEN, SIGNED COPIES OF ANY AGREED CONSTRUCTION AGREEMENT ARRANGEMENT.
- 5. CONTROL OF WORK AREA. THE PROJECT WORK AREA SHALL BE UNDER THE CONTRACTOR'S CONTROL FOR THE DURATION OF THE PROJECT THROUGH SUBSTANTIAL COMPLETION. DURING THAT TIME, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ACTIVITIES AND WORK WITHIN THIS AREA, INCLUDING CONSTRUCTION MEANS AND METHODS, ACCESS, SAFETY, SECURITY, SOIL DISTURBANCE, PROTECTION OF UTILITIES AND IMPROVEMENTS. THE CONTRACTOR IS RESPONSIBLE FOR PROJECT WORK AREA COMPLIANCE WITH ALL FEDERAL AND STATE LAWS, CODES, PERMITS AND REQUIREMENTS. THE CONTRACTOR SHALL GRANT ACCESS FOR REVIEW, OBSERVATION AND INSPECTION OF THE SITE AND WORK TO THE TOWN OF BENNETT AS WELL AS OTHER AGENCIES HAVING RIGHTFUL JURISDICTION.
- S. INDEMNIFICATION. THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THESE REQUIREMENTS SHALL APPLY CONTINUOUSLY AND SHALL NOT BE LIMITED TO WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE TOWN OF BENNETT AND TERRAMAX, INC. THE PROJECT ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPT FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE TOWN OF BENNETT OR THE PROJECT ENGINEER.
- 7. PERMITS. THE CONTRACTOR SHALL SECURE THE NECESSARY PERMITS AND CLEARANCES REQUIRED TO PERFORM THE REQUIRED CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN THE PERMITS IN HIS POSSESSION AND IN GOOD STANDING THROUGHOUT THE

ENTIRE PROJECT DURATION. ONE COPY OF EACH REQUIRED PERMIT SHALL BE KEPT ON THE PROJECT SITE DURING ALL PROJECT WORK. AT THIS TIME, THE PERMITS ARE KNOWN TO INCLUDE A STORMWATER DISCHARGE PERMIT FROM THE COLORADO DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT (CDPH&E). THE CONTRACTOR WILL NEED APPROPRIATE AIR POLLUTANT EMISSION NOTICE (APEN) DOCUMENTATION FOR EQUIPMENT USED ON THE PROJECT. ALL COSTS ASSOCIATED WITH THE STORMWATER DISCHARGE PERMIT SHALL BE BORNE BY THE CONTRACTOR, INCLUDING APPLICATION FEES AND EXPENSES.

- 8. BEST MANAGEMENT PRACTICES. THE CONTRACTOR SHALL AT A MINIMUM PROVIDE THE TOWN OF BENNETT A COPY OF THE EROSION AND SEDIMENT CONTROL PLAN PORTION OF THE STORMWATER MANAGEMENT PLAN (SWMP) REQUIRED BY THE CDPH&E FOR THE STORMWATER DISCHARGE PERMIT, INCLUDING PLANNED BEST MANAGEMENT PRACTICES FOR THE PROJECT.
- 9. PROJECT IMPACTS. REGARDLESS OF CDPH&E STORMWATER DISCHARGE PERMIT, APEN AND FUGITIVE DUST CONTROL REQUIREMENTS, AND SWMP PROVISIONS, THE TOWN OF BENNETT RESERVES THE RIGHT TO REQUIRE THE CONTRACTOR AT HIS SOLE EXPENSE TO UNDERTAKE ADDITIONAL MEASURES AS NEEDED TO APPROPRIATELY ADDRESS MUD, DUST, FLOODING, EROSION, SEDIMENT CONTROL AND OTHER ENVIRONMENTAL AND PROJECT DISTURBANCE ISSUES AT THE SITE TO PROTECT ITS PROPERTY, RESIDENTS, OPERATIONS AND INFRASTRUCTURE.
- 10. APPROVED PLANS. CONTRACTOR SHALL WORK FROM AN APPROVED CONSTRUCTION PLAN SET, ISSUED "FOR CONSTRUCTION", SEALED, SIGNED, AND DATED BY THE PROJECT ENGINEER OF RECORD, DANIEL P. GIROUX, P.E. CONTRACTOR SHALL MAINTAIN AT LEAST ONE SET OF THE SIGNED, APPROVED PLANS ON—SITE AT ALL TIMES THROUGHOUT THE PROJECT EXECUTION.
- 11. NOTIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE TOWN OF BENNETT, A MINIMUM OF THREE FULL BUSINESS DAYS PRIOR TO THE COMMENCEMENT OF PROJECT WORK ON SITE, AND A MINIMUM OF TWO FULL BUSINESS DAYS PRIOR TO REQUIRED TESTING OR INSPECTIONS. THE CONTRACTOR SHALL PROVIDE THE TOWN OF BENNETT A MINIMUM OF THREE BUSINESS DAYS' NOTICE FOR ANY UTILITY OUTAGES.
- 12. TESTING AND INSPECTIONS. INSPECTIONS BY THE TOWN OF BENNETT WILL BE REQUIRED AT MINIMUM FOR CULVERT EXTENSIONS, CULVERT BACKFILL, RIPRAP, BASE PROOF—ROLL, ASPHALT PILE DRIVING, CONCRETE FORMS, REBAR AS APPLICABLE, AND CONCRETE POURS. TESTING WILL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- 13. SURVEY CONTROL. HORIZONTAL DATUM IS BASED ON US STATE PLANE. VERTICAL DATUM IS NAD 83. ADDITIONAL DETAILED INFORMATION REGARDING BENCHMARKS IS ALSO AVAILABLE FROM KEITH WESTFALL, PLS, HIGH PRAIRIE SURVEY CO., KIOWA, COLORADO. PHONE (303) 621-8672 OFFICE.
- 14. SITE SURVEY. THE PROJECT AREA HAS BEEN SURVEYED BY KEITH WESTFALL, PLS, AND THAT SURVEY HAS BEEN USED AND REPRESENTED IN THESE PLANS BY TERRAMAX, INC., THE PROJECT ENGINEER. IF THE CONTRACTOR DOES NOT ACCEPT THE EXISTING TOPOGRAPHY AS SHOWN ON THE PLANS, WITHOUT EXCEPTION OR RESERVATION, HE SHALL HAVE MADE, AT HIS EXPENSE, A TOPOGRAPHIC SURVEY OF THE DISPUTED AREA(S) BY A REGISTERED COLORADO PROFESSIONAL LAND SURVEYOR (PLS), AND SUBMIT IT TO THE TOWN OF BENNETT FOR REVIEW PRIOR TO THE COMMENCEMENT OF WORK.

# TERRAMAX, INC. CONSULTING & ENGINEERING 4220 GOLF VISTA DRIVE LOVELAND, COLORADO 80537

# S S S rail RAIL Ĭ ᇤ Road $\vdash$ Z Z Z Z EW SPE( S Ħ <u>Н</u> О 8 AN O 0 enne $\overline{\mathsf{o}}$ ш S 9 Z S $\mathbf{\Omega}$ FO ш Kiowa Ó ST Z RAL EA Ш

Project No. 728

Date 24/MAR/22

By LD

Scale N/A

Sheet Page 12

3. PLANTING. ALL DISTURBED PROJECT AREAS NOT PLANNED FOR PAVEMENT SHALL BE MULCHED AND SEEDED IN ACCORDANCE WITH THE SPECIFIED PROJECT SEED MIX. THE CONTRACTOR IS RESPONSIBLE FOR WATERING THROUGH PROJECT CLOSE—OUT AND ACCEPTANCE. FOR PROJECT REVEGETATION, THE CONTRACTOR SHALL PERFORM THE FOLLOWING:

- USE SHARP BROTHERS COMPANY "LOW GROW MIX" OR EQUIVALENT AT 90 POUNDS LIVE SEED PER ACRE (PLS/ACRE), CERTIFIED WEED-FREE, IN THE FOLLOWING SEED PROPORTIONS:

30% CRESTED WHEATGRASS, EPHRIAM

25% PERENNIAL RYEGRASS, VNS

20% SHEEP FESCUE, VNS

15% CHEWING FESCUE, JAMESTOWN OF BENNETT IV

10% CANADA BLUEGRASS, RUEBENS

THE SEED SHALL BE DRILLED, NOT BROADCAST, THEN A HYDROMULCH SHALL BE APPLIED AFTERWARDS.

THIS REVEGETATION APPROACH SHALL BE PERFORMED FOR ALL NON-PAVED AREAS DISTURBED BY THE PROJECT AND RELATED ACTIVITIES, UNLESS OTHERWISE NOTED OR APPROVED BY THE PROJECT ENGINEER OR CDOT.

GRASSED PROJECT STORAGE AND STAGING AREAS DISTURBED FOR PROJECT USE THAT BECOME HARD-COMPACTED SHALL BE DISCED, HARROWED OR SIMILAR AS NECESSARY TO ENCOURAGE ROBUST REVEGETATION.

- 4. DEBRIS AND WASTE MATERIALS. ALL DEBRIS AND WASTE MATERIALS CREATED BY THE PROJECT WORK SHALL BE THE PROPERTY AND RESPONSIBILITY OF THE CONTRACTOR, TO BE REMOVED FROM THE PROJECT SITE AND APPROPRIATELY AND LEGALLY DISPOSED OF, AT THE CONTRACTOR'S SOLE EXPENSE.
- 5. PROJECT SITE APPEARANCE AND CONDITION. GENERAL CLEANUP OF THE PROJECT AREA SHALL BE MAINTAINED THROUGHOUT THE DURATION OF THE PROJECT. WHEN STREET—CLEANING IS REQUIRED, THE ENTIRE WIDTH OF THE ROAD SHALL BE CLEANED.
- 6. PROJECT SITE RESTORATION. ALL PAVEMENTS, UTILITIES, FENCING, LANDSCAPING AND OTHER STRUCTURES OR SURFACES AFFECTED BY THE PROJECT CONSTRUCTION SHALL BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN BEFORE COMMENCEMENT OF THE WORK, TO THE SATISFACTION OF THE AFFECTED PROPERTY OWNERS, INCLUDING THE COLORADO DEPARTMENT OF TRANSPORTATION AND APPROPRIATE AUTHORITIES HAVING JURISDICTION (AHJ'S).

7. UTILITY LOCATES. THESE DRAWINGS DO NOT PURPORT TO PROVIDE A COMPLETE RECORD OF ALL EXISTING UTILITY LOCATIONS ON THE PROJECT SITE. THE CONTRACTOR SHALL FIELD-VERIFY ALL UTILITY LOCATIONS IN THE FIELD, INCLUDING THROUGH TIMELY NOTIFICATION TO THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC OR "ONE-CALL"), AMONGST OTHER MEASURES, BEFORE COMMENCING PROJECT WORK. TERRAMAX, INC. AND KING SURVEYORS HAVE MADE REASONABLE AND CUSTOMARY EFFORTS TO IDENTIFY AND DOCUMENT UTILITY LOCATIONS ON THE PROJECT SITE. SINCE TERRAMAX, INC. AND KING SURVEYORS MUST RELY ON THE INFORMATION AND EFFORTS OF OTHERS, KING SURVEYORS AND TERRAMAX, INC. MAKE NO REPRESENTATIONS AS TO THE ACCURACY OR RELIABILITY OF THE PLANS REGARDING UTILITY LOCATIONS. NOTABLY, THE UTILITY LOCATE INFORMATION USED IN THE DEVELOPMENT OF THESE PLANS DID NOT INCLUDE VERTICAL ELEVATION OR DEPTH OF BURY/COVER. BASED ON HIS OWN INDEPENDENT INVESTIGATIONS, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER, DAN GIROUX, P.E. OF TERRAMAX, INC. OF ANY DISCREPANCIES OR CONFLICTS REGARDING THE UTILITY LOCATIONS PRIOR TO COMMENCEMENT OF WORK.

# TERRAMAX, INC CONSULTING & ENGINEERING 4220 GOLF VISTA DRIVE LOVELAND, COLORADO 80537 DANGIROUS GTERRAMAX.US CANDO SOCIATOR

# rail BENNET oad ΕW Ž ¥ ш O 0 enne O ш Ŋ NMOL $\mathbf{\Omega}$ Kiowa ST

Ħ

ш

Д

S

Ē

 $\triangleleft$ 

S

FO

RAL

Ш

Project No. 728

Date 24/MAR/22

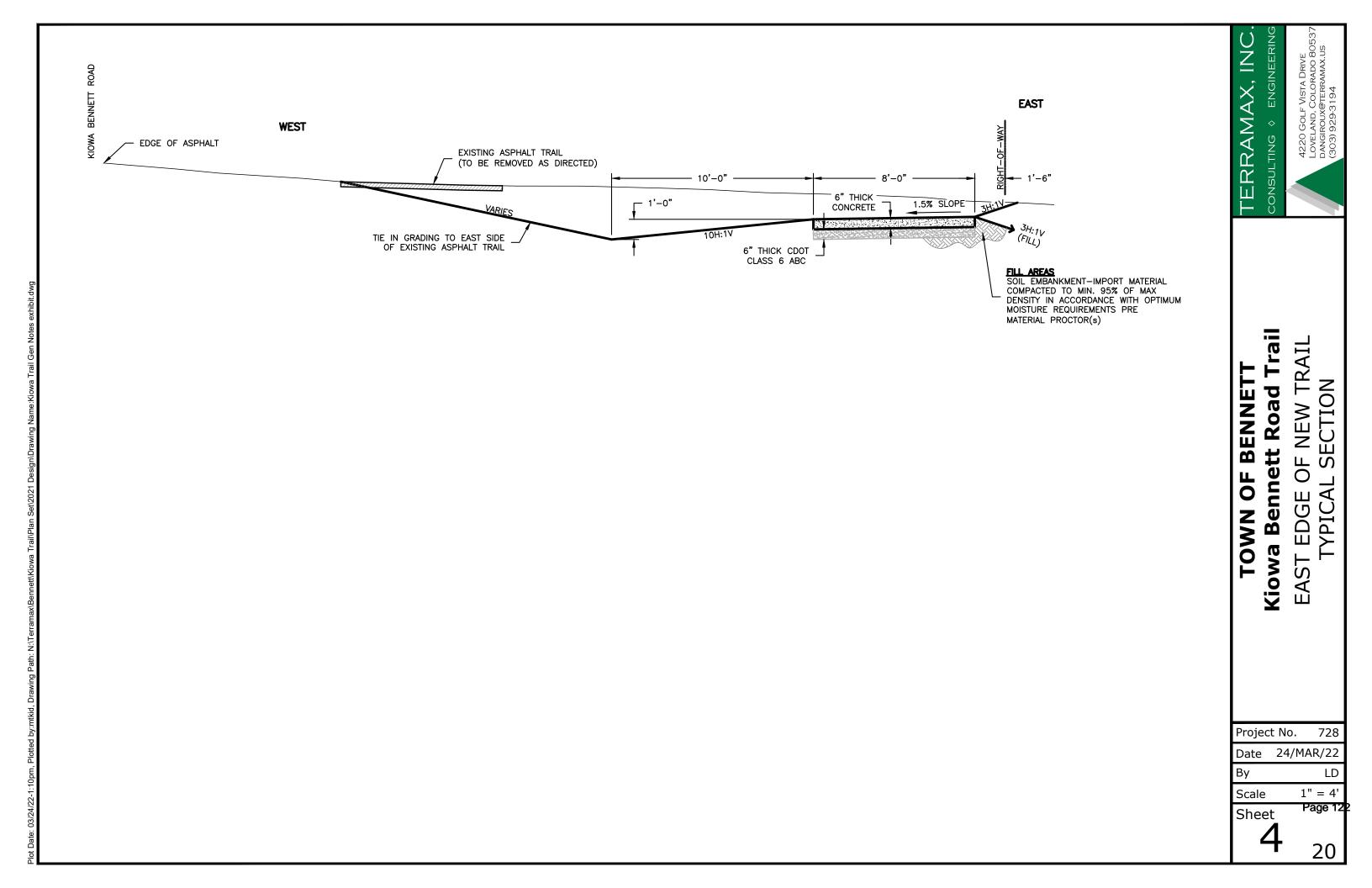
By LD

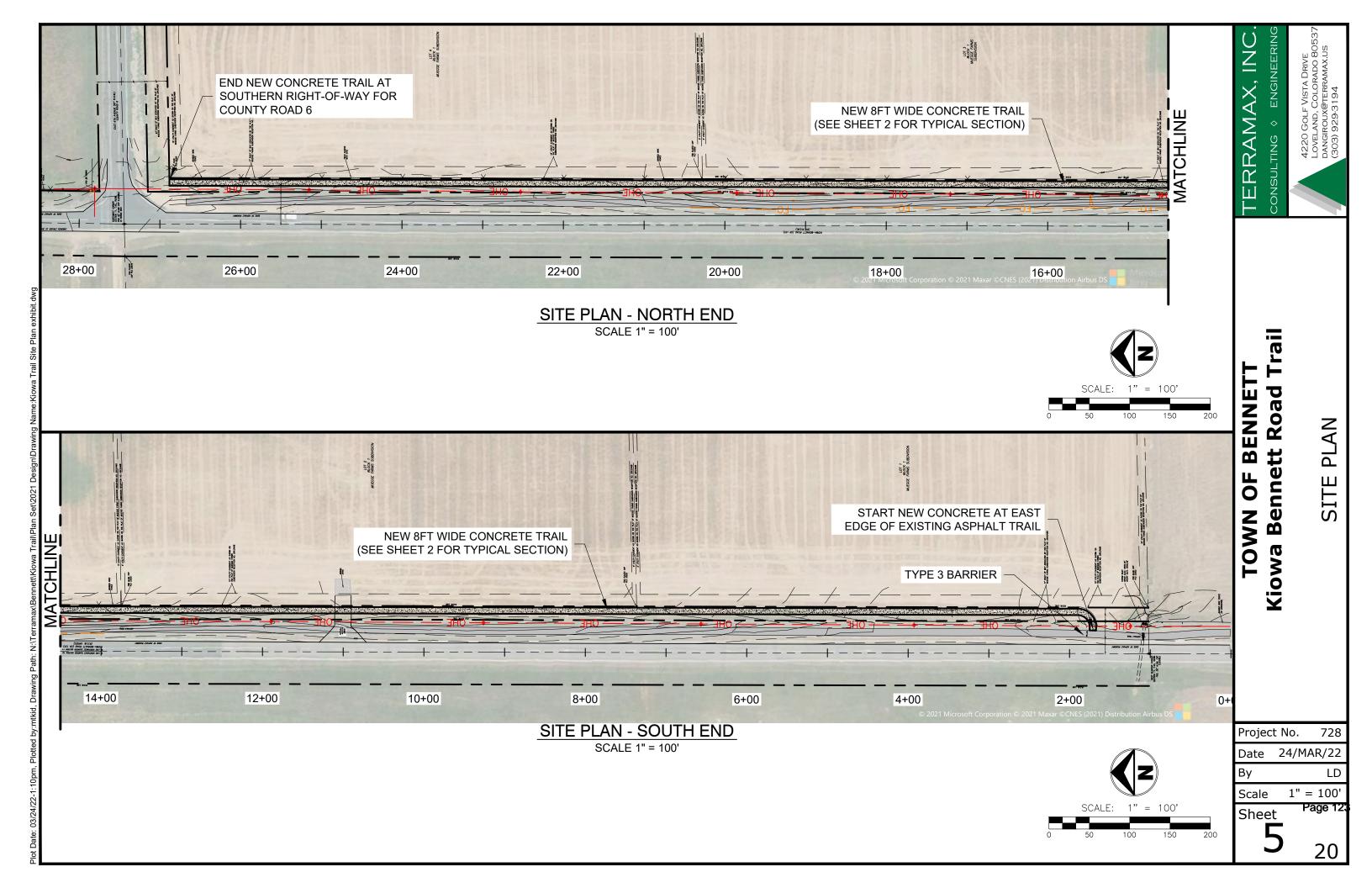
Scale N/A

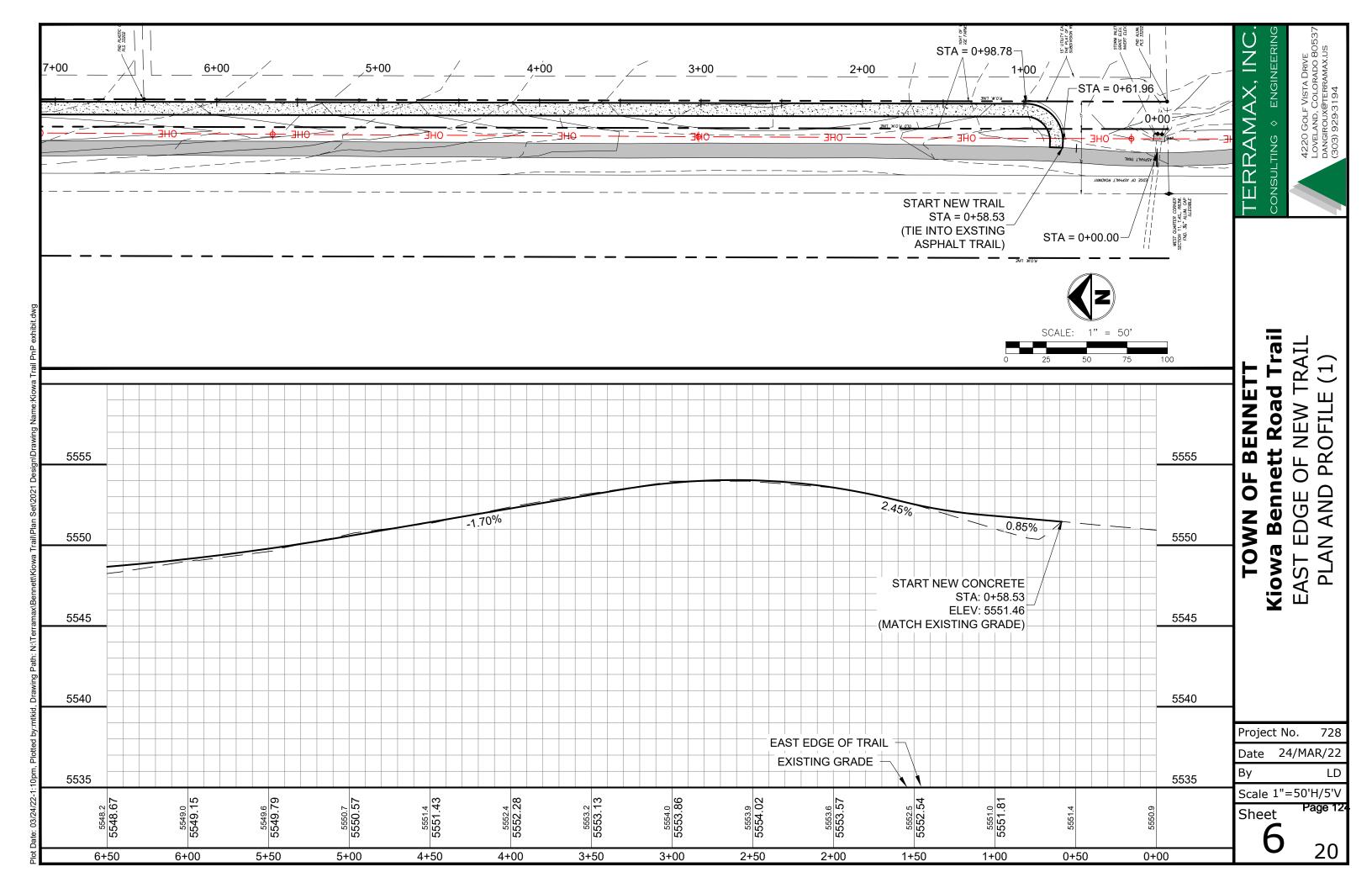
Sheet

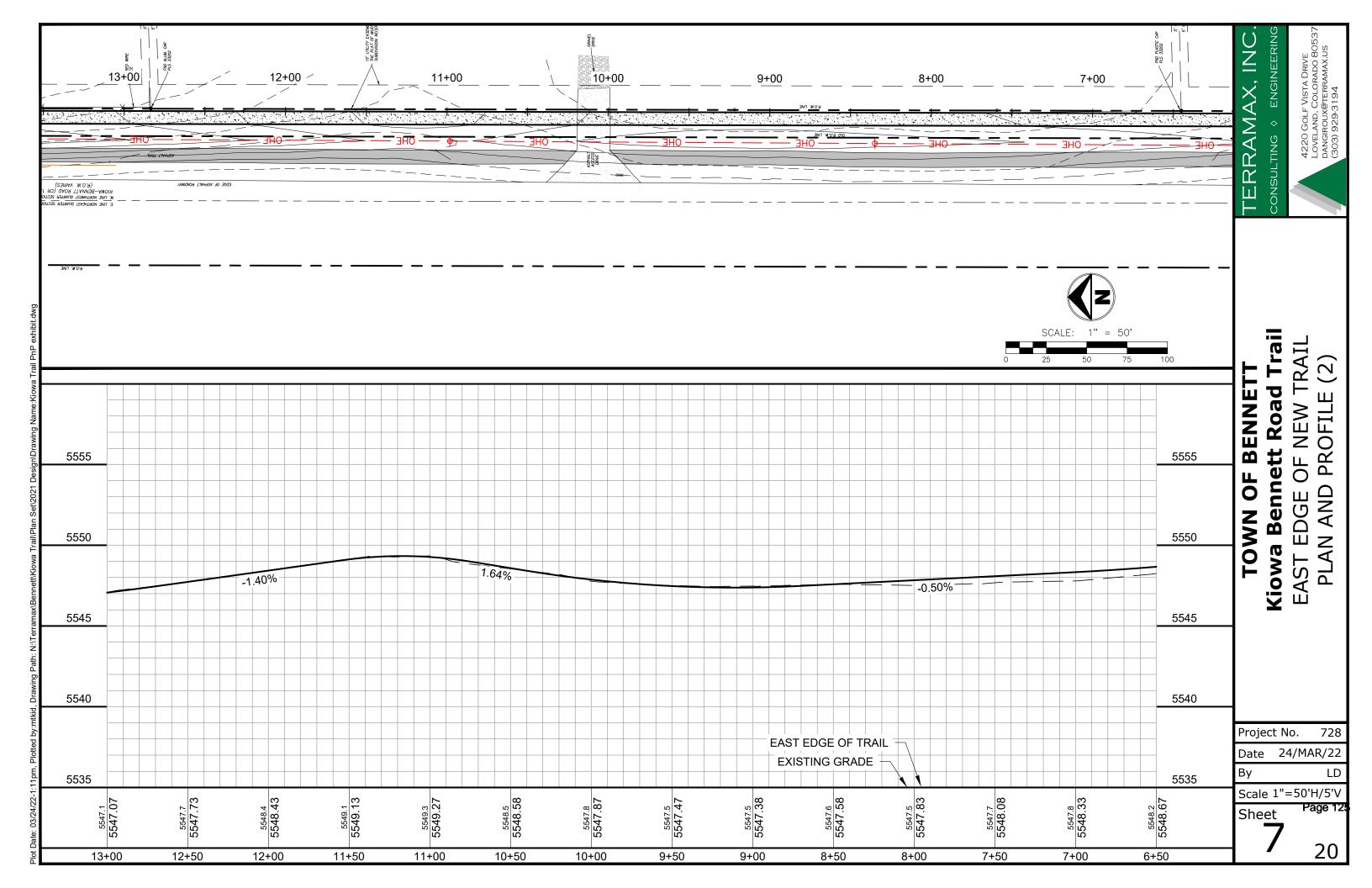
20

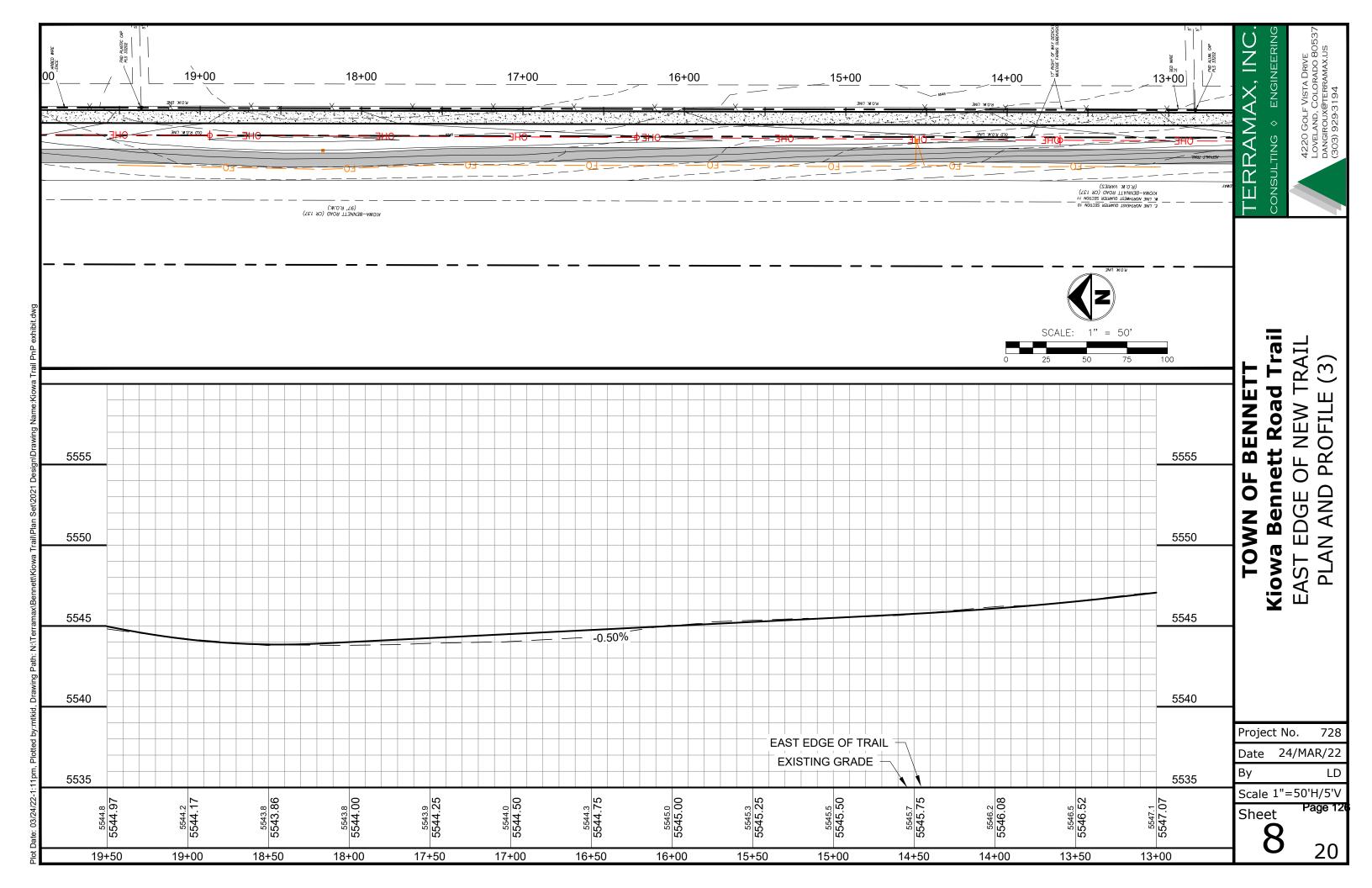
Page 12

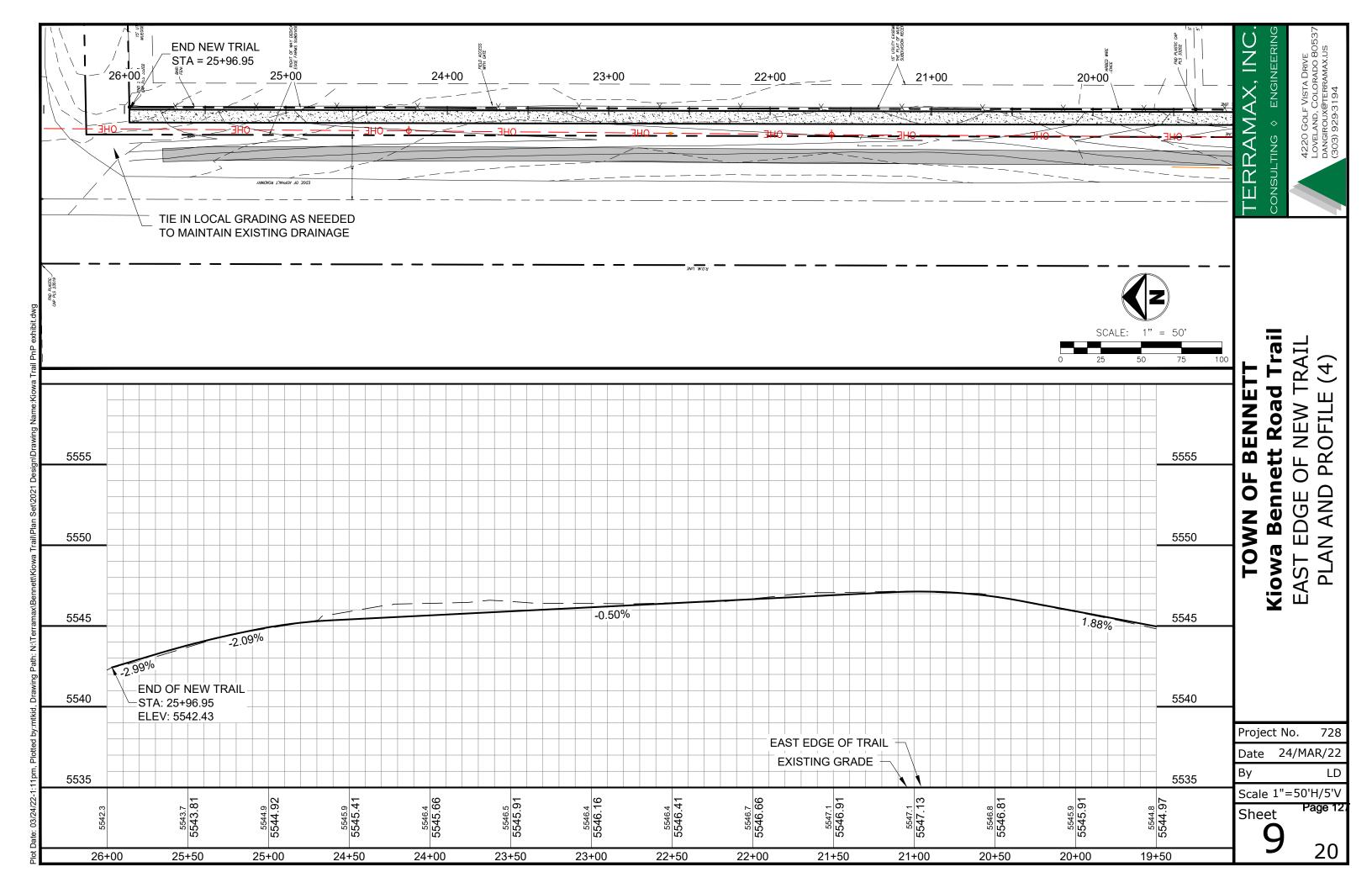


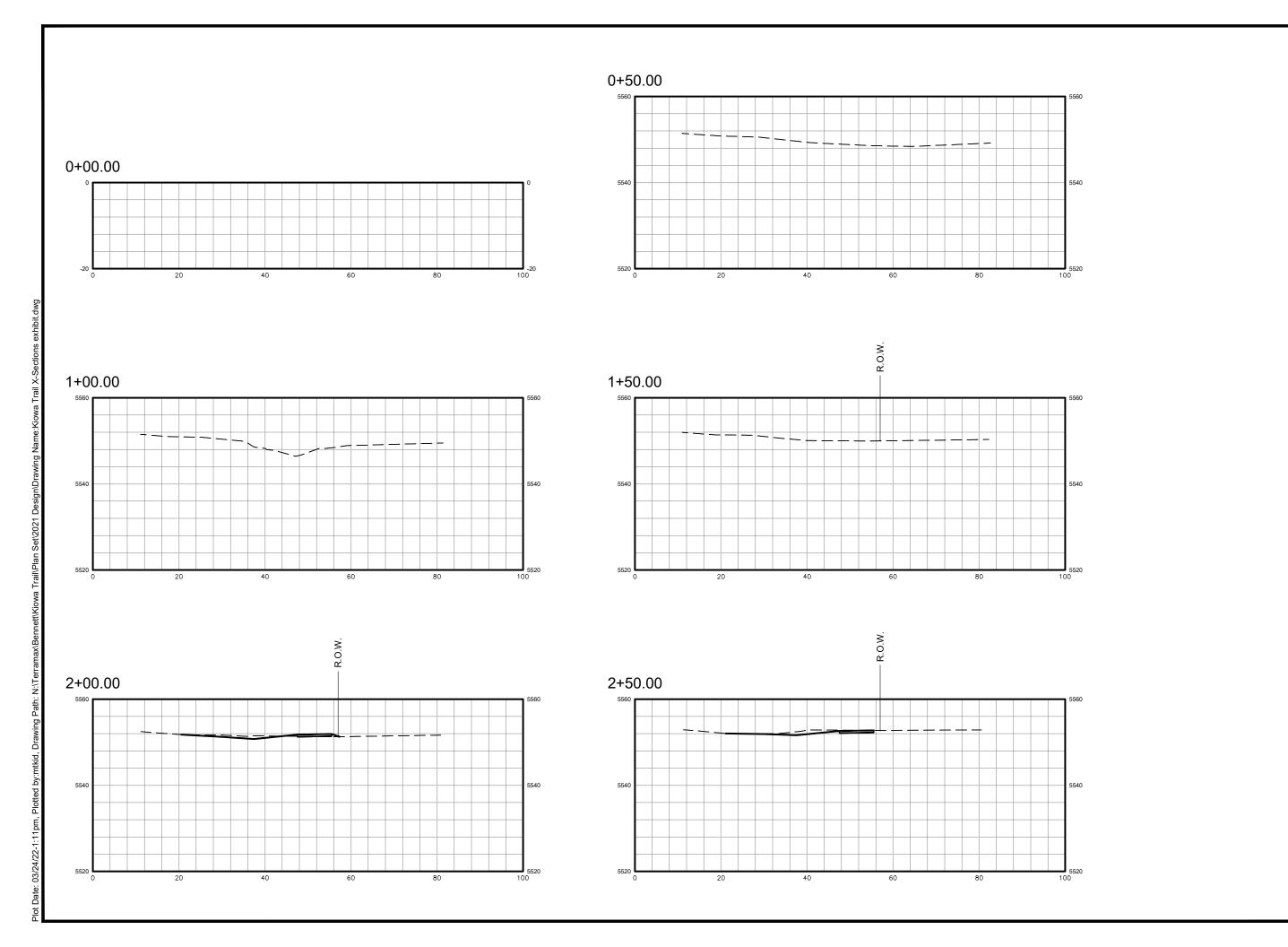












TOWN OF BENNETT

Kiowa Bennett Road Trail

**FERRAMAX**, INC

CROSS-SECTIONS (1)

Project No.

Date 24/MAR/22

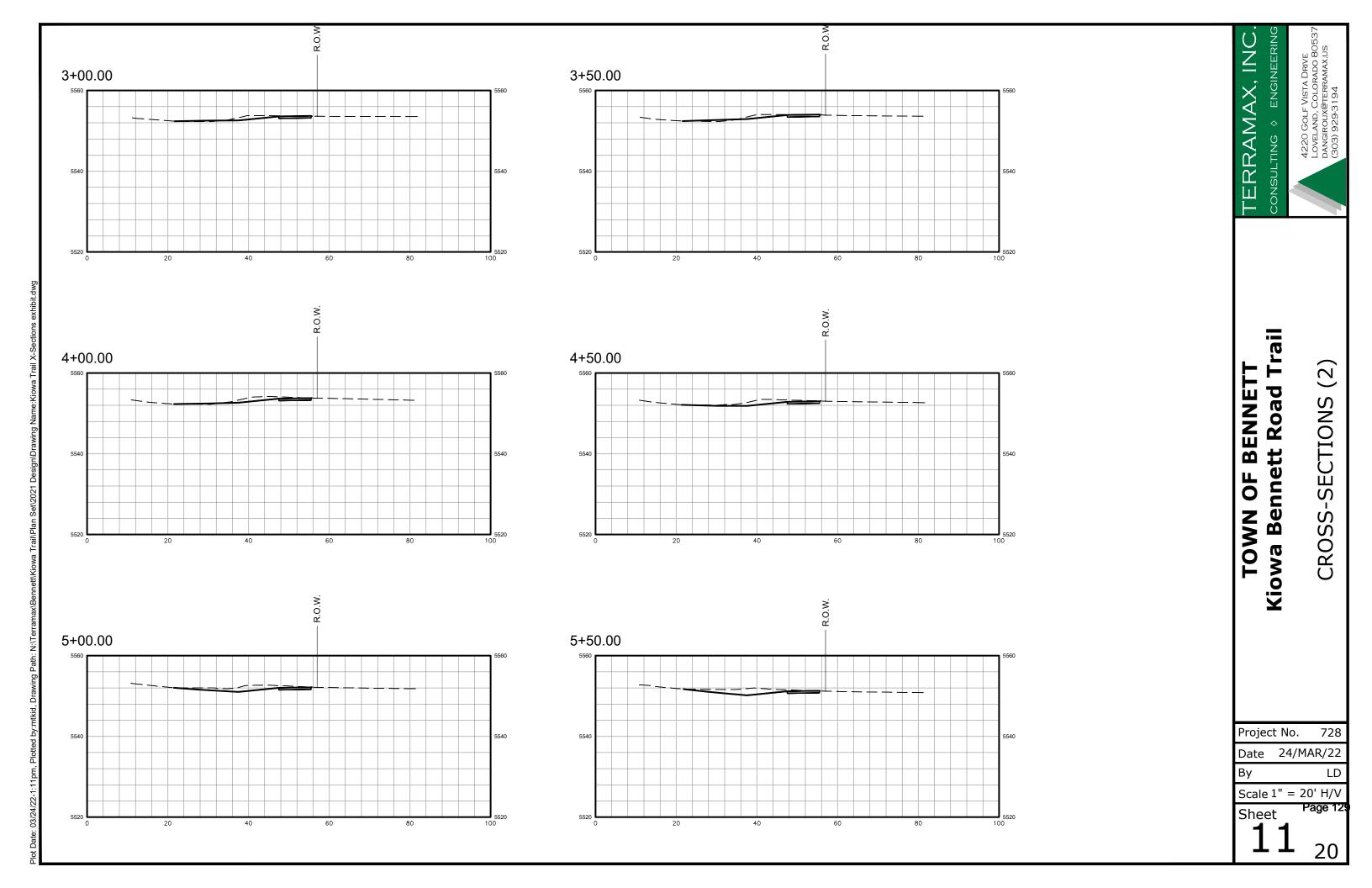
Ву

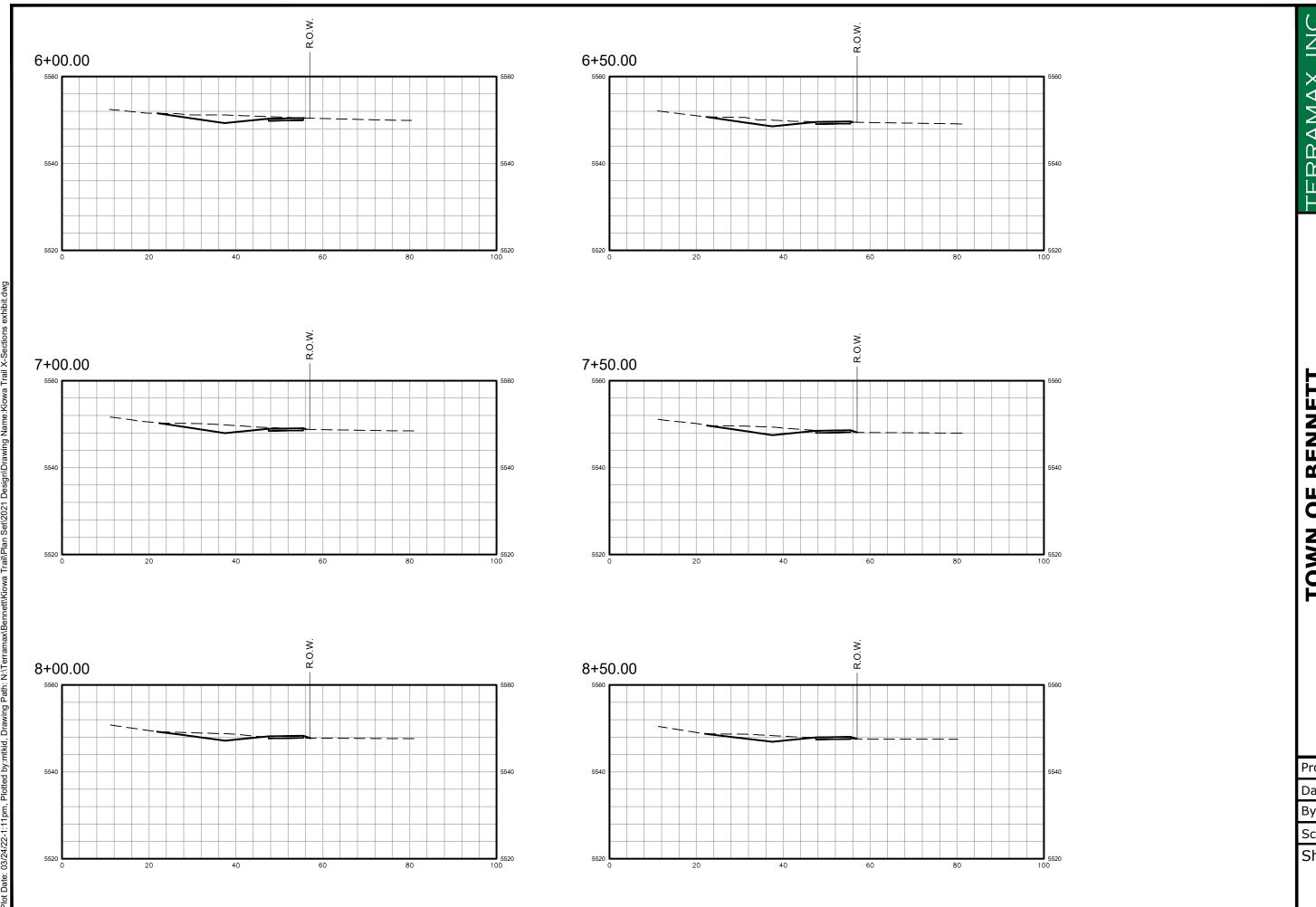
Scale 1" = 20' H/V

Sheet

10

20





TERRAMIAX, INC
CONSULTING & ENGINEERING
4220 GOLF VISTA DRIVE
LOVELAND, COLORADO 80537
DANGIROUX®TERRAMAX.US

(3)

**CROSS-SECTIONS** 

TOWN OF BENNETT Kiowa Bennett Road Trail

Project No.

Date 24/MAR/22

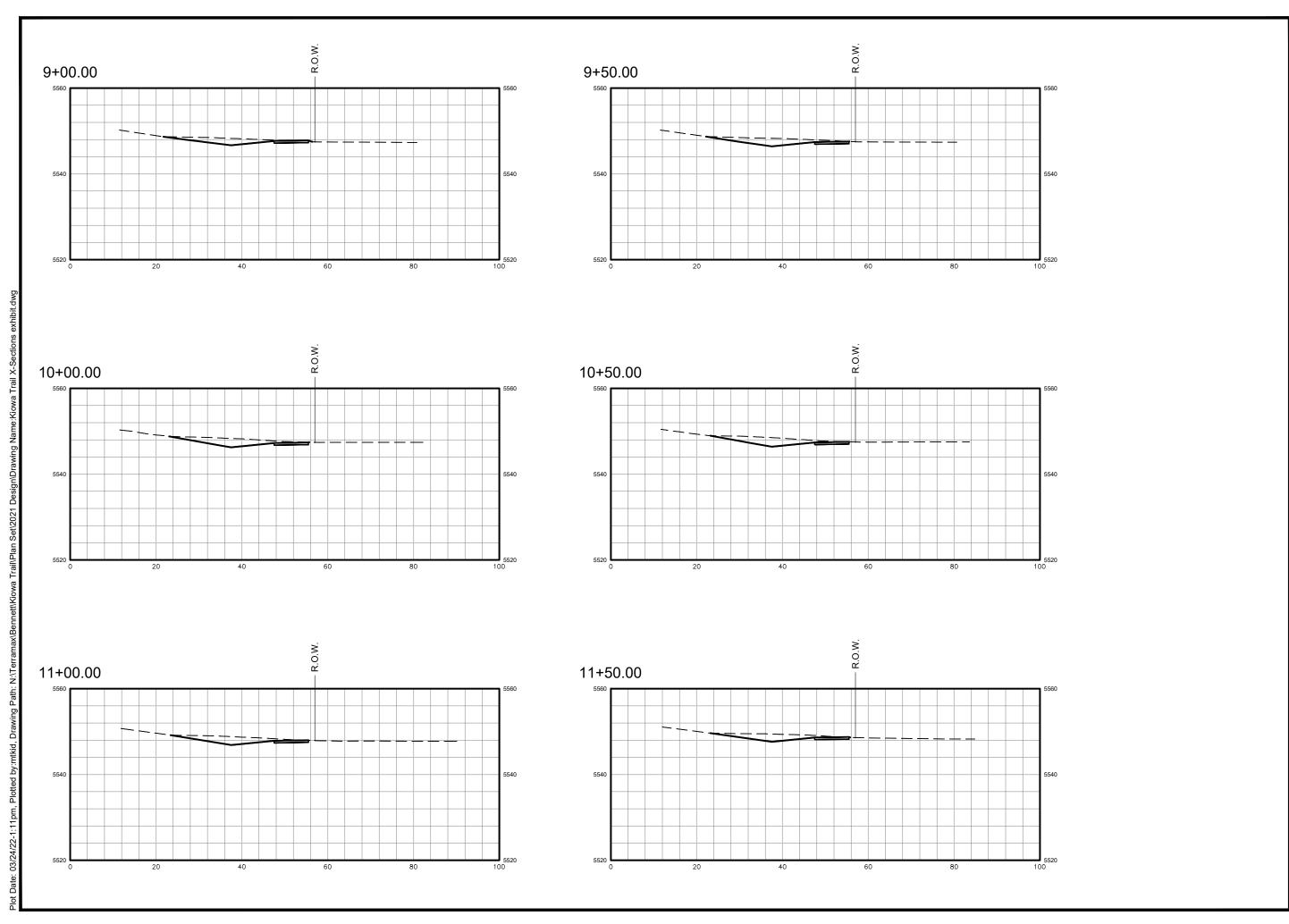
/

Scale 1" = 20' H/V

Sheet

12

20



TERRAMAX, INC
CONSULTING & ENGINEERING

4220 GOLF VISTA DRIVE
LOVELAND, COLORADO 8053

TOWN OF BENNETT Kiowa Bennett Road Trail

CROSS-SECTIONS (4)

Project No.

Date 24/MAR/22

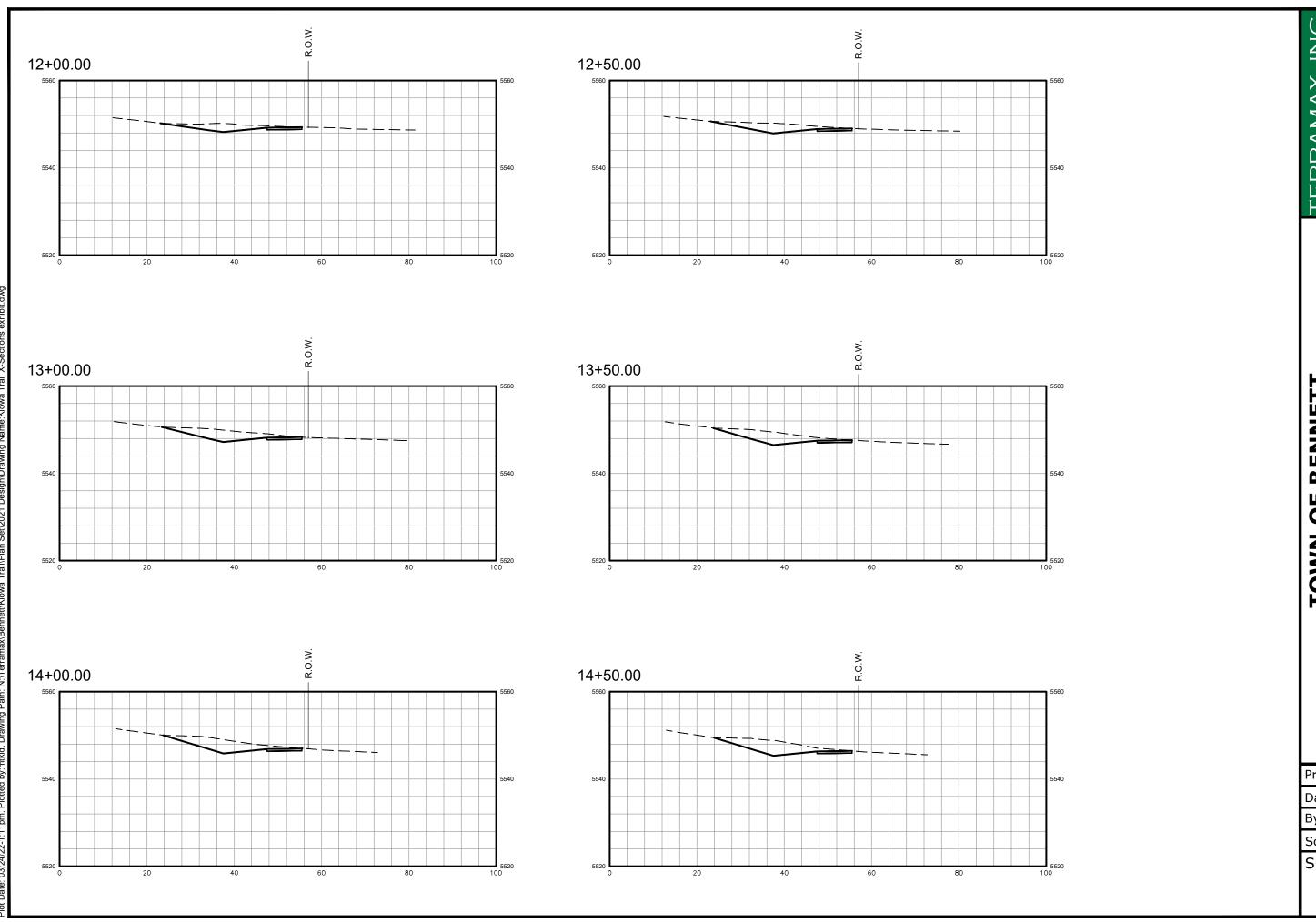
------

Scale 1" = 20' H/V

Sheet Pag

3 2

20



**FERRAMAX**, INC

TOWN OF BENNETT Kiowa Bennett Road Trail

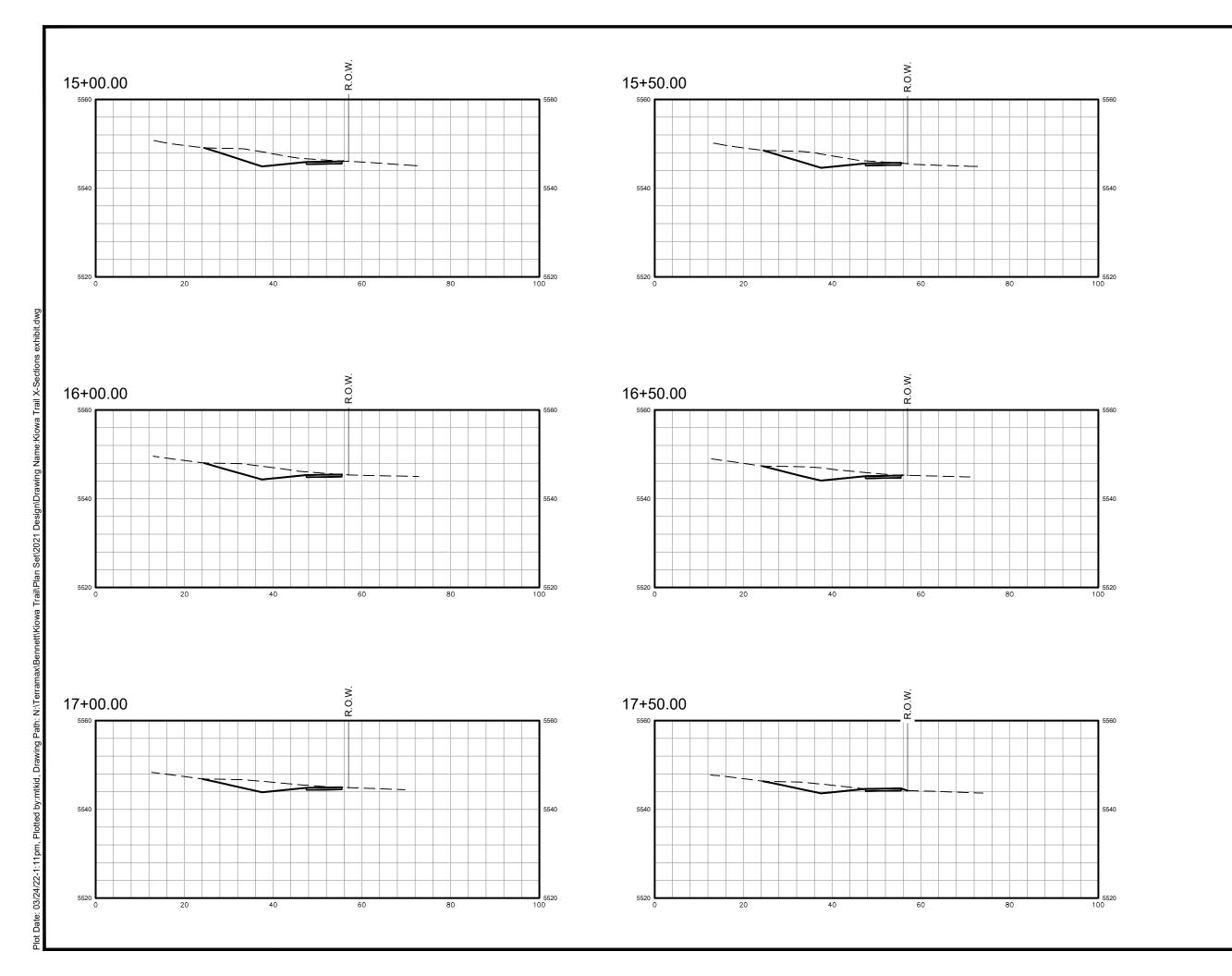
(5)

**CROSS-SECTIONS** 

Project No. 728

Date 24/MAR/22

Scale 1'' = 20' H/V



TERRAMAX, INC
CONSULTING & ENGINEERI
4220 GOLF VISTA DRIVE
LOVELAND, COLORADO 803
DANGIROUX@TERRAMAX.US

TOWN OF BENNETT Kiowa Bennett Road Trail

CROSS-SECTIONS (6)

Project No.

Date 24/MAR/22

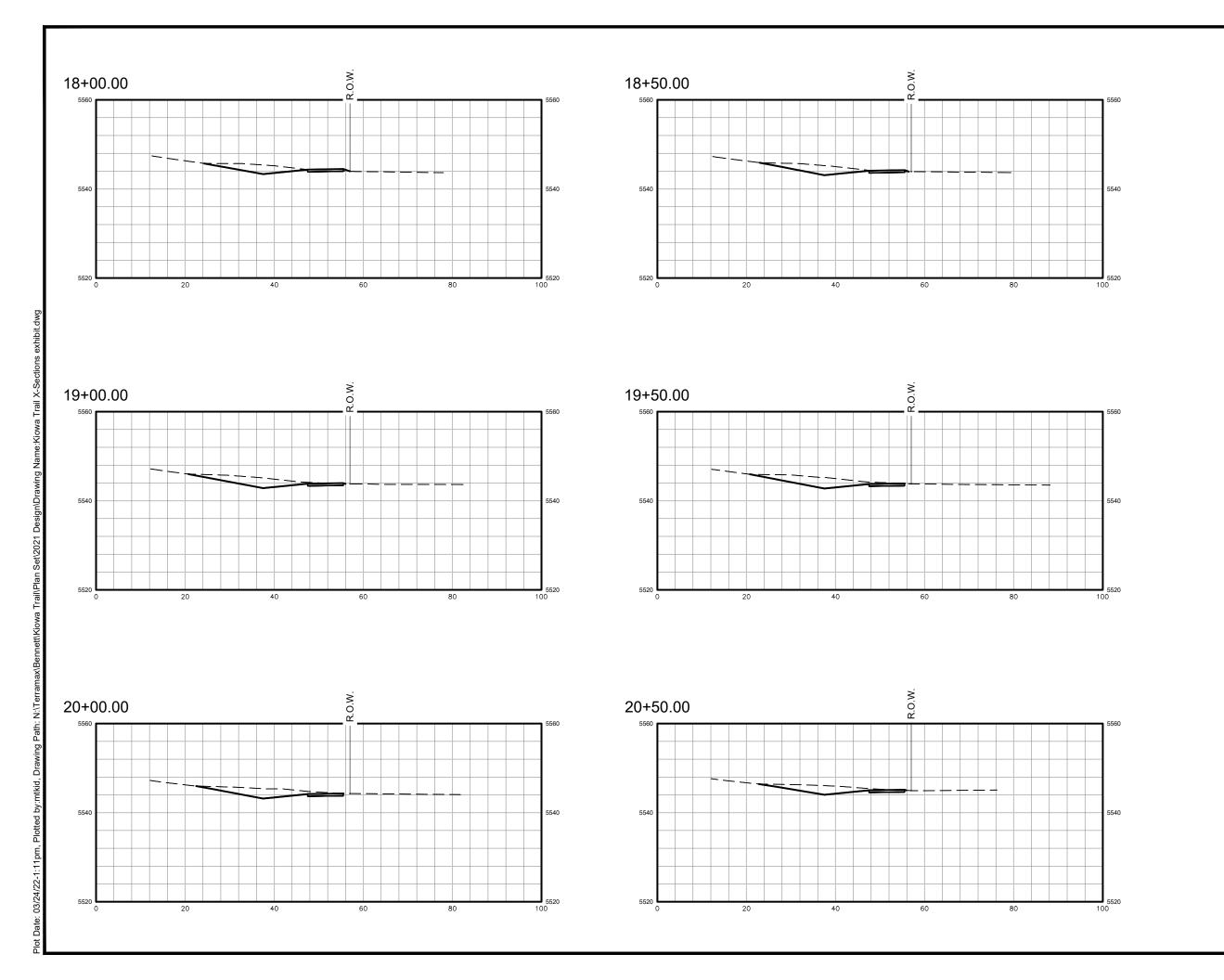
/

Scale 1" = 20' H/V

Sheet\_

5

20



TERRAMAX, INC
CONSULTING & ENGINEERING
4220 GOLF VISTA DRIVE
LOVELAND, COLORADO 8053
DANGROUX®TERRAMAX.US
(2003) 0203 104

TOWN OF BENNETT Kiowa Bennett Road Trail

CROSS-SECTIONS (7)

Project No.

Date 24/MAR/22

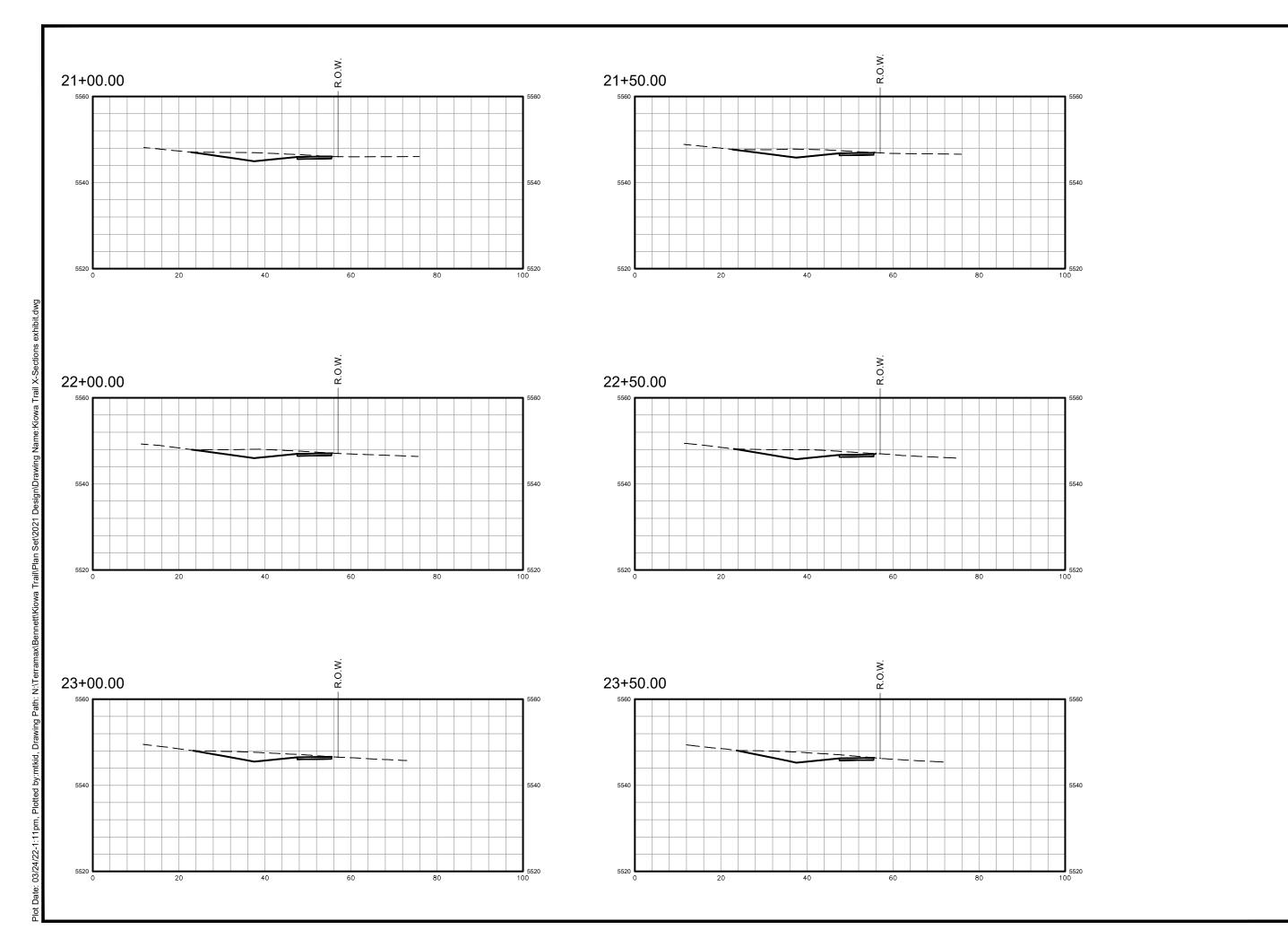
Ву

Scale 1" = 20' H/V

Sheet

16

20



**FERRAMAX, INC** 

(8)

**CROSS-SECTIONS** 

# TOWN OF BENNETT Kiowa Bennett Road Trail

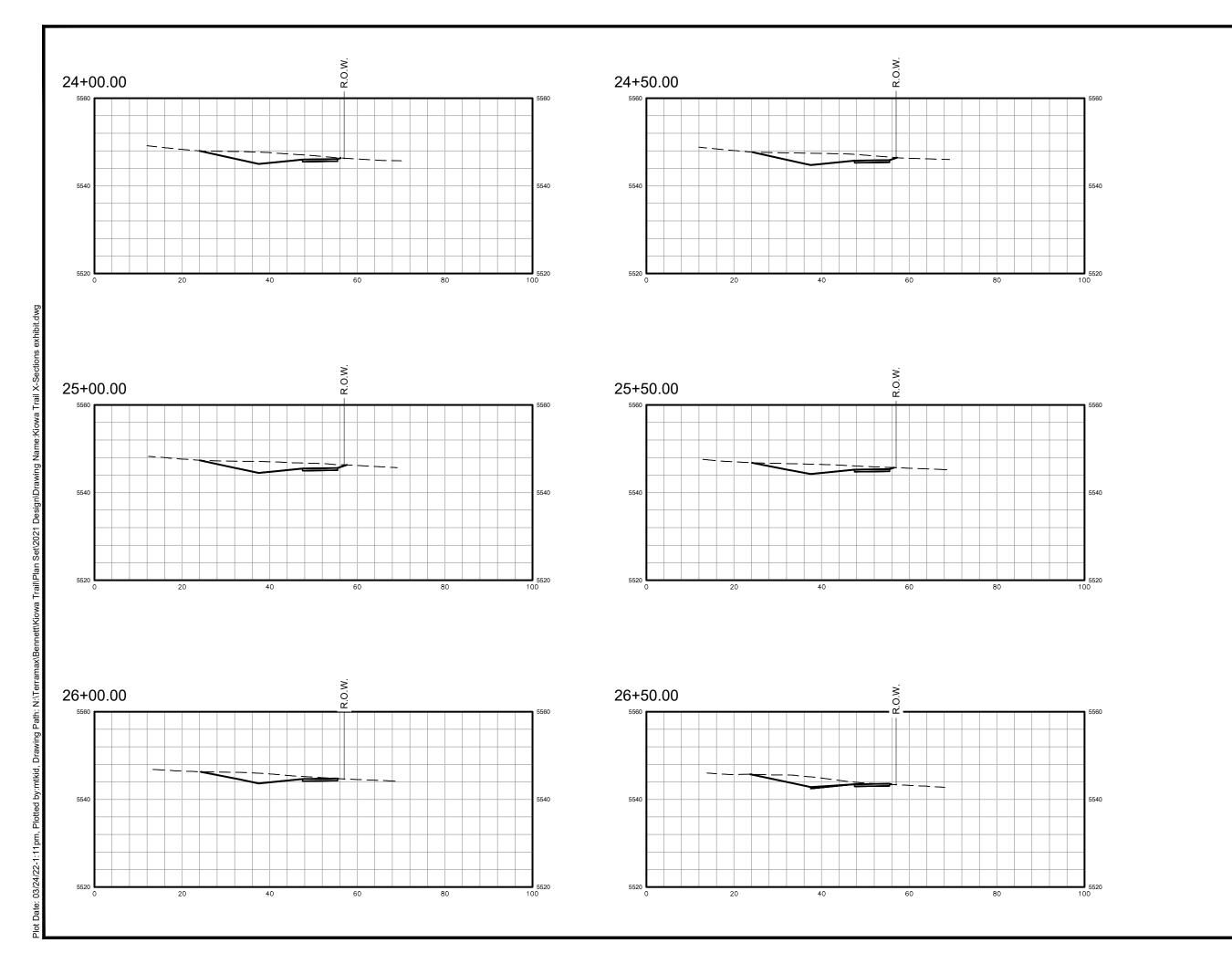
Project No.

Date 24/MAR/22

Scale 1" = 20' H/V

Sheet

20



**FERRAMAX**, INC TOWN OF BENNETT Kiowa Bennett Road Trail

CROSS-SECTIONS

(6)

Project No.

Date 24/MAR/22

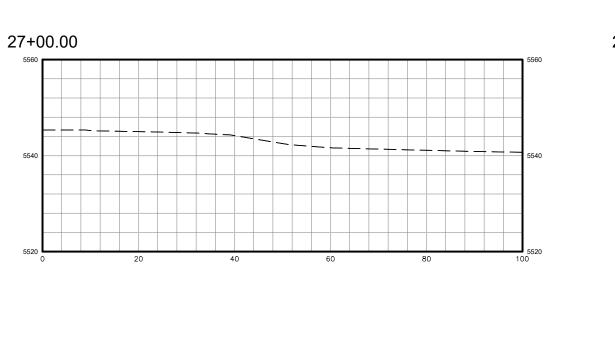
У

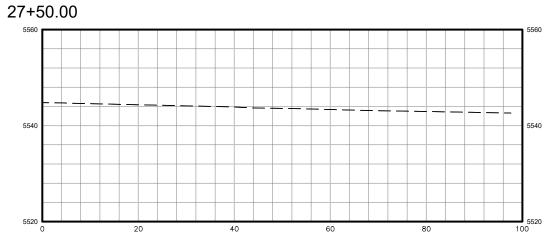
Scale 1" = 20' H/V

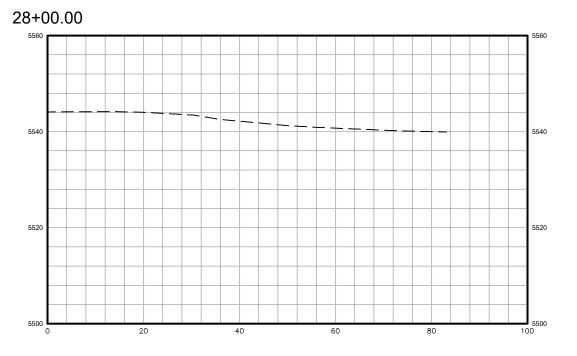
Sheet

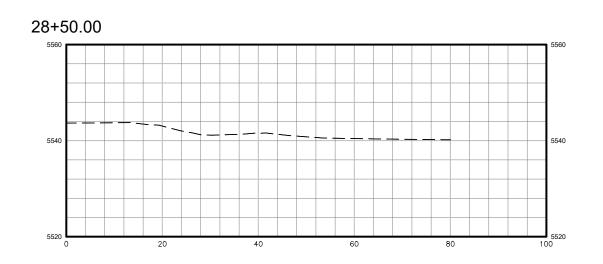
18

20









TOWN OF BENNETT Kiowa Bennett Road Trail

CROSS-SECTIONS (10)

**FERRAMAX**, INC

Project No.

Date 24/MAR/22

Scale 1'' = 20' H/V

20



728

Project No.

Date 24/MAR/22 LD

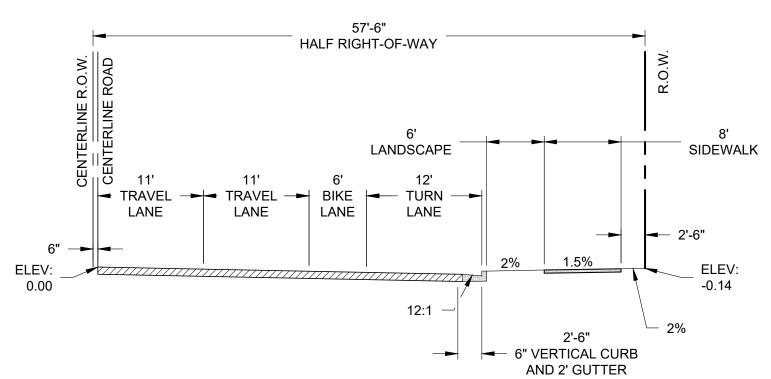
1" = 100' Scale

Sheet

CENTERLINE R.O.W. 8' LANDSCAPE SIDEWALK 12' TRAVEL LANE 6' 12' 6' HALF MEDIAN TRAVEL LANE BIKE LANE 1'-6" 2% 2% 1.5% ELEV: 0.00 ELEV: -0.10 12:1 2% 2'-6" 6" VERTICAL CURB AND 2' GUTTER TYPE H FOUR LANE ARTERIAL

55' HALF RIGHT-OF-WAY

R.O.W.



TYPE I FOUR LANE ARTERIAL @ INTERSECTIONS

# SUBMISSION FORM

SUBMISSION: It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge

Essential Contractors

Title

Owner

RFP:

Kiowa Bennet Conrete Trail Extension

Does your proposal comply with all the terms and conditions? If no, indicate exceptions

YES / NO

Does your proposal meet or exceed all specifications? If no, indicate exceptions

YES / NO

State percentage of prompt payment discount, if offered

) \_\_\_\_\_\_%

State total bid price (include all items bid)

\$178,882.60

State total bid price with discount

\$178,882.60

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

# **REQUEST FOR PROPOSALS**

**Cover Sheet** 

Address: 2447 S Zeno St

Contact Person: Jahn C Castillo

Owner
Authorized Representative's Signature:

Printed Name: Jahn C Castillo

Email Address:



Zip: 80013

Phone:

Phone: 720-492-5363

Date: 5/16/2022

| Date of RFP Issuance:  | 4/26/2020<br>22-005   |  |  |
|--|---|--|--|
| Project Number: 22-005  RFP Title: Kiowa Bennett Concrete Trail Extension  Proposals Due: May 16, 2022, 4:00 p.m., Local Time  |   |  |  |
|  |   |  |  |
|  | Town Hall, 207 Muegge Way, Bennett, CO 80102-   |  |  |
| 7806 For Additional Information Please Contact:  | Robin Price   |  |  |
| For Additional information Flease Contact.   | (303) 644-3249 Ext. 1013  |  |  |
|  | Email: rprice@bennett.co.us   |  |  |
| Documents Included in This Package:  | RFP Cover Sheet   |  |  |
| bocaments meladed in this racingge.  | Project Background and Specifications   |  |  |
|  | RFP Instructions  |  |  |
|  | Terms and Conditions  |  |  |
|  | Special Terms and Conditions  |  |  |
|  | Pricing Form  |  |  |
|  | Submission Form   |  |  |
|  | Substitute Form W-9   |  |  |
|  | Sample Agreement  |  |  |
| If any of the documents listed above are missing froup at Town Hall, 207 Muegge Way, Bennett, Colora   | om this package, they may be requested via email or picked ado.   |  |  |
| all terms and conditions and technical specification and fully understands and accepts them unless specified the offer is being submitted on behalf of the Proposition | a duly authorized agent of the Proposer, (2) he/she has reached by the second which were made available in conjunction with this RF ecific variations have been expressly listed in his/her offer, (3 poser in accordance with any terms and conditions set forth iterated to it as a result of the offer submitted herein for ate of submission. |  |  |
| PRINT OR TYPE Y  | OUR INFORMATION   |  |  |
| Name of Company: Essential Contract  | Ors Fax:  |  |  |

City/State: Aurora CO

Title:

nn C Castillo <u>Vitle: Owner</u> castillo@essentialcontractors.net

PRICING FORM

|                |      |             |  | otal:   | Not to Exceed Total:<br>Page 9 of 20 | Not to Exce<br>Page 9 of 20 |
|----------------|------|-------------|--|---------|--------------------------------------|-----------------------------|
| 178,882.60     | 49   |             | Total                                  |         |                                      |                             |
| ı              | ↔    |             |  |         | _                                    | 10                          |
| 1              | ↔    |             |  |         |                                      | 9                           |
| 1              | ↔    |             |  |         |                                      | 00                          |
| 1              | ↔    |             |  |         |                                      | 7                           |
| ī              | ↔    |             |  |         |                                      | 6                           |
| 30,229.20      | ↔    | \$30,229.20 | Final Grading                          | LS      |                                      | 5                           |
| 13,069.62      | ↔    | \$13,069.62 | Mobilization                           | LS      | _                                    | 4                           |
| 18,243.90      | ↔    | \$18,243.90 | disturbed                              | LS      | _                                    |                             |
| ı              | €9   |             | Reseeding any vegetation that has been |         |                                      | ω                           |
| 11,288.70      | ↔    | \$4.45      | Removal of existing asphalt path       | 뉴       | 2,538                                | 2                           |
| 106,051.18     | ↔    | \$41.79     | 6" Concrete Trail                      | 듀       | 2,538                                | _                           |
| EXTENDED PRICE | XIEN | PRICE       | DESCRIPTION                            | UNIT    | QTY                                  | ITEM                        |
|                |      |             | PRICING (FOR EACH PARTICIPANT)         | IG (FOR | PRICIN                               | -                           |

| Sl | JBSTITUTE FORM W-9   | Vendor#  |
|----|--|--|
|    | QUEST FOR TAXPAYER   |  |
|    | ENTIFICATION NUMBER AND CERTIFICATION<br>copy of the W-9 instructions is available upon re           |  |
|    |  |  |
| 1  | NAME OF FIRM:  |  |
|    | Essential Contractors  |  |
|    | NAME (Legal Name)  |  |
|    | BUSINESS NAME (If different from above e.g. DBA)   |  |
|    | BUSINESS NAME (II different from above e.g. DBA)   |  |
| 2  | ADDRESS WHERE NOTIFICATIONS, PURCHASE (  | ORDERS ETC. SHOULD BE MAILED   |
| _  | (if different from above):   |  |
|    | <b>Essential Contractors</b>   |  |
|    | NAME (As it appears on invoice)  |  |
|    | 2447 S Zeno St   | , , , , , , , , , , , , , , , , , , ,  |
|    | ADDRESS  |  |
|    | Aurora Co, 80013   |  |
|    | CITY, STATE, ZIP   |  |
| 2  | PAY TO OR REMITTANCE INFORMATION   |  |
| 3. | (If more than one remit to address, please att   | ach on additional page.)   |
|    |  |  |
|    | STREET ADDRESS   |  |
|    |  |  |
|    | CITY, STATE, ZIP   |  |
|    |  |  |
|    | e Internal Revenue Service requires that you su<br>s regulation, please fill in the required informa | bmit a Taxpayer Identification Number to comply with tion on this form, sign and return it to: |
|    | By fax   | (303) 644-4125   |
|    | By mail  | Town of Bennett  |
|    | o <b>€</b> 000 0000  | ATTN: Danette Ruvalcaha  |

207 Muegge Way Bennett, CO 80102

| TAXPAYER IDENTIFICATION NUMBER   | (IIN)   |                                  |
|--|---|----------------------------------|
| Social Security Number OR Federal Identification Number Name of Business Owner (please print)  | Essential Contract  | 88-0953173<br>tors               |
| Check Appropriate Box:  Corporation Individual/Sole Prop   | [ ] Partnership<br>[ ] Non-Profit Organiza                                | [] Government<br>ition [ ] Other |
| (Must explain)   |   |                                  |
| (2) I am not subject to bac<br>(3) I am a US person (incl  | this form is my correct Tax I kup withholding. uding a US resident alien) | dentification Number, and        |
| Telephone Number ( ) 720-4   | 92-5363   |                                  |
| FOR OFFICE USE ONLY:   | ID NUMBER IS ON FILE IN THI   |                                  |
| Individual/Sole Proprietorships:For Corp  [ ] Merchandise Only [ ] Employee expense reimbursement [ ] Garnishment / Child Support [ ] Damage awards & other reimbursement  Approved: | [ ] Services<br>[ ] Contract Labor<br>[ ] Other (Explain)                 | [ ] Attorney<br>[ ] Non Attorney |
| Town Administrator   |   | Date                             |

# [See Following Page(s)]

### Exhibit B

# Town of Bennett Public Services Contract Addendum Prohibition Against Employing Illegal Aliens

<u>Prohibition Against Employing Illegal Aliens.</u> Contractor shall not knowingly employ or contract with an illegal alien to perform work under this contract. Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this contract.

Contractor will participate in either the E-verify program or the Department program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the public contract for services. Contractor is prohibited from using the E-verify program or the Department program procedures to undertake pre-employment screening of job applicants while this contract is being performed.

If Contractor obtains actual knowledge that a subcontractor performing work under this contract for services knowingly employs or contracts with an illegal alien, Contractor shall:

- a. Notify the subcontractor and the Town within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- b. Terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to this paragraph the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.

Contractor shall comply with any reasonable request by the Department of Labor and Employment made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).

If Contractor violates a provision of this Contract required pursuant to C.R.S. § 8-17.5-102, Town may terminate the contract for breach of contract. If the contract is so terminated, the Contractor shall be liable for actual and consequential damages to the Town.

Pre-Contract Certification in Compliance with C.R.S. Section 8-17.5-102(1)

**Essential Contractors** 

(Prospective Contractor)

To: Town of Bennett

As a prospective independent contractor for the above-identified project, I (we) do hereby certify that, as of the date of this certification, the undersigned does not knowingly employ or contract with an illegal alien; and that the undersigned will participate in the E-Verify employment verification program administered jointly by the United States Department of Homeland Security and the Social Security Administration or the employment verification program of the Colorado Department of Labor and Employment Program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of any employees hired since the date of this contract to perform work under this contract.

| Executed this Monday day of May 16, 2022  |
|---|
| Prospective Contractor Essential Contractor   |
| By:   |
| Title: Ownez State of Colorado  |
| ACKNOWLEDGMENT  |
| STATE OF Colorado )   |
| STATE OF Colorado ) ss. COUNTY OF Arapakel)   |
| The foregoing Certification was acknowledged before me this 16th day of Mary,  20 22 by [Name] Vahn (aclos Castillo, for [Company Name]  Essential Contractors. |
| Witness my hand and official seal.  |
| My commission expires: 10/02/2024  Omnut legs   |
| (SEAL) CONNIE L KIPP  |
| NOTARY PUBLIC   |
| STATE OF COLORADO   |
| NOTARY ID 20004029059 Y COMMISSION EXPIRES 1000/200   |

# Kuhn Construction Inc.

# **Proposal # 1124-1**

| Project Name: Kiowa Bennett Concrete Trail Ext | Attn: Robin Price              |
|--|--------------------------------|
| Owner/GC: TOB                                  | Bid Date: Monday, May 16, 2022 |

| Base Bid | # | <b>Description of Work</b>                 | Quantity | Unit   | ι     | J <b>nit Rate</b> | Total            |  |  |
|----------|---|--|----------|--------|-------|-------------------|------------------|--|--|
|          |   | 6" Concrete Trail                          | 2538     | LF     | \$    | 60.25             | \$<br>152,914.50 |  |  |
|          |   | Removal of Ex Asphalt Path                 | 2538     | LF     | \$    | 3.77              | \$<br>9,568.26   |  |  |
|          |   | Reseed any Vegetation that has been        |          |        |       |                   |                  |  |  |
|          |   | Disturbed                                  | 2.5      | AC     | \$    | 3,750.00          | \$<br>9,375.00   |  |  |
|          |   | Mobilization                               | 1        | LS     | \$    | 3,660.00          | \$<br>3,660.00   |  |  |
|          |   | Pothole Ex Utilities                       | 7        | HRs    | \$    | 175.00            | \$<br>1,225.00   |  |  |
|          |   | Survey                                     | 1        | LS     | \$    | 6,445.00          | \$<br>6,445.00   |  |  |
|          |   | Erosion Control                            | 1        | LS     | \$    | 4,355.00          | \$<br>4,355.00   |  |  |
|          |   | Disc Grass                                 | 10805    | SY     | \$    | 0.40              | \$<br>4,322.00   |  |  |
|          |   | Strip Topsoil and Stockpile                | 1200     | CY     | \$    | 4.25              | \$<br>5,100.00   |  |  |
|          |   | Site Grading- Stockpile Excess on S End of |          |        |       |                   |                  |  |  |
|          |   | Project                                    | 3155     | CY     | \$    | 8.91              | \$<br>28,111.05  |  |  |
|          |   | Replace Topsoil and Backfill               | 1200     | CY     | \$    | 5.30              | \$<br>6,360.00   |  |  |
|          |   |  |          |        |       |                   | \$<br>_          |  |  |
|          |   |  |          | Base F | Bid T | otal              | \$<br>231,435.81 |  |  |

# Inclusions/ Exclusions

| Jusions/ Exciu | SIOHS  |
|----------------|--|
| #1             | Proposal Price includes only items specifically referenced- additional prices can be provided for additional work requested by Owner/GC- Proposal prices good for 10 Days                        |
| #2             | Proposal prices based on fuel and materials @ bid date rates. Current fuel/material prices to be evaluated prior to start of job.  |
| #3             | Plans Provided for Bid: Terramax 3/24/22 Davis Bacon/ Prevailing Wage Included: No   |
| #4             | Specs Provided: None Addenda: None Soils Report: None  |
| #5             | Export: Stockpiled Onsite Import: Not included. Site Must Balance. All quantities to be field measured   |
| #6             | Erosion Control Included in Proposal. Additional Pricing can be provided upon request.   |
| #7             | Cost of Water Not included. Water source to be provided onsite by Owner/GC   |
| #8             | No Traffic Control, Utility Relocation or Permits Included   |
| #9             | Unseen Conditions including- ground water, storm water, rock, frost, mud, trash, debris etc will be addressed as a change order or T&M.  |
| #10            | No back charges will be accepted unless Kuhn Construction Inc. has been notified in writing, been given the option of repairing and or correcting the problem or a signed change order is issued |
|                |  |

# **REQUEST FOR PROPOSALS**

**Cover Sheet** 



| Date of RFP Issuance:                      | 4/26/2020                                     |
|--|---|
| Project Number:                            | 22-005  |
| RFP Title:                                 | Kiowa Bennett Concrete Trail Extension        |
| Proposals Due:                             | May 16, 2022, 4:00 p.m., Local Time           |
| Submit Proposals to:                       | Rprice@bennett.co.us                          |
|  | Town Hall, 207 Muegge Way, Bennett, CO 80102- |
| 7806                                       |   |
| For Additional Information Please Contact: | Robin Price                                   |
|  | (303) 644-3249 Ext. 1013                      |
|  | Email: rprice@bennett.co.us                   |
| Documents Included in This Package:        | RFP Cover Sheet                               |
|  | Project Background and Specifications         |
|  | RFP Instructions                              |
|  | Terms and Conditions                          |
|  | Special Terms and Conditions                  |
|  | Pricing Form                                  |
|  | Submission Form                               |
|  | Substitute Form W-9                           |
|  | Sample Agreement                              |
|  |   |

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

|                 | PRINT OF                | R TYPE YO | OUR INFORMATION | N      |              |
|-----------------|-------------------------|-----------|-----------------|--------|--------------|
| Name of Compa   | ny: Kuhn Construc       | tion Inc. |                 | Fax:   |              |
| Address: 423    | 09 Kiowa Bennett Rd     | City/Stat | e: Kiowa        | Zip:   | 80117        |
| Contact Person: | William Kuhn            | Title:    | President       | Phone: | 303-570-6104 |
| Authorized Repr | esentative's Signature: | Wil       | liam Kuhn       | Phone: | 303-570-6104 |
| Printed Name:   | William Kuhn            | Title:    | President       | Date:  | 5/16/22      |
| Email Address:  | kuhnconstruction        | @msn.c    | om              |        |              |

# Kuhn Construction Inc.

### Kiowa Bennett Rd Trail

Contact Information:

#### Kuhn Construction Inc.

42309 Kiowa Bennett Rd, Kiowa, CO 80117 303-570-6104

kuhnconstruction@msn.com

### William Kuhn- President

cell # 303-570-6104 kuhnconstruction@msn.com

#### History

Kuhn Construction Inc. was started in 2010 as a grading, excavating, demo and utility company. Our office is located between Bennett and Kiowa on the Kiowa Bennett Road. We currently employ eight operators, experienced in all aspects of grading, drainage and utility projects. We own all of our equipment and have the resources to rent specialty equipment we might need. With our own equipment and a staff of experienced operators, we do a wide variety of projects. Our main focus of work is Parks, Trails, Drainages and Roadways. Most of our work is done for City's, Towns, School Districts, Metro Districts, Recreation Districts and Landscape Contractors.

We place great emphases on customer service and quality work.

### Availability

We will be doing most all of the work in-house, with minimal subcontractors, we will be able to better control the schedule have the equipment, staff and knowledge, perfectly suited for a project of this nature, and the schedule works perfectly wi current work load.

### Project Team

### William Kuhn

Estimator/ Project Manager/ Superintendent

20 years of experience as operator, foreman, superintendent, project manager and estimator for earthwork, parks, trails and drainage projects. (See Projects Below). Will be onsite at least twice per day.

### Joe O'Brien

Foreman/Superintendent

35 years experience as operator, foreman and superintendent. (See Projects Below) Will be full time onsite.

### **Austin Coffman**

Foreman/ Blade/ Loader Operator

24 Years experience as equipment operator/ Foreman. (See projects below.) Will be full time onsite

### Similar Projects

- 2012 East West Regional Trail- Douglas County Parks- City of Lone Tree 16'940 LF of 8' Wide Crusher Fines Trail. Pioneer new trail with minimal disturbance.
- 2013 Wildgrass Trail Phase 3- Wildgrass Subdivision- City of Broomfield 4'200 LF of 8' Crusher Fines Trail- 3500 CY of Earthwork and 1555 CY of Topsoil- New crusher fines trail through subdivision for recreational use.
- 2013 Civic Center Trail and Memorial Park- Town of Bennett 3'825 LF of 8' sidewalk grading with 8340 CY of Grading and 6400 CY of Topsoil. New Park with sidewalk and improvements.
- 2017 BRPOS Trails and Parking Lots/ Trail Heads-Town of Bennett 18,480' of new trail through Open Space for Residential Recreation
- 2019 Deputy Zach S Parrish III Memorial Park-Town of Castlerock 11 Ac Park with Parking, Trails, Utilities, Playfields and Playgrounds
- 2021 BRPOS Phase II Trails and Upper Pond Fill- Town of Bennett 29,100' of new trail through Open Space for Residential Recreation

## **SUBMISSION FORM**

**SUBMISSION:** It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge

Title RFP:

| Does your proposal comply with all the terms and conditions? If no, indicate exceptions | WES / NO    |
|---|-------------|
| Does your proposal meet or exceed all specifications? If no, indicate exceptions        | YES / NO    |
| State percentage of prompt payment discount, if offered                                 | %           |
| State total bid price (include all items bid)   | \$231435.81 |
| State total bid price with discount   |             |

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

# Kuhn Construction Inc.

# **Project Team**

Project Name: 1124 KB Rd Trail Client: Town of Bennett

Attn: Town of Bennet
Attn: Robin Price

| Company               | Work Performed                   |
|-----------------------|----------------------------------|
| Kuhn Construction Inc | Topsoil, Demo, Grading, Backfill |
| ESI Inc               | Concrete                         |
| Z Bar Reclamation     | Seeding                          |

1 of 1

## LUCERO CONCRETE CONTRACTORS

1511 APPLETON CT BRIGHTON, CO 80601 OFFICE: 303-659-9104

Luceroconcretecontractors@gmail.com

### **PURPOSE**

The overall purpose is to deliver, install Concrete project for the Town of Bennett for Kiowa Bennett Concrete Trail Extension.

### QUALIFICATIONS

- 1) South Outlook Trail-City of Brighton.
  - a) Removal and replacement of 1700 lineal feet.
  - b) Removal of 1700 lineal feet of asphalt and replaced with 8' concrete. Project completed in 5 days.
- 2) Colorado Front Range Trail
  - a) Removal and replacement of 160 lineal feet. R&R of concrete.
- 3) City of Brighton-Concrete replacement throughout the city of Brighton.
  - a) 200 yds removal and replacement at various location as identified by the City of Brighton.
- 4) LGI homes in keensburg. Flatwork for 500 homes.
- 5) City of Commerce City R&R 1380 yards city sidewalk Second Creek Farms Sub-Division.

### Reference

- Joseph Leon- Construction Manager Public work City of Brighton 303-655-2036 <u>Jleon@brightonco.gov</u>
- Ryan Smith-Crew lead Park Department City of Brighton 303-655-2007 <u>Rfsmith@brightonco.gov</u>
- 3) Luke Chwiedor-Area Construction Manager LGI Homes 720-789-1973 Luke.Chwieder@lgihomes.com
- 4) George City Inspector Commerce City 720-444-4854

# **REQUEST FOR PROPOSALS**





welcome neighbors.

| Date of RFP Issuance: Project Number: RFP Title: Proposals Due: Submit Proposals to:  | 4/26/2020<br>22-005<br>Kiowa Bennett Concrete Trail Extension<br>May 16, 2022, 4:00 p.m., Local Time<br>Rprice@bennett.co.us  |
|---|---|
|   | Town Hall, 207 Muegge Way, Bennett, CO 80102-   |
| 7806 For Additional Information Please Contact:   | Robin Price<br>(303) 644-3249 Ext. 1013<br>Email: rprice@bennett.co.us  |
| Documents Included in This Package:   | RFP Cover Sheet Project Background and Specifications RFP Instructions  |
|   | Terms and Conditions Special Terms and Conditions   |
|   | Pricing Form  |
|   | Submission Form<br>Substitute Form W-9  |
|   | Sample Agreement  |
| The undersigned hereby affirms that (1) he/she is a call terms and conditions and technical specification and fully understands and accepts them unless specified the offer is being submitted on behalf of the Propose | duly authorized agent of the Proposer, (2) he/she has read s which were made available in conjunction with this RFP ific variations have been expressly listed in his/her offer, (3) er in accordance with any terms and conditions set forth in its made to it as a result of the offer submitted herein for a |
| PRINT OR TYPE YOU   | JR INFORMATION  |
| Name of Company: Lucero Concrete  | Fax:  |
| Address: 1511 Appleton Ct City/State:   | Brighton, CO Zip:   |
| Contact Person: Debbie Lucero Title: Ov   | wner Phone: 303-875-1532  |
| Authorized Representative's Signature:  | Phone: 303 875 1532   |
| Printed Name: Debbie / Hile:  | Dune Date:  |
| Email Address: debbie ann luce  | ro egmail. com  |

# PRICING FORM

# PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY   | UNIT | DESCRIPTION                                      | UNIT<br>PRICE | EXTENDED PRICE |
|------|-------|------|--|---------------|----------------|
| 1    | 2,538 | LF   | 6" Concrete Trail                                | 74            | \$187,812.00   |
| 2    | 2,538 | LF   | Removal of existing asphalt path                 | 20.00         | \$50,760.00    |
| 3    | 1     | LS   | Reseeding any vegetation that has been disturbed | 1500          | \$1,500.00     |
| 4    | 1     | LS   | Mobilization                                     | 2000          | \$2,000.00     |
| 5    | 1     | LS   | Final Grading                                    | 1000          | \$1,000.00     |
| 6    |       |      |  |               | \$0.00         |
| 7    |       |      |  |               | \$0.00         |
| 8    |       |      |  |               | \$0.00         |
| 9    |       |      |  |               | \$0.00         |
| 10   |       |      |  |               | \$0.00         |
|      |       |      |  |               |                |
|      |       |      | Total  |               | \$243,072.00   |

Not to Exceed Total:

### I BACKGROUND

The Town of Bennett ("Town") desires to solicit proposals from interested firms or persons to provide a contract for the **Kiowa Bennett Concrete Trail Extension**. This document sets forth general information and requirements for persons and firms ("Proposers") interested in submitting "Proposals" in response to this Request for Proposals ("RFP").

### II PROJECT DESCRIPTION

This project is to remove the existing asphalt trail from 6<sup>th</sup> Avenue (2,538.42 L.F). to the south and tie back into the temporary asphalt trail to allow for the new set back location of a permanent 8' concrete trail along Kiowa Bennett. This trail comes from the Bennett Regional Park and Open Space through the Town of Antelope Hills Subdivision, then North onto Kiowa Bennett Road. Currently the trail is a temporary asphalt and dead ends at 6<sup>th</sup>. The trail will be set back in Town of Bennett ROW and this will be the new permanent location for the 2,538.42 LF of new concrete trail per plans.

### III SCOPE OF WORK

The Town of Bennett desires to solicit proposals from interested firms or persons to provide selective site demolition, excavating, grading, subgrade preparation, concrete paving, backfill and fine grading, reseeding and all related construction work and services as required thorough the construction process for the Kiowa Trail. Project will be bid from Plans dated 3/24/22 by Terramax, Inc. Plan set includes pages 1-20 Town of Bennett Construction Plans Kiowa Trail 2022.

### IV PROJECT SCHEDULE

Anticipated milestones for the Project are as follows:

| April 26, 2022 | Issue Request for Proposal              |
|----------------|---|
| May 16, 2022   | Proposal Submittal Deadline             |
| May 26, 2022   | Award Contract                          |
| June 13, 2022  | Contractor Mobilization and Site Access |
| July 13, 2022  | Project Substantial Completion          |
| July 20, 2022  | Project Final Completion                |
|                |   |

### I OUESTIONS ABOUT RFP

All inquiries regarding this RFP shall be made in writing to Robin Price, Public Works Director, rprice@bennett.co.us no later than five (5) days before Proposals are due.

## II AMENDMENTS TO RFP

The Town reserves the right to amend this RFP by an addendum at any time prior to the date set for receipt of Proposals. Addenda or amendments will be posted on the Town's website as soon as available and shall be the responsibility of the Proposer to obtain all addenda. If revisions are of such a magnitude to warrant, in the Town's opinion, the postponement of the date for receipt of Proposals, an addendum will be issued announcing the new date.

## III CONTENTS OF PROPOSAL

The Proposal shall contain, at a minimum, the following information:

- 1. Statements of Qualifications including:
  - i. General firm information including length of time in business
  - ii. Resumes of key project personnel and percent of team that is local
  - iii. Location of key project personnel and availability
- Proposed Project team including Project Manager and proposed subcontractors (if any).
   Include information on subcontractors, including subcontractor personnel who will be working on the project and their specific roles.
- Approach to completing the Project, including addressing the elements of the Scope of Services contained within this RFP, and any additional anticipated issues and proposed strategies for addressing the issues based on additional insight, capabilities or perspectives of the Proposer.
- 4. Project descriptions and references from at least three projects with similar size, type, and scope. These projects should demonstrate the experience of the project team and should have been completed during the past five years. The descriptions should include whether the project was completed on time and within budget per the original schedule and budget; any discrepancies should be explained.
- 5. Proposed schedule to complete the Project.
- 6. Detailed fee schedule tied to the Scope of Services, inncliding a "Not to Exceed" contract amount and hourly rates of key personnel.
- 7. Signed copy of the cover page of this RFP (page 1 of this RFP)
- Completed Pricing Form (form attached)

- 9. Completed Submission Form (form attached)
- 10. Completed Sample W-9 (form attached)
- 11. List any requested deviations from the attached Sample Agreement

### IV INSTRUCTIONS FOR SUBMITTING PROPOSAL

One (1) copy of the Proposal shall be submitted via email, hand-delivery or mail to:

Town of Bennett
Attn: Robin Price, Public Works Director
Town Hall
207 Muegge Way
Bennett, CO 80102-7806
Email: rprice@bennett.co.us

Hand-delivered or mailed Proposals shall be submitted in a sealed envelope and clearly marked with the title of the RFP.

For emailed Proposals, include the RFP title in the subject line. Please note that email responses are limited to a maximum of 25 MB capacity. It is the sole responsibility of the Proposer to ensure their Proposal is received before the Proposal deadline. The Town does not accept responsibility under any circumstance for delayed or failed email or mail submittals.

Proposals received after the Proposal deadline shall be considered non-responsive.

### V MODIFICATIONS TO OR WITHDRAWAL OF PROPOSALS.

Proposals may only be modified in the form of a written notice on company letterhead and must be received prior to the Proposal deadline.

Proposals may be withdrawn prior to Proposal deadline. Such requests must be made in writing on company letterhead. Proposals may not be withdrawn after the Proposal deadline for a period of ninety (90) calendar days. If a Proposal is withdrawn during this ninety-day period, the Town may, at its option, choose not to accept any Proposal from the Proposer for a six-month period following the withdrawal.

### VI EVALUATION CRITERIA

Proposals shall be reviewed and evaluated by Town staff and/or consultants who may request additional information from Proposers or request interviews with one of more Proposers. Final evaluation and selection may be based on, but not limited to any of the following:

- 1. Qualifications of the Proposer
- 2. Reference checks
- 3. Total cost or proposed pricing
- 4. Ability of the Proposer to provide quality and timely services and products

# VII ANTICIPATED SCHEDULE

The following activities and dates are just a tentative outline of the process to be used by the Town.

| Issue Request for Proposal  | A:   26 2022   |
|-----------------------------|----------------|
|                             | April 26, 2022 |
| Question Submittal Deadline | May 10, 2022   |
| Proposal Submittal Deadline | May 16, 2022   |
| Bid Opening                 | May 17, 2022   |
| Award Notification          | May 25, 2022   |
| Award Contract              | May 26, 2022   |
|                             |                |
|                             | 1              |

- 1. Responses to RFP. All Proposals shall become the property of the Town upon receipt and will not be returned to the Proposer. Selection or rejection will not affect this right. Any confidential/proprietary information submitted in response to this request shall be readily identified, clearly marked and separated from the rest of the response. Co-mingling of confidential/proprietary and other information is not acceptable. Submittals will be handled in accordance with applicable federal and state public records laws and procurement regulations. Neither cost information nor the total Proposal will be considered confidential/proprietary.
- Rejection Rights. The Town reserves the right to reject all Proposals and re-solicit if deemed
  by the Town to be in its best interests, and to abandon the Project and this RFP at any time
  for any or no reason. The Town is not obligated to accept the lowest cost proposed, is not
  obligated to accept any Proposal, and will make its determination based on the best interests
  of the Town.
- 3. Other Conditions; Reservation of Rights. This is a solicitation and not an offer to contract. The provisions in this RFP and any procurement or purchasing policies or procedures of the Town are solely for the fiscal responsibility of the Town and confer no rights, duties, or entitlements to any party submitting responses to this solicitation. The Town reserves the right to issue clarifications and other directives concerning this RFP, to make and issue modifications to the RFP schedule; to require clarification or further information with respect to any response or Proposal received; to waive any informalities or irregularities; and to determine the final scope and terms of any contract, and whether to enter any contract. The provisions herein confer no rights, duties or entitlements to any Proposer.
- 4. Proposer's Responsibilities. Proposer shall make all investigations necessary to thoroughly inform themselves regarding the Project and are expected to examine the drawings, specifications, schedule of delivery, and all instructions. Failure to do so is at the risk of the Proposer.
- Costs of Response Preparation and Other Charges. Proposers are solely responsible for all costs of preparing their proposals and participation in this RFP, and the Town assumes no responsibility for payment of any expenses incurred by a Proposer as part of this process. For the selected firm, no reimbursement will be made by the Town for any costs incurred prior to full execution of a contract and issuance of written notice by the Town to commence Project services.
- 6. Agreement Required. A written agreement will be required between the Town and the selected Proposer, which agreement will be in the form and substance required by the Town. A sample agreement is included with this RFP, but the Town reserves the right to modify the terms and conditions thereof. The agreement shall include insurance requirements for both general liability and errors and omissions.
- 7. Taxes. Proposers shall not include federal, state, or local excise or sales taxes in prices offered, as the Town is exempt from payment of such taxes. Town tax identification numbers will be made available to the selected contractor.

- 8. Pricing. Proposers may offer a cash discount for prompt payment. Discounts will be considered in determining the lowest net cost for the evaluation of Proposals; discounts for periods of less than twenty days, however, will not be considered in making the award. Proposers are encouraged to provide their prompt payment terms in the space provided on the Pricing Form. If no prompt payment discount is being offered, the Proposer shall enter a zero (0) for the percentage discount to indicate net thirty days.
- 9. No Collusion. The Proposer, by affixing its signature to this RFP, certifies that its Proposal is made without previous understanding, agreement, or connection either with any persons, firms or corporations making a Proposal for the same items, or with the Town. The Proposer also certifies that its Proposal is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action. To ensure integrity of the Town's public procurement process, all Proposers are hereby placed on notice that any and all Proposers who falsify the certifications required in conjunction with this section will be prosecuted to the fullest extent of the law.
- 10. Elimination from Consideration. A Proposal may not be accepted from, nor any contract be awarded to, any person or firm which is in arrears to the Town upon any debt or contract or which is a defaulter as surety or otherwise upon any obligation to the Town. A Proposal may not be accepted from, nor any contract awarded to, any person or firm which has failed to perform faithfully any previous contract with the Town, state or federal government, for a minimum period of three years after this previous contract was terminated for cause.
- 11. Equal Opportunity. The Town intends and expects that the contracting processes of the Town and its vendors provide equal opportunity without regard to gender, race, ethnicity, religion, age or disability and that its vendors make available equal opportunities to the extent third parties are engaged to provide goods and services to the Town as subcontractors, vendors, or otherwise. Accordingly, the vendor shall not discriminate on any of the foregoing grounds in the performance of the contract, and shall make available equal opportunities to the extent third parties are engaged to provide goods and services in connection with performance of the contract.

COMPETENCY OF CONTRACTORS - MINIMUM YEARS OF EXPERIENCE AND OPERATIONAL FACILITIES REQUIRED: Pre-award inspection of the Proposer's facility may be made prior to award of contract. Responses will only be considered from Proposer which have been engaged in the business of performing services as described in this RFP for a minimum period of five (5) years prior to the date of this RFP. The Proposer must be able to produce evidence that they have an established satisfactory record of performance for a reasonable period of time and have sufficient financial support, equipment and organization to ensure that they can satisfactorily execute the services if awarded a contract. The term 'equipment and organization' as used herein shall be construed to mean a fully equipped and well established company in line with the best business practices in the industry and as determined by the proper authorities of the Town. The Town reserves the right, before awarding the contract, to require a Proposer to submit such evidence of its qualifications as it may deem necessary, and may consider any evidence available to it (including, but not limited to, the financial, technical and other qualifications and abilities of the Proposer, including past performance and experience with the Town) in making the award in the best interests of the Town.

QUALIFICATIONS OF CONTRACTOR: The Town may make such investigations as deemed necessary to determine the ability of the Proposer to perform work, and the Proposer shall furnish all information and data for this purpose as the Town requests. Such information includes but not limited to: current/maximum bonding capabilities, current licensing information, audited financial statements, history of the firm on assessments of liquidated damages, contracts cancelled prior to completion and/or lawsuits and/or pending lawsuits against the firm and/or its principals. The Town reserves the right to reject any Proposal if the evidence submitted by, or investigation of, such Proposer fails to satisfy the Town that such Proposer is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein. Conditional bids will not be accepted.

**NON-APPROPRIATION:** Pursuant to C.R.S. § 29-1-110, as amended, financial obligations of the Town after the current fiscal year are contingent upon funds for the purpose being appropriated, budgeted and otherwise available. Any contract entered with respect to this project will provide that it is automatically terminated on January 1<sup>st</sup> of the first fiscal year for which funds are not appropriated. The Town shall give the Proposer or written notice of such non-appropriation.

MATERIAL PRICED INCORRECTLY: As part of any award resulting from this process, Proposer(s) will discount all transactions as agreed. In the event the Town discovers, through its contract monitoring process or formal audit process, that material was priced incorrectly, Proposer (s) agree to promptly refund all overpayments and to pay all reasonable audit expenses incurred as a result of the non-compliance.

JOINT VENTURES ARE ENCOURAGED. The Proposer shall disseminate information regarding all subcontracting opportunities under this contract in a manner reasonably calculated to reach all qualified potential subcontractors who may be interested. The Proposer shall maintain records demonstrating its compliance with this article and shall make such records available to the Town upon the Town's request.

# SUBMISSION FORM

SUBMISSION: It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Person in Charge Attn:

> Title RFP:

Does your proposal comply with all the terms and conditions? If no, indicate exceptions

Does your proposal meet or exceed all specifications? If no, indicate exceptions

State total bid price (include all items bid)

State percentage of prompt payment discount, if offered

State total bid price with discount

NO

243,072.00

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

# (Rev. October 2018) Department of the Treasury Internal Revenue Service

# **Request for Taxpayer Identification Number and Certification**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|  | Name (as shown on your income tax return). Name is required on this line; do n     Debra Lucero  | ot leave this line blank.   |   |   |
|--|--|---|---|---|
| Print or type.<br>Specific Instructions on page 3. | 2 Business name/disregarded entity name, if different from above Lucero Concrete Contractors   |   |   |   |
|  | following seven boxes.   |   |   | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |
|  | ☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation single-member LLC  | ☐ Partnership ☐   | Trust/estate                                  | Exempt payee code (if any)  |
|  | Limited liability company. Enter the tax classification (C=C corporation, S=S  Note: Check the appropriate box in the line above for the tax classification of the LLC is classified as a single-member LLC that is disregarded from   | f the single-member owner.  | Do not check                                  | Exemption from FATCA reporting  |
| Prin<br>ific In                                    | another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purp is disregarded from the owner should check the appropriate box for the tax   | oses. Otherwise, a single-me  |   | code (if any)   |
| ec   | Other (see instructions) ▶   |   |   | (Applies to accounts maintained outside the U.S.)   |
| See Sp   | 5 Address (number, street, and apt. or suite no.) See instructions. 1511 Appleton Ct   | Requ  | uester's name a                               | nd address (optional)   |
| 0)   | 6 City, state, and ZIP code<br>Brighton, CO 80601  |   |   |   |
|  | 7 List account number(s) here (optional)   | 1   |   |   |
| Par  |  |   |   |   |
| Enter  | your TIN in the appropriate box. The TIN provided must match the name  | given on line 1 to avoid  | Social sec                                    | urity number  |
| backu  | p withholding. For individuals, this is generally your social security number  | er (SSN). However, for a  |   |   |
|  | nt alien, sole proprietor, or disregarded entity, see the instructions for Pal   |   |   | -     -   |
|  | s, it is your employer identification number (EIN). If you do not have a nur   | nber, see How to get a  |   |   |
| TIN, la  |  |   | or  |   |
| Note:  | If the account is in more than one name, see the instructions for line 1. A  | so see What Name and  | Employer                                      | identification number   |
| Numb   | er To Give the Requester for guidelines on whose number to enter.  |   | 4 7 -   | 3 9 2 0 5 0 6   |
| Par  | II Certification   |   |   |   |
| The Language                                       | penalties of perjury, I certify that:  |   |   |   |
|  | number shown on this form is my correct taxpayer identification number   | (or I am waiting for a nun  | nher to be issu                               | ued to me): and   |
| 2. I an<br>Ser                                     | not subject to backup withholding because: (a) I am exempt from backup vice (IRS) that I am subject to backup withholding as a result of a failure to onger subject to backup withholding; and   | p withholding, or (b) I have  | e not been no                                 | otified by the Internal Revenue   |
| 3. I an  | a U.S. citizen or other U.S. person (defined below); and   |   |   |   |
| 4. The   | FATCA code(s) entered on this form (if any) indicating that I am exempt f  | rom FATCA reporting is o  | orrect.                                       |   |
| Certifi<br>you ha                                  | cation instructions. You must cross out item 2 above if you have been notifive failed to report all interest and dividends on your tax return. For real estate ition or abandonment of secured property, cancellation of debt, contributions han interest and dividends, you are not required to sign the certification, but | ed by the IRS that you are<br>e transactions, item 2 does<br>to an individual retiremen | currently subject not apply. For tarrangement | r mortgage interest paid,<br>(IRA), and generally, payments                                       |
| Sign<br>Here                                       | Signature of U.S. person ► Debbis Lucero   | Date <b>▶</b>   | April 13,                                     | , 2022  |
| Ger  |  | Form 1099-DIV (dividen  | ds, including t                               | those from stocks or mutual   |

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident Page 162 alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

# Vendor# **SUBSTITUTE FORM W-9 REQUEST FOR TAXPAYER IDENTIFICATION NUMBER AND CERTIFICATION** (A copy of the W-9 instructions is available upon request) 1 NAME OF FIRM: Lucero Concrete Contractors NAME (Legal Name) Lucero Concrete BUSINESS NAME (If different from above e.g. DBA) ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAILED (if different from above): Lucero Concrete NAME (As it appears on invoice) 1511 Appleton Ct ADDRESS Brighton, CO 80601 CITY, STATE, ZIP 3. PAY TO OR REMITTANCE INFORMATION (If more than one remit to address, please attach on additional page.) 1511 Appleton Ct STREET ADDRESS Brighton, CO 80601 CITY, STATE, ZIP

The Internal Revenue Service requires that you submit a Taxpayer Identification Number to comply with this regulation, please fill in the required information on this form, sign and return it to:

By fax

(303) 644-4125

By mail

Town of Bennett

ATTN:

Danette Ruvalcaba

207 Muegge Way Bennett, CO 80102

# TAXPAYER IDENTIFICATION NUMBER (TIN) Social Security Number Federal Identification Number 47 - 3920506 Name of Business Owner (please print) Debbie Lucero Check Appropriate Box: [ ] Corporation [ ] Partnership [ ] Government [ ] Individual/Sole Prop [ ] Non-Profit Organization [ x Other LLC (Must explain) CERTIFICATION Under penalties of perjury, I certify that: (1) The number shown on this form is my correct Tax Identification Number, and (2) I am not subject to backup withholding. (3) I am a US person (including a US resident alien) Signature Date Print Name Telephone Number (303) 875-1532 NOTICE! CHECKS OR PURCHASE ORDERS WILL NOT BE ISSUED BY THE TOWN OF BENNETT UNTIL YOUR TAX PAYER ID NUMBER IS ON FILE IN THIS OFFICE! FOR OFFICE USE ONLY: Individual/Sole Proprietorships:For Corporation: [ ] Services [ ] Attorney [ ] Merchandise Only [] Non Attorney [ ] Employee expense reimbursement [ ] Contract Labor [ ] Garnishment / Child Support [ ] Other (Explain) [] Sale of Land [ ] Damage awards & other reimbursement Approved: Town Administrator Date SAMPLE AGREEMENT Page 164

# INDEPENDENT CONTRACTOR AGREEMENT BY AND BETWEEN THE TOWN OF BENNETT AND \_\_\_\_\_\_

### 1.0 PARTIES

| The parties to this Agreement are the Town of B     | ennett, a Colorado | municipal corporation, | hereinafter |
|---|--------------------|------------------------|-------------|
| referred to as the "Town," and                      | _[contractor name  | ], a Colorado          | [contractor |
| business entity], hereinafter referred to as the "C | ontractor."        |                        |             |

# 2.0 RECITALS AND PURPOSE

- a) The Town desires to engage the Contractor for the purpose of providing services as further set forth in the Contractor's Scope of Services (which services are hereinafter referred to as the "Services").
- b) The Contractor represents that it has the special expertise, qualifications and background necessary to complete the Services.

## 3.0 SCOPE OF SERVICES

The Contractor agrees to provide the Town with the specific Services and to perform the specific tasks, duties and responsibilities set forth in Scope of Services attached hereto as Exhibit A and incorporated herein by reference. The Contractor shall furnish all tools, labor and supplies in such quantities and of the proper quality as are necessary to professionally and timely perform the Services. The Contractor acknowledges that this Agreement does not grant any exclusive privilege or right to supply Services to the Town. In its sole discretion, the Town may contract with other contractors to provide the same or similar services during the term of this Agreement.

# 4.0 COMPENSATION

- The Town shall pay the Contractor for Services under this agreement a total not to exceed the amounts set forth in Exhibit A attached hereto and incorporated herein by this reference. For Services compensated on a per-task basis, such costs per task shall not exceed the amounts set forth in Exhibit A. The Town shall pay mileage and other reimbursable expenses which are deemed necessary for performance of the services and which are pre-approved by the Town Administrator. The foregoing amounts of compensation shall be inclusive of all costs of whatsoever nature associated with the Contractor's efforts, including but not limited to salaries, benefits, overhead, administration, profits, expenses, and outside contractor fees. The Scope of Services and payment therefor shall only be changed by a properly authorized amendment to this Agreement. No Town employee has the authority to bind the Town with regard to any payment for any services which exceeds the amount payable under the terms of this Agreement.
- b) The Contractor shall submit monthly an invoice to the Town for Services rendered and a detailed expense report for pre-approved, reimbursable expenses incurred during the previous month. The invoice shall document the Services provided during the preceding month, identifying by work category and subcategory the work and tasks performed and such other information as may be required by the Town. The Contractor shall provide such additional backup documentation as may be required by the Town. The Town shall pay the invoice within thirty (30) days of receipt unless the Services or the documentation therefor are unsatisfactory. Payments made after thirty (30) days may be assessed an interest charge of one and one-half percent (1.5%) per month unless the delay in payment resulted from unsatisfactory work or documentation therefor.

## 5.0 PROJECT REPRESENTATION

| a)        | The Town designates[staff member]_,                                      | [staff title]_, as the   |
|-----------|--|--------------------------|
| <i>a)</i> | responsible Town staff to provide direction to the Contractor during the | conduct of the Services. |
|           | The Contractor shall comply with the directions given by said Town       | staff and such person's  |
|           | designees.   |                          |

| b) | The Contractor designates               | [Contractor's project manager's name] as its project            |
|----|---|---|
| 0) | manager and as the principal in char    | ge who shall be providing the Services under this Agreement.    |
|    | Should any of the representatives       | be replaced, and such replacement require the Town or the       |
|    | Contractor to undertake additional      | reevaluations, coordination, orientations, etc., the Contractor |
|    | shall be fully responsible for all such | additional costs and services.                                  |

### 6.0 TERM

The term of this Agreement shall be \_\_\_\_\_\_\_[start date]\_, 20\_\_\_\_ to \_\_\_\_\_\_[end date]\_\_, unless the Agreement is sooner terminated pursuant to Section 13, below. The Contractor's services under this Agreement shall commence upon execution of this Agreement by the Town and shall progress so that the Services are completed in a timely fashion consistent with the Town's requirements. Nothing in this Agreement is intended or shall be deemed or construed as creating any multiple-fiscal year direct or indirect debt or financial obligation on the part of the Town within the meaning of Colorado Constitution Article X, Section 20 or any other constitutional or statutory provision. All financial obligations of the Town under this Agreement are subject to annual budgeting and appropriation by the Bennett Board of Trustees, in its sole discretion.

### 7.0 INSURANCE

- The Contractor agrees to procure and maintain, at its own cost, the policies of insurance set forth in Subsections 7.1.1 through 7.1.3. The Contractor shall not be relieved of any liability, claims, demands, or other obligations assumed pursuant to this Agreement by reason of its failure to procure or maintain insurance, or by reason of its failure to procure or maintain insurance in sufficient amounts, durations, or types. The coverages required below shall be procured and maintained with forms and insurers acceptable to the Town. All coverages shall be continuously maintained from the date of commencement of services hereunder. The required coverages are:
  - 7.1.1 Workers' Compensation insurance as required by the Labor Code of the State of Colorado and Employers Liability Insurance. Evidence of qualified self-insured status may be substituted.
  - 7.1.2 General Liability insurance with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000) each occurrence and ONE MILLION DOLLARS (\$1,000,000) aggregate. The policy shall include the Town of Bennett, its officers and its employees, as additional insureds, with primary coverage as respects the Town of Bennett, its officers and its employees, and shall contain a severability of interests provision.
  - 7.1.3 Comprehensive Automobile Liability insurance with minimum combined single limits for bodily injury and property damage of not less than THREE HUNDRED AND FIFTY THOUSAND DOLLARS (\$350,000) per person in any one occurrence and ONE MILLION DOLLARS (\$1,000,000) for two or more persons in any one occurrence, and auto property damage insurance of at least FIFTY THOUSAND DOLLARS (\$50,000) per occurrence, with respect to each of Contractor's owned, hired or non-owned vehicles assigned to or used in performance of the services. The policy shall contain a severability of interests provision. If

the Contractor has no owned automobiles, the requirements of this paragraph shall be met by each employee of the Contractor providing services to the Town of Bennett under this contract.

- 7.1.4 If the Services include the performance of professional services (e.g., architect, engineer, accountant, attorney), Professional Liability coverage with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000) per claim and TWO MILLION DOLLARS (\$2,000,000) aggregate.
- The Contractor's general liability insurance, automobile liability and physical damage insurance shall be endorsed to include the Town, and its elected and appointed officers and employees, as additional insureds, unless the Town in its sole discretion waives such requirement. Every policy required above shall be primary insurance, and any insurance carried by the Town, its officers, or its employees, shall be excess and not contributory insurance to that provided by the Contractor. Such policies shall contain a severability of interests provision. The Contractor shall be solely responsible for any deductible losses under each of the policies required above.
- 7.3 Certificates of insurance shall be provided by the Contractor as evidence that policies providing the required coverages, conditions, and minimum limits are in full force and effect, and shall be subject to review and approval by the Town. No required coverage shall be cancelled, terminated or materially changed until at least 30 days prior written notice has been given to the Town. The Town reserves the right to request and receive a certified copy of any policy and any endorsement thereto.
- 7.4 Failure on the part of the Contractor to procure or maintain policies providing the required coverages, conditions, and minimum limits shall constitute a material breach of contract upon which the Town may immediately terminate the contract, or at its discretion may procure or renew any such policy or any extended reporting period thereto and may pay any and all premiums in connection therewith, and all monies so paid by the Town shall be repaid by Contractor to the Town upon demand, or the Town may offset the cost of the premiums against any monies due to Contractor from the Town.
- 7.5 The parties understand and agree that the Town is relying on, and does not waive or intend to waive by any provision of this contract, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, § 24-10-101 et seq., 10 C.R.S., as from time to time amended, or otherwise available to the Town, its officers, or its employees.

# 8.0 INDEMNIFICATION

To the fullest extent permitted by law, the Contractor agrees to indemnify and hold harmless the Town, and its elected and appointed officers and its employees, from and against all liability, claims, and demands, on account of any injury, loss, or damage, which arise out of or are connected with the services hereunder, if such injury, loss, or damage is caused by the negligent act, omission, or other fault of the Contractor or any subcontractor of the Contractor, or any officer, employee, or agent of the Contractor or any subcontractor, or any other person for whom Contractor is responsible. The Contractor shall investigate, handle, respond to, and provide defense for and defend against any such liability, claims, and demands. The Contractor shall further bear all other costs and expenses incurred by the Town or Contractor and related to any such liability, claims and demands, including but not limited to court costs, expert witness fees and attorneys' fees if the court determines that these incurred costs and expenses are related to such negligent acts, errors, and omissions or other fault of the Contractor. The Town shall be entitled to its costs and attorneys' fees incurred in any action to enforce the provisions of this Section 8.0. The Contractor's indemnification

obligation shall not be construed to extend to any injury, loss, or damage which is caused by the act, omission, or other fault of the Town.

# 9.0 QUALITY OF WORK

Contractor's professional services shall be in accordance with the prevailing standard of practice normally exercised in the performance of services of a similar nature in the Denver metropolitan area.

# 10.0 INDEPENDENT CONTRACTOR

The parties agree that the Contractor is an independent contractor and not an employee of the Town and any persons employed by Contractor for the performance of work hereunder shall be independent contractors and not agents of the Town. Contractor shall have the right to contract and represents that it does contract for similar services with others. Any provisions in this Agreement that may appear to give the Town the right to direct Contractor as to details of doing work or to exercise a measure of control over the work mean that Contractor shall follow the direction of the Town as to end results of the work only. This Contract shall not, in any way, be construed to create a partnership or any other kind of joint undertaking or venture between the parties hereto. The Town will not pay a salary or hourly rate, instead of a fixed or contract rate. The Town will not withhold Social Security, Medicare, State or Federal taxes. Earnings in excess of \$600.00 per year will be recorded on IRS Form 1099-MISC and reported to the IRS.

AS AN INDEPENDENT CONTRACTOR, CONTRACTOR IS NOT ENTITLED TO WORKERS' COMPENSATION BENEFITS EXCEPT AS MAY BE PROVIDED BY THE INDEPENDENT CONTRACTOR NOR TO UNEMPLOYMENT INSURANCE BENEFITS UNLESS UNEMPLOYMENT COMPENSATION COVERAGE IS PROVIDED BY THE INDEPENDENT CONTRACTOR OR SOME OTHER ENTITY. THE CONTRACTOR IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ANY MONEYS EARNED OR PAID PURSUANT TO THIS CONTRACT.

# 11.0 ASSIGNMENT

Contractor shall not assign or delegate this Agreement or any portion thereof, or any monies due to or become due hereunder without the Town's prior written consent.

### 12.0 DEFAULT

Each and every term and condition hereof shall be deemed to be a material element of this Agreement. In the event either party should fail or refuse to perform according to the terms of this Agreement, such party may be declared in default.

# 13.0 TERMINATION

a) This Agreement may be terminated by either party for material breach or default of this Agreement by the other party not caused by any action or omission of the other party by giving the other party written notice at least thirty (30) days in advance of the termination date. Termination pursuant to this subsection shall not prevent either party from exercising any other legal remedies which may be available to it.

In addition to the foregoing, this Agreement may be terminated by the Town for its convenience and without cause of any nature by giving written notice at least fifteen (15) days in advance of the termination date. In the event of such termination, the Contractor will be paid for the reasonable value of the services rendered to the date of termination, not to exceed a pro-rated daily rate, for the services rendered to the date of termination, and upon such payment, all obligations of the Town to the Contractor under this Agreement will cease. Termination pursuant to this Subsection shall not prevent either party from exercising any other legal remedies which may be available to it.

# 14.0 INSPECTION AND AUDIT

The Town and its duly authorized representatives shall have access to any books, documents, papers, and records of the Contractor that are related to this Agreement for the purpose of making audits, examinations, excerpts, and transcriptions.

## 15.0 DOCUMENTS

All computer input and output, analyses, plans, documents photographic images, tests, maps, surveys, electronic files and written material of any kind generated in the performance of this Agreement or developed for the Town in performance of the Services are and shall remain the sole and exclusive property of the Town. All such materials shall be promptly provided to the Town upon request therefor and at the time of termination of this Agreement, without further charge or expense to the Town. Contractor shall not provide copies of any such material to any other party without the prior written consent of the Town.

# 16.0 ENFORCEMENT

In the event that suit is brought upon this Agreement to enforce its terms, the prevailing party shall be entitled to its reasonable attorneys' fees and related court costs. Colorado law shall apply to the construction and enforcement of this Agreement. The parties agree to the jurisdiction and venue of the courts of Adams County in connection with any dispute arising out of or in any matter connected with this Agreement.

# 17.0 COMPLIANCE WITH LAWS; WORK BY ILLEGAL ALIENS PROHIBITED

- 17.1 Contractor shall be solely responsible for compliance with all applicable federal, state, and local laws, including the ordinances, resolutions, rules, and regulations of the Town; for payment of all applicable taxes; and obtaining and keeping in force all applicable permits and approvals.
- 17.2 Exhibit B, the "Town of Bennett Public Services Contract Addendum-Prohibition Against Employing Illegal Aliens", is attached hereto and incorporated herein by reference. There is also attached hereto a copy of Contractor's Pre-Contract Certification which Contractor has executed and delivered to the Town prior to Contractor's execution of this Agreement.

# 18.0 INTEGRATION AND AMENDMENT

This Agreement represents the entire Agreement between the parties and there are no oral or collateral agreements or understandings. This Agreement may be amended only by an instrument in writing signed by the parties.

## 19.0 NOTICES

All notices required or permitted under this Agreement shall be in writing and shall be given by hand delivery, by United States first class mail, postage prepaid, registered or certified, return receipt requested,

by national overnight carrier, or by facsimile transmission, addressed to the party for whom it is intended at the following address:

If to the Town:

| Town of Bennett                                     |  |
|---|--|
| Attn: Town Administrator                            |  |
| 207 Muegge Way                                      |  |
| Bennett, CO 80102                                   |  |
| Telephone: (303) 644-3249<br>Fax: (303) 644-4125    |  |
| Fax: (303) 044-4123                                 |  |
| If to the Contractor:                               |  |
| [Contractor name]                                   |  |
| [Contact person]                                    |  |
| [address]   |  |
| [city, state, zip]                                  |  |
| Telephone:  |  |
| Fax:  |  |
| ' 'Charleand delivery or overnig                    | ation shall be effective when received as indicated on the delivery ht carrier; on the United States mail return receipt, if by United States eipt. Either party may by similar notice given, change the address to nications shall be sent. |
| In witness whereof, the parties have exby the Town. | xecuted this Agreement to be effective as of the day and year of signed  |
| TOWN OF BENNETT                                     |  |
| A Colorado Municipal Corporation                    |  |
| A Colorado Manosparo es-                            |  |
| By:   | -  |
| Attest:   |  |
| Attest: Town Clerk                                  |  |
|   |  |
| CONTRACTOR:   |  |
| By:   |  |
| Title:  |  |
| Date:   |  |
|   |  |

Exhibit A - Scope of Services and Price Information

# [See Following Page(s)]

### Exhibit B

# Town of Bennett Public Services Contract Addendum Prohibition Against Employing Illegal Aliens

<u>Prohibition Against Employing Illegal Aliens.</u> Contractor shall not knowingly employ or contract with an illegal alien to perform work under this contract. Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this contract.

Contractor will participate in either the E-verify program or the Department program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the public contract for services. Contractor is prohibited from using the E-verify program or the Department program procedures to undertake pre-employment screening of job applicants while this contract is being performed.

If Contractor obtains actual knowledge that a subcontractor performing work under this contract for services knowingly employs or contracts with an illegal alien, Contractor shall:

- Notify the subcontractor and the Town within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- b. Terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to this paragraph the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.

Contractor shall comply with any reasonable request by the Department of Labor and Employment made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).

If Contractor violates a provision of this Contract required pursuant to C.R.S. § 8-17.5-102, Town may terminate the contract for breach of contract. If the contract is so terminated, the Contractor shall be liable for actual and consequential damages to the Town.

# Pre-Contract Certification in Compliance with C.R.S. Section 8-17.5-102(1)

| From: |                     |  |  |
|-------|---------------------|--|--|
|       | pective Contractor) |  |  |
| To:   | Town of Bennett     |  |  |

As a prospective independent contractor for the above-identified project, I (we) do hereby certify that, as of the date of this certification, the undersigned does not knowingly employ or contract with an illegal alien; and that the undersigned will participate in the E-Verify employment verification program administered jointly by the United States Department of Homeland Security and the Social Security Administration or the employment verification program of the Colorado Department of Labor and Employment Program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of any employees hired since the date of this contract to perform work under this contract.

| Executed | d this, 20   |  |
|----------|--|--|
| Prospect | tive Contractor                                    |  |
| Title:   | Colorado   |  |
|          | ACKNOWLEDGMENT                                     |  |
|          | OF) ) ss.  |  |
|          | The Continuous colmoviledged before me this day of |  |
|          | Witness my hand and official seal.                 |  |
|          | My commission expires:                             |  |
| (SEAL)   | Notary Public                                      |  |

# **REQUEST FOR PROPOSALS**

**Cover Sheet** 



Date of RFP Issuance:

Project Number:

RFP Title:

Proposals Due:

Submit Proposals to:

Town Hall, 207 Muegge Way, Bennett, CO 80102
Robin Price

For Additional Information Please Contact:

(303) 644-3249 Ext. 1013

Documents Included in This Package:

Email: rprice@bennett.co.us
RFP Cover Sheet
Project Background and Specifications
RFP Instructions
Terms and Conditions
Special Terms and Conditions
Pricing Form
Submission Form
Substitute Form W-9
Sample Agreement

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

| PRINT OR TYPE YOUR INFORMATION                          |                     |  |  |  |
|---|---------------------|--|--|--|
| Name of Company: Denver Best Concrete, LLC              | Fax:                |  |  |  |
| Address: 330 S. Dutch Valley Rd City/State: Bennett. CO | Zip: 80102          |  |  |  |
| Contact Person: Hector Madera Title: Owner              | Phone: 720 308-7274 |  |  |  |
| Authorized Representative's Signature:                  | Phone: 720 308-7274 |  |  |  |
| Printed Name: Hector Madera Title: Owner                | Date: 05/12/2022    |  |  |  |
| Email Address: denverbestconcrete@gmail.com             | - ,                 |  |  |  |

### I BACKGROUND

The Town of Bennett ("Town") desires to solicit proposals from interested firms or persons to provide a contract for the **Kiowa Bennett Concrete Trail Extension**. This document sets forth general information and requirements for persons and firms ("Proposers") interested in submitting "Proposals" in response to this Request for Proposals ("RFP").

# II PROJECT DESCRIPTION

This project is to remove the existing asphalt trail from 6<sup>th</sup> Avenue (2,538.42 L.F). to the south and tie back into the temporary asphalt trail to allow for the new set back location of a permanent 8' concrete trail along Kiowa Bennett. This trail comes from the Bennett Regional Park and Open Space through the Town of Antelope Hills Subdivision, then North onto Kiowa Bennett Road. Currently the trail is a temporary asphalt and dead ends at 6<sup>th</sup>. The trail will be set back in Town of Bennett ROW and this will be the new permanent location for the 2,538.42 LF of new concrete trail per plans.

# III SCOPE OF WORK

The Town of Bennett desires to solicit proposals from interested firms or persons to provide selective site demolition, excavating, grading, subgrade preparation, concrete paving, backfill and fine grading, reseeding and all related construction work and services as required thorough the construction process for the Kiowa Trail. Project will be bid from Plans dated 3/24/22 by Terramax, Inc. Plan set includes pages 1-20 Town of Bennett Construction Plans Kiowa Trail 2022.

# IV PROJECT SCHEDULE

Anticipated milestones for the Project are as follows:

| April 26, 2022 |  |
|----------------|--|
| May 16, 2022   |  |
| May 26, 2022   |  |
| June 13, 2022  |  |
| July 13, 2022  |  |
| July 20, 2022  |  |
|                |  |

Issue Request for Proposal Proposal Submittal Deadline Award Contract Contractor Mobilization and Site Access Project Substantial Completion Project Final Completion

### I QUESTIONS ABOUT RFP

All inquiries regarding this RFP shall be made in writing to Robin Price, Public Works Director, **rprice@bennett.co.us** no later than five (5) days before Proposals are due.

# II AMENDMENTS TO RFP

The Town reserves the right to amend this RFP by an addendum at any time prior to the date set for receipt of Proposals. Addenda or amendments will be posted on the Town's website as soon as available and shall be the responsibility of the Proposer to obtain all addenda. If revisions are of such a magnitude to warrant, in the Town's opinion, the postponement of the date for receipt of Proposals, an addendum will be issued announcing the new date.

### III CONTENTS OF PROPOSAL

The Proposal shall contain, at a minimum, the following information:

- 1. Statements of Qualifications including:
  - i. General firm information including length of time in business
  - ii. Resumes of key project personnel and percent of team that is local
  - iii. Location of key project personnel and availability
- 2. Proposed Project team including Project Manager and proposed subcontractors (if any). Include information on subcontractors, including subcontractor personnel who will be working on the project and their specific roles.
- 3. Approach to completing the Project, including addressing the elements of the Scope of Services contained within this RFP, and any additional anticipated issues and proposed strategies for addressing the issues based on additional insight, capabilities or perspectives of the Proposer.
- 4. Project descriptions and references from at least three projects with similar size, type, and scope. These projects should demonstrate the experience of the project team and should have been completed during the past five years. The descriptions should include whether the project was completed on time and within budget per the original schedule and budget; any discrepancies should be explained.
- 5. Proposed schedule to complete the Project.
- 6. Detailed fee schedule tied to the Scope of Services, inncliding a "Not to Exceed" contract amount and hourly rates of key personnel.
- 7. Signed copy of the cover page of this RFP (page 1 of this RFP)
- 8. Completed Pricing Form (form attached)

Page 3 of 20 Page 175

- 9. Completed Submission Form (form attached)
- 10. Completed Sample W-9 (form attached)
- 11. List any requested deviations from the attached Sample Agreement

# IV INSTRUCTIONS FOR SUBMITTING PROPOSAL

One (1) copy of the Proposal shall be submitted via email, hand-delivery or mail to:

Town of Bennett
Attn: Robin Price, Public Works Director
Town Hall
207 Muegge Way
Bennett, CO 80102-7806
Email: rprice@bennett.co.us

Hand-delivered or mailed Proposals shall be submitted in a sealed envelope and clearly marked with the title of the RFP.

For emailed Proposals, include the RFP title in the subject line. Please note that email responses are limited to a maximum of 25 MB capacity. It is the sole responsibility of the Proposer to ensure their Proposal is received before the Proposal deadline. The Town does not accept responsibility under any circumstance for delayed or failed email or mail submittals.

Proposals received after the Proposal deadline shall be considered non-responsive.

# V MODIFICATIONS TO OR WITHDRAWAL OF PROPOSALS.

Proposals may only be modified in the form of a written notice on company letterhead and must be received prior to the Proposal deadline.

Proposals may be withdrawn prior to Proposal deadline. Such requests must be made in writing on company letterhead. Proposals may not be withdrawn after the Proposal deadline for a period of ninety (90) calendar days. If a Proposal is withdrawn during this ninety-day period, the Town may, at its option, choose not to accept any Proposal from the Proposer for a six-month period following the withdrawal.

## VI EVALUATION CRITERIA

Proposals shall be reviewed and evaluated by Town staff and/or consultants who may request additional information from Proposers or request interviews with one of more Proposers. Final evaluation and selection may be based on, but not limited to any of the following:

- 1. Qualifications of the Proposer
- 2. Reference checks
- 3. Total cost or proposed pricing
- 4. Ability of the Proposer to provide quality and timely services and products

# VII ANTICIPATED SCHEDULE

The following activities and dates are just a tentative outline of the process to be used by the Town.

| April 26, 2022 |  |
|----------------|--|
| May 10, 2022   |  |
| May 16, 2022   |  |
| May 17, 2022   |  |
| May 25, 2022   |  |
| May 26, 2022   |  |
|                |  |

Issue Request for Proposal Question Submittal Deadline Proposal Submittal Deadline Bid Opening Award Notification Award Contract

]

- 1. Responses to RFP. All Proposals shall become the property of the Town upon receipt and will not be returned to the Proposer. Selection or rejection will not affect this right. Any confidential/proprietary information submitted in response to this request shall be readily identified, clearly marked and separated from the rest of the response. Co-mingling of confidential/proprietary and other information is not acceptable. Submittals will be handled in accordance with applicable federal and state public records laws and procurement regulations. Neither cost information nor the total Proposal will be considered confidential/proprietary.
- 2. **Rejection Rights**. The Town reserves the right to reject all Proposals and re-solicit if deemed by the Town to be in its best interests, and to abandon the Project and this RFP at any time for any or no reason. The Town is not obligated to accept the lowest cost proposed, is not obligated to accept any Proposal, and will make its determination based on the best interests of the Town.
- 3. Other Conditions; Reservation of Rights. This is a solicitation and not an offer to contract. The provisions in this RFP and any procurement or purchasing policies or procedures of the Town are solely for the fiscal responsibility of the Town and confer no rights, duties, or entitlements to any party submitting responses to this solicitation. The Town reserves the right to issue clarifications and other directives concerning this RFP, to make and issue modifications to the RFP schedule; to require clarification or further information with respect to any response or Proposal received; to waive any informalities or irregularities; and to determine the final scope and terms of any contract, and whether to enter any contract. The provisions herein confer no rights, duties or entitlements to any Proposer.
- 4. Proposer's Responsibilities. Proposer shall make all investigations necessary to thoroughly inform themselves regarding the Project and are expected to examine the drawings, specifications, schedule of delivery, and all instructions. Failure to do so is at the risk of the Proposer.
- 5. Costs of Response Preparation and Other Charges. Proposers are solely responsible for all costs of preparing their proposals and participation in this RFP, and the Town assumes no responsibility for payment of any expenses incurred by a Proposer as part of this process. For the selected firm, no reimbursement will be made by the Town for any costs incurred prior to full execution of a contract and issuance of written notice by the Town to commence Project services.
- **6. Agreement Required.** A written agreement will be required between the Town and the selected Proposer, which agreement will be in the form and substance required by the Town. A sample agreement is included with this RFP, but the Town reserves the right to modify the terms and conditions thereof. The agreement shall include insurance requirements for both general liability and errors and omissions.
- 7. Taxes. Proposers shall not include federal, state, or local excise or sales taxes in prices offered, as the Town is exempt from payment of such taxes. Town tax identification numbers will be

made available to the selected contractor.

- **8. Pricing.** Proposers may offer a cash discount for prompt payment. Discounts will be considered in determining the lowest net cost for the evaluation of Proposals; discounts for periods of less than twenty days, however, will not be considered in making the award. Proposers are encouraged to provide their prompt payment terms in the space provided on the Pricing Form. If no prompt payment discount is being offered, the Proposer shall enter a zero (0) for the percentage discount to indicate net thirty days.
- **9. No Collusion.** The Proposer, by affixing its signature to this RFP, certifies that its Proposal is made without previous understanding, agreement, or connection either with any persons, firms or corporations making a Proposal for the same items, or with the Town. The Proposer also certifies that its Proposal is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action. To ensure integrity of the Town's public procurement process, all Proposers are hereby placed on notice that any and all Proposers who falsify the certifications required in conjunction with this section will be prosecuted to the fullest extent of the law.
- 10. Elimination from Consideration. A Proposal may not be accepted from, nor any contract be awarded to, any person or firm which is in arrears to the Town upon any debt or contract or which is a defaulter as surety or otherwise upon any obligation to the Town. A Proposal may not be accepted from, nor any contract awarded to, any person or firm which has failed to perform faithfully any previous contract with the Town, state or federal government, for a minimum period of three years after this previous contract was terminated for cause.
- 11. Equal Opportunity. The Town intends and expects that the contracting processes of the Town and its vendors provide equal opportunity without regard to gender, race, ethnicity, religion, age or disability and that its vendors make available equal opportunities to the extent third parties are engaged to provide goods and services to the Town as subcontractors, vendors, or otherwise. Accordingly, the vendor shall not discriminate on any of the foregoing grounds in the performance of the contract, and shall make available equal opportunities to the extent third parties are engaged to provide goods and services in connection with performance of the contract.

**COMPETENCY OF CONTRACTORS - MINIMUM YEARS OF EXPERIENCE AND OPERATIONAL FACILITIES REQUIRED:** Pre-award inspection of the Proposer's facility may be made prior to award of contract. Responses will only be considered from Proposer which have been engaged in the business of performing services as described in this RFP for a minimum period of five (5) years prior to the date of this RFP. The Proposer must be able to produce evidence that they have an established satisfactory record of performance for a reasonable period of time and have sufficient financial support, equipment and organization to ensure that they can satisfactorily execute the services if awarded a contract. The term 'equipment and organization' as used herein shall be construed to mean a fully equipped and well established company in line with the best business practices in the industry and as determined by the proper authorities of the Town. The Town reserves the right, before awarding the contract, to require a Proposer to submit such evidence of its qualifications as it may deem necessary, and may consider any evidence available to it (including, but not limited to, the financial, technical and other qualifications and abilities of the Proposer, including past performance and experience with the Town) in making the award in the best interests of the Town.

**QUALIFICATIONS OF CONTRACTOR:** The Town may make such investigations as deemed necessary to determine the ability of the Proposer to perform work, and the Proposer shall furnish all information and data for this purpose as the Town requests. Such information includes but not limited to: current/maximum bonding capabilities, current licensing information, audited financial statements, history of the firm on assessments of liquidated damages, contracts cancelled prior to completion and/or lawsuits and/or pending lawsuits against the firm and/or its principals. The Town reserves the right to reject any Proposal if the evidence submitted by, or investigation of, such Proposer fails to satisfy the Town that such Proposer is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein. Conditional bids will not be accepted.

**NON-APPROPRIATION:** Pursuant to C.R.S. § 29-1-110, as amended, financial obligations of the Town after the current fiscal year are contingent upon funds for the purpose being appropriated, budgeted and otherwise available. Any contract entered with respect to this project will provide that it is automatically terminated on January 1<sup>st</sup> of the first fiscal year for which funds are not appropriated. The Town shall give the Proposer or written notice of such non-appropriation.

**MATERIAL PRICED INCORRECTLY:** As part of any award resulting from this process, Proposer(s) will discount all transactions as agreed. In the event the Town discovers, through its contract monitoring process or formal audit process, that material was priced incorrectly, Proposer (s) agree to promptly refund all overpayments and to pay all reasonable audit expenses incurred as a result of the non-compliance.

**JOINT VENTURES ARE ENCOURAGED.** The Proposer shall disseminate information regarding all subcontracting opportunities under this contract in a manner reasonably calculated to reach all qualified potential subcontractors who may be interested. The Proposer shall maintain records demonstrating its compliance with this article and shall make such records available to the Town upon the Town's request.

Page 8 of 20 Page 180

#### **PRICING FORM**

#### PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY    | UNIT  | DESCRIPTION                                      | UNIT<br>PRICE | EXTENDED PRICE      |
|------|--------|-------|--|---------------|---------------------|
| 1    | 2,538  | LF    | 6" Concrete Trail                                |               | \$0.00\$162,432.00  |
| 2    | 2,538  | LF    | Removal of existing asphalt path                 |               | \$0.00 \$40,608.00  |
| 3    | 1      | LS    | Reseeding any vegetation that has been disturbed |               | \$0.00 N/A          |
| 4    | 1      | LS    | Mobilization                                     |               | \$0.00 \$2,500.00   |
| 5    | 1      | LS    | Final Grading                                    |               | \$0.00 \$26,000.00  |
| 6    | 20,304 | SC FT | Install 6" of road base with labor and material  |               | \$0.00\$40,608.00   |
| 7    |        |       |  |               | \$0.00              |
| 8    |        |       |  |               | \$0.00              |
| 9    |        |       |  |               | \$0.00              |
| 10   |        |       |  |               | \$0.00              |
|      |        |       |  |               |                     |
|      |        |       | Total  |               | \$0.00 \$272,148.00 |

Not to Exceed Total:

Page 9 of 20 Page 181

#### **SUBMISSION FORM**

**SUBMISSION:** It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn:

Person in Charge

Title RFP:

| Does your proposal comply with all the terms and conditions? If no, indicate exceptions | <b>&gt;</b> | /     | NO  |
|---|-------------|-------|-----|
| Does your proposal meet or exceed all specifications? If no, indicate exceptions        | YES         | /     | NO  |
| State percentage of prompt payment discount, if offered                                 | 0           |       | _ % |
| State total bid price (include all items bid)   | N/A         |       |     |
| State total bid price (include all items bid)  State total bid price with discount      |             | 148.0 | 00  |

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

#### Vendor#\_\_\_\_ **SUBSTITUTE FORM W-9** REQUEST FOR TAXPAYER **IDENTIFICATION NUMBER AND CERTIFICATION** (A copy of the W-9 instructions is available upon request) NAME OF FIRM: NAME (Legal Name) BUSINESS NAME (If different from above e.g. DBA) 2 ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAILED (if different from above): Denver Best Concrete, LLC NAME (As it appears on invoice) 330 S. Dutch Valley Rd **ADDRESS** Bennett, CO CITY, STATE, ZIP 3. PAY TO OR REMITTANCE INFORMATION (If more than one remit to address, please attach on additional page.) 330 S. Dutch Valley Rd

The Internal Revenue Service requires that you submit a Taxpayer Identification Number to comply with this regulation, please fill in the required information on this form, sign and return it to:

By fax (

(303) 644-4125

By mail

STREET ADDRESS

Bennett, CO

Town of Bennett

ATTN:

Danette Ruvalcaba

207 Muegge Way Bennett, CO 80102

| TAXPAYER IDENTIFICATION NUMBER (TIN)   |   |
|--|---|
| Social Security Number   | 20 6 17 9 20 04 DQC AD PER 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| OR<br>Federal Identification Number  | 46-518056   |
| rederal identification Number  | 76-510050   |
| Name of Business Owner (please print) Type text here Hector Madera 8   | & Celida Gutierrez  |
| Check Appropriate Box:   |   |
|  | [ ] Government  |
| [ ] Individual/Sole Prop [ ] Non-Profit Organiz  | ation [ ] Other   |
| (Must explain)   |   |
| CERTIFICATION  |   |
| Under penalties of perjury, I certify that:  |   |
| (1) The number shown on this form is my correct Tax  | Identification Number, and  |
| (2) I am not subject to backup withholding.  |   |
| (3) I am a US person (including a US resident alien)   |   |
| Not  |   |
| Signature Type tex here  |   |
| Date 05/12/2022  |   |
| Print Name Hector Madera   |   |
| Telenhone Number (720 ) 308-7274   |   |
|  |   |
| NOTICE! CHECKS OR PURCHASE ORDERS WILL NOT BE ISSUED BY YOUR TAX PAYER ID NUMBER IS ON FILE IN TH            |   |
| FOR OFFICE LISE ONLY.  |   |
| FOR OFFICE USE ONLY:   |   |
| Individual/Sole Proprietorships:For Corporation:   |   |
| [ ] Merchandise Only [ ] Services  | [ ] Attorney  |
| [ ] Employee expense reimbursement [ ] Contract Labor  | [ ] Non Attorney  |
| [ ] Garnishment / Child Support [ ] Other (Explain) [ ] Damage awards & other reimbursement [ ] Sale of Land |   |
| Approved:  |   |
|  |   |
| Town Administrator   | Date  |

# INDEPENDENT CONTRACTOR AGREEMENT BY AND BETWEEN THE TOWN OF BENNETT AND Denver Best Concrete, LLC

#### 1.0 PARTIES

The parties to this Agreement are the **Town of Bennett**, a Colorado municipal corporation, hereinafter referred to as the "Town," and Hector Madera [contractor name], a Colorado [contractor business entity], hereinafter referred to as the "Contractor."

#### 2.0 RECITALS AND PURPOSE

- a) The Town desires to engage the Contractor for the purpose of providing services as further set forth in the Contractor's Scope of Services (which services are hereinafter referred to as the "Services").
- b) The Contractor represents that it has the special expertise, qualifications and background necessary to complete the Services.

#### 3.0 SCOPE OF SERVICES

The Contractor agrees to provide the Town with the specific Services and to perform the specific tasks, duties and responsibilities set forth in Scope of Services attached hereto as Exhibit A and incorporated herein by reference. The Contractor shall furnish all tools, labor and supplies in such quantities and of the proper quality as are necessary to professionally and timely perform the Services. The Contractor acknowledges that this Agreement does not grant any exclusive privilege or right to supply Services to the Town. In its sole discretion, the Town may contract with other contractors to provide the same or similar services during the term of this Agreement.

#### 4.0 COMPENSATION

- a) The Town shall pay the Contractor for Services under this agreement a total not to exceed the amounts set forth in Exhibit A attached hereto and incorporated herein by this reference. For Services compensated on a per-task basis, such costs per task shall not exceed the amounts set forth in Exhibit A. The Town shall pay mileage and other reimbursable expenses which are deemed necessary for performance of the services and which are pre-approved by the Town Administrator. The foregoing amounts of compensation shall be inclusive of all costs of whatsoever nature associated with the Contractor's efforts, including but not limited to salaries, benefits, overhead, administration, profits, expenses, and outside contractor fees. The Scope of Services and payment therefor shall only be changed by a properly authorized amendment to this Agreement. No Town employee has the authority to bind the Town with regard to any payment for any services which exceeds the amount payable under the terms of this Agreement.
- b) The Contractor shall submit monthly an invoice to the Town for Services rendered and a detailed expense report for pre-approved, reimbursable expenses incurred during the previous month. The invoice shall document the Services provided during the preceding month, identifying by work category and subcategory the work and tasks performed and such other information as may be required by the Town. The Contractor shall provide such additional backup documentation as may be required by the Town. The Town shall pay the invoice within thirty (30) days of receipt unless the Services or the documentation therefor are unsatisfactory. Payments made after thirty (30) days

may be assessed an interest charge of one and one-half percent (1.5%) per month unless the delay in payment resulted from unsatisfactory work or documentation therefor.

#### 5.0 PROJECT REPRESENTATION

- a) The Town designates \_\_\_\_\_[staff member]\_, \_\_\_\_\_\_[staff title]\_, as the responsible Town staff to provide direction to the Contractor during the conduct of the Services. The Contractor shall comply with the directions given by said Town staff and such person's designees.
- b) The Contractor designates Hector Made[Contractor's project manager's name] as its project manager and as the principal in charge who shall be providing the Services under this Agreement. Should any of the representatives be replaced, and such replacement require the Town or the Contractor to undertake additional reevaluations, coordination, orientations, etc., the Contractor shall be fully responsible for all such additional costs and services.

#### 6.0 TERM

The term of this Agreement shall be June 13 [start date], 20 22 to July, 2022 [end date], unless the Agreement is sooner terminated pursuant to Section 13, below. The Contractor's services under this Agreement shall commence upon execution of this Agreement by the Town and shall progress so that the Services are completed in a timely fashion consistent with the Town's requirements. Nothing in this Agreement is intended or shall be deemed or construed as creating any multiple-fiscal year direct or indirect debt or financial obligation on the part of the Town within the meaning of Colorado Constitution Article X, Section 20 or any other constitutional or statutory provision. All financial obligations of the Town under this Agreement are subject to annual budgeting and appropriation by the Bennett Board of Trustees, in its sole discretion.

#### 7.0 INSURANCE

- a) The Contractor agrees to procure and maintain, at its own cost, the policies of insurance set forth in Subsections 7.1.1 through 7.1.3. The Contractor shall not be relieved of any liability, claims, demands, or other obligations assumed pursuant to this Agreement by reason of its failure to procure or maintain insurance, or by reason of its failure to procure or maintain insurance in sufficient amounts, durations, or types. The coverages required below shall be procured and maintained with forms and insurers acceptable to the Town. All coverages shall be continuously maintained from the date of commencement of services hereunder. The required coverages are:
  - 7.1.1 Workers' Compensation insurance as required by the Labor Code of the State of Colorado and Employers Liability Insurance. Evidence of qualified self-insured status may be substituted.
  - 7.1.2 General Liability insurance with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000) each occurrence and ONE MILLION DOLLARS (\$1,000,000) aggregate. The policy shall include the Town of Bennett, its officers and its employees, as additional insureds, with primary coverage as respects the Town of Bennett, its officers and its employees, and shall contain a severability of interests provision.
  - 7.1.3 Comprehensive Automobile Liability insurance with minimum combined single limits for bodily injury and property damage of not less than THREE HUNDRED AND FIFTY THOUSAND DOLLARS (\$350,000) per person in any one occurrence and ONE MILLION DOLLARS (\$1,000,000) for two or more persons in any one occurrence, and auto property

damage insurance of at least FIFTY THOUSAND DOLLARS (\$50,000) per occurrence, with respect to each of Contractor's owned, hired or non-owned vehicles assigned to or used in performance of the services. The policy shall contain a severability of interests provision. If the Contractor has no owned automobiles, the requirements of this paragraph shall be met by each employee of the Contractor providing services to the Town of Bennett under this contract.

- 7.1.4 If the Services include the performance of professional services (e.g., architect, engineer, accountant, attorney), Professional Liability coverage with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000) per claim and TWO MILLION DOLLARS (\$2,000,000) aggregate.
- 7.2 The Contractor's general liability insurance, automobile liability and physical damage insurance shall be endorsed to include the Town, and its elected and appointed officers and employees, as additional insureds, unless the Town in its sole discretion waives such requirement. Every policy required above shall be primary insurance, and any insurance carried by the Town, its officers, or its employees, shall be excess and not contributory insurance to that provided by the Contractor. Such policies shall contain a severability of interests provision. The Contractor shall be solely responsible for any deductible losses under each of the policies required above.
- 7.3 Certificates of insurance shall be provided by the Contractor as evidence that policies providing the required coverages, conditions, and minimum limits are in full force and effect, and shall be subject to review and approval by the Town. No required coverage shall be cancelled, terminated or materially changed until at least 30 days prior written notice has been given to the Town. The Town reserves the right to request and receive a certified copy of any policy and any endorsement thereto.
- 7.4 Failure on the part of the Contractor to procure or maintain policies providing the required coverages, conditions, and minimum limits shall constitute a material breach of contract upon which the Town may immediately terminate the contract, or at its discretion may procure or renew any such policy or any extended reporting period thereto and may pay any and all premiums in connection therewith, and all monies so paid by the Town shall be repaid by Contractor to the Town upon demand, or the Town may offset the cost of the premiums against any monies due to Contractor from the Town.
- 7.5 The parties understand and agree that the Town is relying on, and does not waive or intend to waive by any provision of this contract, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, § 24-10-101 et seq., 10 C.R.S., as from time to time amended, or otherwise available to the Town, its officers, or its employees.

#### 8.0 INDEMNIFICATION

To the fullest extent permitted by law, the Contractor agrees to indemnify and hold harmless the Town, and its elected and appointed officers and its employees, from and against all liability, claims, and demands, on account of any injury, loss, or damage, which arise out of or are connected with the services hereunder, if such injury, loss, or damage is caused by the negligent act, omission, or other fault of the Contractor or any subcontractor of the Contractor, or any officer, employee, or agent of the Contractor or any subcontractor, or any other person for whom Contractor is responsible. The Contractor shall investigate, handle, respond to, and provide defense for and defend against any such liability, claims, and demands. The Contractor shall further bear all other costs and expenses incurred by the Town or Contractor and related to any such liability, claims and demands, including but not limited to court costs, expert witness fees and attorneys'

fees if the court determines that these incurred costs and expenses are related to such negligent acts, errors, and omissions or other fault of the Contractor. The Town shall be entitled to its costs and attorneys' fees incurred in any action to enforce the provisions of this Section 8.0. The Contractor's indemnification obligation shall not be construed to extend to any injury, loss, or damage which is caused by the act, omission, or other fault of the Town.

#### 9.0 QUALITY OF WORK

Contractor's professional services shall be in accordance with the prevailing standard of practice normally exercised in the performance of services of a similar nature in the Denver metropolitan area.

#### 10.0 INDEPENDENT CONTRACTOR

The parties agree that the Contractor is an independent contractor and not an employee of the Town and any persons employed by Contractor for the performance of work hereunder shall be independent contractors and not agents of the Town. Contractor shall have the right to contract and represents that it does contract for similar services with others. Any provisions in this Agreement that may appear to give the Town the right to direct Contractor as to details of doing work or to exercise a measure of control over the work mean that Contractor shall follow the direction of the Town as to end results of the work only. This Contract shall not, in any way, be construed to create a partnership or any other kind of joint undertaking or venture between the parties hereto. The Town will not pay a salary or hourly rate, instead of a fixed or contract rate. The Town will not withhold Social Security, Medicare, State or Federal taxes. Earnings in excess of \$600.00 per year will be recorded on IRS Form 1099-MISC and reported to the IRS.

AS AN INDEPENDENT CONTRACTOR, CONTRACTOR IS NOT ENTITLED TO WORKERS' COMPENSATION BENEFITS EXCEPT AS MAY BE PROVIDED BY THE INDEPENDENT CONTRACTOR NOR TO UNEMPLOYMENT INSURANCE BENEFITS UNLESS UNEMPLOYMENT COMPENSATION COVERAGE IS PROVIDED BY THE INDEPENDENT CONTRACTOR OR SOME OTHER ENTITY. THE CONTRACTOR IS OBLIGATED TO PAY ALL FEDERAL AND STATE INCOME TAX ON ANY MONEYS EARNED OR PAID PURSUANT TO THIS CONTRACT.

#### 11.0 ASSIGNMENT

Contractor shall not assign or delegate this Agreement or any portion thereof, or any monies due to or become due hereunder without the Town's prior written consent.

#### 12.0 DEFAULT

Each and every term and condition hereof shall be deemed to be a material element of this Agreement. In the event either party should fail or refuse to perform according to the terms of this Agreement, such party may be declared in default.

#### 13.0 TERMINATION

a) This Agreement may be terminated by either party for material breach or default of this Agreement by the other party not caused by any action or omission of the other party by giving the other party written notice at least thirty (30) days in advance of the termination date. Termination pursuant to this subsection shall not prevent either party from exercising any other legal remedies which may be available to it.

In addition to the foregoing, this Agreement may be terminated by the Town for its convenience and without cause of any nature by giving written notice at least fifteen (15) days in advance of the termination date. In the event of such termination, the Contractor will be paid for the reasonable value of the services rendered to the date of termination, not to exceed a pro-rated daily rate, for the services rendered to the date of termination, and upon such payment, all obligations of the Town to the Contractor under this Agreement will cease. Termination pursuant to this Subsection shall not prevent either party from exercising any other legal remedies which may be available to it.

#### 14.0 INSPECTION AND AUDIT

The Town and its duly authorized representatives shall have access to any books, documents, papers, and records of the Contractor that are related to this Agreement for the purpose of making audits, examinations, excerpts, and transcriptions.

#### 15.0 DOCUMENTS

All computer input and output, analyses, plans, documents photographic images, tests, maps, surveys, electronic files and written material of any kind generated in the performance of this Agreement or developed for the Town in performance of the Services are and shall remain the sole and exclusive property of the Town. All such materials shall be promptly provided to the Town upon request therefor and at the time of termination of this Agreement, without further charge or expense to the Town. Contractor shall not provide copies of any such material to any other party without the prior written consent of the Town.

#### 16.0 ENFORCEMENT

In the event that suit is brought upon this Agreement to enforce its terms, the prevailing party shall be entitled to its reasonable attorneys' fees and related court costs. Colorado law shall apply to the construction and enforcement of this Agreement. The parties agree to the jurisdiction and venue of the courts of Adams County in connection with any dispute arising out of or in any matter connected with this Agreement.

#### 17.0 COMPLIANCE WITH LAWS; WORK BY ILLEGAL ALIENS PROHIBITED

- 17.1 Contractor shall be solely responsible for compliance with all applicable federal, state, and local laws, including the ordinances, resolutions, rules, and regulations of the Town; for payment of all applicable taxes; and obtaining and keeping in force all applicable permits and approvals.
- 17.2 Exhibit B, the "Town of Bennett Public Services Contract Addendum-Prohibition Against Employing Illegal Aliens", is attached hereto and incorporated herein by reference. There is also attached hereto a copy of Contractor's Pre-Contract Certification which Contractor has executed and delivered to the Town prior to Contractor's execution of this Agreement.

#### 18.0 INTEGRATION AND AMENDMENT

This Agreement represents the entire Agreement between the parties and there are no oral or collateral agreements or understandings. This Agreement may be amended only by an instrument in writing signed by the parties.

#### 19.0 NOTICES

All notices required or permitted under this Agreement shall be in writing and shall be given by hand delivery, by United States first class mail, postage prepaid, registered or certified, return receipt requested,

by national overnight carrier, or by facsimile transmission, addressed to the party for whom it is intended at the following address:

|          | If to the Town:                             |
|----------|---|
|          | Town of Bennett                             |
|          | Attn: Town Administrator                    |
|          | 207 Muegge Way                              |
|          | Bennett, CO 80102                           |
|          | Telephone: (303) 644-3249                   |
|          | Fax: (303) 644-4125                         |
|          | If to the Contractor:                       |
|          | [Contractor name] Denver Best Concrete, LLC |
|          | [Contact person] Hector Madera              |
|          | [address] 330 S. Dutch Valley Rd            |
|          | [city, state, zip] Bennett, CO              |
|          | Telephone: 720 308-7274                     |
|          | Fax:  |
| by the T |   |
|          | OF BENNETT                                  |
| A Coloi  | rado Municipal Corporation                  |
|          |   |
| Ву:      |   |
|          | Mayor                                       |
| Attest:  |   |
| _        | Town Clerk                                  |
|          |   |
| CONTR    | RACTOR:                                     |
| By: Hed  | ctor Madera                                 |
| Title: O |   |
|          | 5/12/2022                                   |

Exhibit A – Scope of Services and Price Information

#### [See Following Page(s)]

#### Exhibit B

#### Town of Bennett Public Services Contract Addendum Prohibition Against Employing Illegal Aliens

<u>Prohibition Against Employing Illegal Aliens.</u> Contractor shall not knowingly employ or contract with an illegal alien to perform work under this contract. Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this contract.

Contractor will participate in either the E-verify program or the Department program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the public contract for services. Contractor is prohibited from using the E-verify program or the Department program procedures to undertake pre-employment screening of job applicants while this contract is being performed.

If Contractor obtains actual knowledge that a subcontractor performing work under this contract for services knowingly employs or contracts with an illegal alien, Contractor shall:

- a. Notify the subcontractor and the Town within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- b. Terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to this paragraph the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.

Contractor shall comply with any reasonable request by the Department of Labor and Employment made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).

If Contractor violates a provision of this Contract required pursuant to C.R.S. § 8-17.5-102, Town may terminate the contract for breach of contract. If the contract is so terminated, the Contractor shall be liable for actual and consequential damages to the Town.

# Pre-Contract Certification in Compliance with C.R.S. Section 8-17.5-102(1)

From: Denver Best Concrete, LLC

(Prospective Contractor)

To: Town of Bennett

As a prospective independent contractor for the above-identified project, I (we) do hereby certify that, as of the date of this certification, the undersigned does not knowingly employ or contract with an illegal alien; and that the undersigned will participate in the E-Verify employment verification program administered jointly by the United States Department of Homeland Security and the Social Security Administration or the employment verification program of the Colorado Department of Labor and Employment Program, as defined in C.R.S. § § 8-17.5-101(3.3) and 8-17.5-101(3.7), respectively, in order to confirm the employment eligibility of any employees hired since the date of this contract to perform work under this contract.

| Executed this12   | day of May   | , 20 <u>22</u> .         |        |                         |
|---|--|--------------------------|--------|-------------------------|
| Prospective Contracto   | r Denver Best Concrete, LLC                          |                          |        |                         |
| By: Hector Madera   |  |                          |        |                         |
| Title: Owner  |  |                          |        |                         |
| State of Colorado   |  |                          |        |                         |
|   | ACKNOWL  | LEDGMENT                 |        |                         |
| STATE OF COLON  | ado )  |                          |        |                         |
| STATE OF COLON  | he ) ss.   |                          |        |                         |
| The foregoing by [N   | g Certification was acknowledge<br>Name] Nector Made | ed before me this 12 for | day of | ny Name]  Best Concrete |
| Witness my h  | and and official seal.                               |                          |        |                         |
| My commissi   | on expires: 1/37/30                                  | 026-                     |        |                         |
| (SECEDIDA GUTIERR<br>NOTARY PUBLIC<br>STATE OF COLORA<br>NOTARY ID 20064003 | 3224   | Notary Public            | )      |                         |

#### Request for Taxpayer **Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

| Internal Revenue Service  | latest information.   | send to the IPLS.   |  |  |  |  |
|---|---|---|--|--|--|--|
|   | or your become tax rature). Name is required on this line, do not leave this line to  ON BOST CONCRETE UL  comparable willly name, if otherwise boin above.   | ark.  |  |  |  |  |
| S S S S S S S S S S S S S S S S S S S   | engeleter or G Corporation S Corporation Pertnership LLC  company. Enter the tax classification (G-C corporation, S-S corporation, P-Part appropriate box in the line above for the tax classification of the single-member (LC that is disregarded from the owner unless to is not claregarded from the owner for U.S. federal tax purposes. Chargeston of the owner should other the owner for U.S. federal tax purposes. | Trust/estate therability in the course of the LLC is single member LLC that series.       | emptions (loodes apply only to<br>in entities, not inclinic, see<br>inflore on page 3);<br>gd payer code (I any)<br>gdion from PATCA reporting<br>(If any) |  |  |  |
| 8 330 G   | tt co. 30/02  | Requester's name and ad   | trees (systemal)   |  |  |  |
| Part I Taxpayer   | Identification Number (TIN)   |   |  |  |  |  |
| mer your rith in the approp<br>sokup withholding. For land<br>sident allen, sole proprieto<br>dities, it is your employer in<br>V, later. | relate box. The TIN provided must match the name given on line 1 to a<br>viduals, this is generally your social security number (SSN). However,<br>conditional destity, see the instructions for Part I, later. For other<br>dentification number (EIN). If you do not have a number, see How to give than one name, see the instructions for line 1. Also see What Name<br>for guidelines on whose number to enter.        | for a   | 11-  |  |  |  |
| art II Certification  | on  | 46-51   | 180561   |  |  |  |
| to longer subject to backur   | form is my correct taxpayer identification number (or I am waiting for<br>withholding because: (a) I am exampl from backup withholding, or it   | a number to be issued to<br>) I have not been notified to<br>or dividends, or let the sto | me); and<br>by the Internal Revenue  |  |  |  |

- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exampt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (FIA), and generally, page other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part B, later.

U.S. person >

#### General Instructions

Section references are to the Internal Revenue Code unless otherw

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/Formitto

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct texpayer identification number (Thi) which may be your social accurity number (SSM), individual terpayer identification number (TIN), adoption texpayer identification number (ATIN), or employer identification number (ENG, to report on an information return the amount paid to you, or other emount reportable on an information return. Examples of information returns include, but are not limited to, the following.

Form 1099-INT (interest earned or paid)

- 000-08-17-2021 Form 1099-DIV (dividends, including those from stocks or mutual)
- Form 1099-MISC (various types of income, prizes, awards, or gross
- Form 1009-B (stock or mutual fund sales and certain other. transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1099-E (student loan interest). . Form 1099-C (canceled debt)
- \* Form 1099-A (acquisition or abandonment of secured property) Use Form W-9 only if you are a U.S. person (including a resident aller), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TEN, you might be subject to beckup withholding. See What is backup withholding.

# **PROPOSAL**

Date: May 14, 2022 Proposal # 2022

Expiration Date: Within 30 Days

Denver Best Concrete, LLC 330 South Dutch Valley Road Bennett, CO 80102 720-308-7274 Fax 303-763-0093 denverbestconcrete@gmail.com Job Location Kiowa Trail 2022 TO: Robin Price
207 Muegge Way
Bennett, CO 80102
303 644-3249 Ext 1013
303 644-4125

Rnrice@hennett co.us

JOB #: 2022 DESCRIPTION SQ/FT TOTAL \$162,432.0 Χ \$8.00 Install new concrete sidewalk trail 6" thick by plans 20,304 20,304 Χ Removal of the existing asphalt sidewalk \$2.00 \$40,608.00 Mobilization \$2,500.00 \$26,000.00 Final grading Install 6" of road base as require 20,304 Χ \$2.00 \$40,608.00 Including labor and material and concrete to be 45000 PSI with fiber mesh per CDOT require Please note reseeding any vegetation that has been disturbed is not included Any concrete test of inspections it is by the town of Bennett Total Discount \$272,148.00 Subtotal Sales Тах

Quotation prepared by: Hector Madera, Owner

Any alterations or deviation from above specification involving extra cost will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Any invoice not pay in 30 days will be charge 8% interest and recovery cost.

To accept this quotation, sign here and return:

Denver Best Affordable and High Quality Concrete in the Concrete, LLC Denver Metro Area

THANK YOU FOR YOUR BUSINESS!

\$272,148.00

 $T\ o\ t\ a\ l$ 



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/19/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|            | nis certificate does not confer rights   | to the          | cert                      | tificate holder in lieu of si                       |                   |                            | s)                         |  |       |           |  |  |
|------------|--|-----------------|---------------------------|---|-------------------|----------------------------|----------------------------|--|-------|-----------|--|--|
| PRC        | DUCER  |                 | CONTACT NAME: Tina Messer |   |                   |                            |                            |  |       |           |  |  |
|            | Advantage 1 Insurance  |                 |                           |   | PHONE<br>(A/C, No |                            | 370-2833                   | FAX<br>(A/C, No):  | 720-3 | 370-2866  |  |  |
|            | P.O. Box 1302  |                 |                           |   | E-MAIL<br>ADDRES  | ss: tina@                  | advantaged                 | oneins.com   |       |           |  |  |
|            | Erie, CO 80516   |                 |                           |   |                   |                            | SURER(S) AFFOI             | RDING COVERAGE   |       | NAIC#     |  |  |
|            |  |                 |                           |   | INSURE            |                            |                            |  |       |           |  |  |
| INSL       | JRED   |                 |                           |   | INSURE            |                            | vest Family                | ,  |       |           |  |  |
|            | Denver Best Concrete LI  | _C              |                           |   | INSURE            |                            |                            |  | - "   |           |  |  |
|            | 330 S. Dutch Valley Road   | 1               |                           |   |                   | ****                       |                            |  |       |           |  |  |
|            | Bennett, CO 80102  |                 |                           |   | INSURER D :       |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            | VERAGES CER  | TIEI            | ATE                       | NUMBER: 90018663-2                                  | INSURE            | RF:                        |                            | REVISION NUMBER:   | 22    |           |  |  |
|            | HIS IS TO CERTIFY THAT THE POLICIES  |                 |                           |   |                   | SCHED TO TH                |                            |  |       | PERIOD    |  |  |
| C          | IDICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY PE<br>XCLUSIONS AND CONDITIONS OF SUCH | QUIRE<br>ERTAII | EMEN<br>N, TH             | IT, TERM OR CONDITION OF<br>IE INSURANCE AFFORDED F | F ANY C<br>BY THE | ONTRACT OF<br>POLICIES DE  | SCRIBED HER                | CUMENT WITH RESPECT T<br>REIN IS SUBJECT TO ALL 1                    | O WHI | CH THIS   |  |  |
| NSR<br>LTR | TYPE OF INSURANCE  |                 | SUBR                      |   |                   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | rs    |           |  |  |
| A          | X COMMERCIAL GENERAL LIABILITY   | 11430           | 1110                      | CPC00560125964                                      |                   | 09/01/2021                 | 09/01/2022                 | EACH OCCURRENCE  | \$    | 1,000,000 |  |  |
|            | CLAIMS-MADE X OCCUR  |                 |                           |   |                   |                            | 20.0.7.000                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                         | \$    | 50,000    |  |  |
|            |  |                 |                           |   |                   |                            |                            | MED EXP (Any one person)   | \$    | 5,000     |  |  |
|            |  |                 |                           |   |                   |                            |                            | PERSONAL & ADV INJURY  | \$    | 1,000,000 |  |  |
|            | GEN'L AGGREGATE LIMIT APPLIES PER:   |                 |                           |   |                   |                            |                            | GENERAL AGGREGATE  | \$    | 2,000,000 |  |  |
|            | X POLICY PRO-  |                 |                           |   |                   |                            |                            | PRODUCTS - COMP/OP AGG   | \$    | 2,000,000 |  |  |
|            |  |                 |                           |   |                   |                            |                            | PRODUCTS - COMP/OP AGG   | \$    | 2,000,000 |  |  |
| ^          | OTHER: AUTOMOBILE LIABILITY  | -               |                           | CPC00560125964                                      |                   | 00/04/2024                 | 00/04/2022                 | COMBINED SINGLE LIMIT  | \$    | 4 000 000 |  |  |
| Α          | ANY AUTO   |                 |                           | CPC00560125964                                      | 1                 | 09/01/2021                 | 09/01/2022                 | (Ea accident) BODILY INJURY (Per person)                             | \$    | 1,000,000 |  |  |
|            | OMNIED COLUEDINED  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            | AUTOS ONLY AUTOS   | ONLY AUTOS      |                           |   |                   |                            |                            | BODILY INJURY (Per accident) PROPERTY DAMAGE                         | 0.00  |           |  |  |
|            | X AUTOS ONLY X AUTOS ONLY  |                 |                           |   |                   |                            |                            | (Per accident)   | \$    |           |  |  |
|            |  | -               | 10. 10.00                 |   |                   |                            |                            |  | \$    |           |  |  |
| Α          | X UMBRELLA LIAB X OCCUR  |                 |                           | CPCO0560125964                                      |                   | 09/01/2021                 | 09/01/2022                 | EACH OCCURRENCE  | \$    | 1,000,000 |  |  |
|            | EXCESS LIAB CLAIMS-MADE  |                 |                           |   |                   |                            |                            | AGGREGATE  | \$    | 1,000,000 |  |  |
|            | DED X RETENTION\$ 10,000   |                 |                           |   |                   |                            |                            |  | \$    |           |  |  |
| A          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |                 |                           | CPCO0560125964                                      |                   | 09/01/2021                 | 09/01/2022                 | X PER OTH-   |       |           |  |  |
|            | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A             |                           |   |                   |                            |                            | E.L. EACH ACCIDENT   | \$    | 1,000,000 |  |  |
|            | (Mandatory in NH)  | 1,7,7           |                           |   |                   |                            |                            | E.L. DISEASE - EA EMPLOYEE   | \$    | 1,000,000 |  |  |
|            | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                 |                           | 0/2 0   |                   |                            |                            | E.L. DISEASE - POLICY LIMIT  | \$    | 1,000,000 |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
| DES        | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (A          | CORD                      | 101. Additional Remarks Schedul                     | le. may be        | attached if mor            | e space is requir          | ed)  |       |           |  |  |
| ,,,        | on non or or electrone / Edentione / Terrio  |                 |                           | 7 10 1, Additional Nemarks concede                  | ic, may be        | attached il illoi          | e space is requir          |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
|            |  |                 |                           |   |                   |                            |                            |  |       |           |  |  |
| CE         | RTIFICATE HOLDER   |                 |                           |   | CANC              | ELLATION                   |                            |  |       |           |  |  |
|            | Town of Bennett<br>207 Muegge Way  |                 |                           |   | THE               | EXPIRATION                 | DATE THEREO                | ESCRIBED POLICIES BE CA<br>DF, NOTICE WILL BE DELIV<br>Y PROVISIONS. |       |           |  |  |
|            | Bennett, CO 80102  |                 |                           |   | AUTHOR            | ZED REPRESE                | NTATIVE                    |  |       |           |  |  |
|            |  |                 |                           |   |                   | 1,                         | 100                        | esser  |       | ļ         |  |  |
|            | 4  |                 |                           |   | 0                 | MA                         | NI                         | esser  |       | (TMM)     |  |  |

#### **BLANKET WAIVER OF SUBROGATION**

The endorsement modifies Insurance provided under the Businessowners Coverage Form. Please read it carefully.

K. Transfer of Rights of Recovery Against Others to Us is amended by the addition of the following:

We waive any Right of Recovery we may have against any additional Insured as required in a written agreement because of payments we make for injury or damage arising out of your ongoing operations or your work done under contract with that person or organization.

#### **BLANKET ADDITIONAL INSURED**

This endorsement modifies insurance provided under the Businessowners Coverage Form. Please read it carefully.

Under C. Who is An insured, the following Definition is added:

Any person or organization for whom you are performing operations when you and such person or organization have agreed in writing in a contract or agreement that such person or organization be added as an additional insured on your policy. Such person or organization is added as an additional insured only with respect to liability arising out of your ongoing operations performed for that insured. A person's or organization's status as an insured under this endorsement ends when your operations for that insured are completed.

#### **Exclusions**

With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to:

- a. Bodily injury, property damage or personal and advertising injury arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - (1) The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
  - (2) Supervisory, inspection, architectural or engineering activities.
- b. Bodily injury or property damage occurring after:
  - (1) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the site of the covered operations has been completed; or
  - (2) That portion of your work out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

Page 1 of 1

**Page 197** 

(Ed. 4-84)

#### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

| Endorsement<br>Insured | Effective Policy No. | Endorsement No. Premium |
|------------------------|----------------------|-------------------------|
| Insurance Company      | Countersigned by     |                         |



# KIOWA CONCRETE TRAIL BENNETT EXTENSION

**Prepared for:** 

Bennett Bennett

May 16, 2022



#### Kiowa Bennett Concrete Trail Extension - Project Number: 22-005

Town Hall, 207 Muegge Way, Bennett, CO 80102-7806

Attn: Town of Bennett -

Robin Price: 303.644.3249, Ext. 1013 | RPrice@bennett.co.us

# Concrete Express, Inc. dba CEI

2027 W. Colfax Avenue, Denver, CO 80204

Daniel P. O'Dea, Secretary:

303.562.2000 |

DOdea@ceiconstructors.com

**Page 199** 



#### Page 3

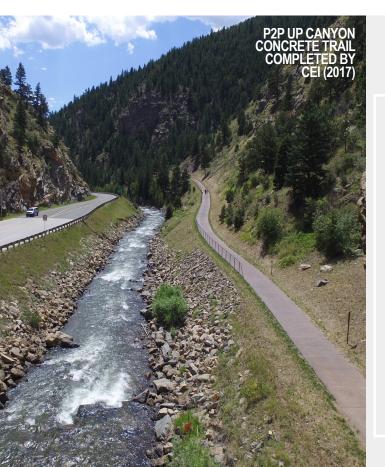
- 1. Statement of qualifications
- 2. Proposed Team
- 3. Project Approach
- 4. Relevant Projects

#### Page 11

- 5. Project Schedule
- 6. Fee Schedule

#### Page 14

- 7. Signed RFP Cover Page
- 8. Completed Pricing Form
- 9. Completed Submission Form
- 10. Completed Sample W-9
- 11. Deviations from Sample Agreement N/A
- 12. Signed Acknowledge Addendum #1



# TOWN OF BENNETT PROJECT GOALS

(According to RFP)

For ease of reference, if viewing electronically, in Adobe Acrobat click on "Window; New Window" and view this page on one screen with the rest of the proposal on the other.

- 1 Technical & Knowledgeable Team
- 2 Environmentally Sensitive Approach
- Aesthetic & Resilient Quality
- 4 Clear Public Communication & Safety

Page 200

5 Maintain Schedule For Timely Delivery









Client | City of Durango
CEI Self-Performed 197%
201

Design-build for a new concrete trail and 260LF pedestrian bridge over the Animas
River, including dam embankment excavation, new 450LF of 16-inch stormwater
lines, precast retaining walls, ground stabilization, and abutment installation.

#### 1.STATEMENT OF QUALIFICATIONS



#### **NEIGHBORS HELPING NEIGHBORS BETTER OUR COMMUNITY**

We're motivated by the opportunity to make an impact that goes well beyond the scope of the projects we design and deliver; we believe that our best work meaningfully improves lives and our communities. The CEI Team is excited to partner with the Town of Bennett to deliver quality project results using our construction model that fosters a safe and enjoyable area for trail users.

To achieve the goals set forth in the Kiowa Bennett Concrete Trail Expansion RFP requires technical expertise that will set the precedence for community enrichment and future expansion of the trail within the adjacent areas. Our team has prepared a conscientious plan that lays the foundation for several types of success: quality results, building an invaluable partnership with the Town of Bennett stakeholders, and maintaining a presence that is reflective of our continued investment for our community.

For the past 35 years, our dedicated team of 250 local craftsmen that average 15+ year tenure with CEI, continue working together to exceed client expectations. Using detailed communication, our award-winning team's reputation is built by our transparent collaboration style that cultivates trust throughout the final punch list item. Using safety at the helm of our approach and delivery, we work proactively to identify and mitigate potential risks in effort to establish the safest working environments. **Self-performing** an average of 65-80% of our work, for this project we will utilize our in-house capabilities to perform 95% of the project scope. This guarantees significant cost-savings to stakeholders and while giving our team diligent control of the schedule for quality completion of the trail extension delivered on time and within budget. We are dedicated to providing a seamless construction experience using an ecologically sensitive approach that delivers a successful and enriching project for current and future community members.

#### 2.PROPOSED TEAM & SUBCONTRACTORS











100% of CEI's team are local to the Denver Metro area and have worked together on many projects that are similar to the Kiowa Bennett Concrete Trail project. Instrumental to recent and past project success using CEI's "Partners & Project-First" model, proposed Project Manager Matt Krueger and Superintendent Jose Pacheco have worked together to complete many projects together such as Copperleaf Trail Improvements, High Line Canal and Trail, P2P Up Canyon Trail Segment, and currently in progress, the Sheridan Boulevard Improvements, a project that involves intersection updates, widening the roadway, and construction of a 2,500LF concrete trail west of the boulevard. Working side-by-side with the Town of Bennett, Matt and Jose will use their solid understanding of the goals and shared innovative and technical experience to deliver results that will stand the test of time for generations to experience and enjoy.

Conveniently two miles from the project location, Matt will use the proximity of his home office to his advantage while maintaining the synergy of all facets of the project and will serve as the main point of contact for the Town's team. For 30+ years as a CEI leader, Jose continues promoting CEI's priority for safety and quality as the Concrete Superintendent. For this project, he will oversee the phasing, work methods, duration, scheduling, and CEI's crews.

CEI's pricing packaged for this project was developed by identifying the scopes we will self-perform and the Bennett JOSE PACHEGO
Project Manager Superintendent

LANDSCAPING
SUBCONTRACTOR

landscaping scope we have assigned to Powell Restoration for the most cost-effective solution. We encourage contact with our references who will speak to the savings using CEI as the contractor for the page 202 projects.

# MATT KRUEGER



#### **PROJECT MANAGER**

Matt brings a decade of heavy civil construction experience with a thorough understanding of state regulations, policies, and standards managing diverse projects with an emphasis on roadway and drainage projects within dense urban areas. Matt has a proven record of success managing aggressive schedules and varying budget sizes while maintaining daily operations, supervision, coordination, and team collaboration to deliver high-quality projects on time and within budget. He also serves as a leader and mentor for CEI's Operations team.

#### INDUSTRY

12 Industry Years10 Years with CEI

#### QUALIFICATIONS

B.S., ENG - Civil Specialty
(Colorado School of Mines)
CDOT Transportation &
Erosion Control
CDOT TECS 1
GPS Training
Fall Protection Training
First Aid/AED/CPR Certified
OSHA 10-Hour Certification
Rigging & Signal Person
Awareness Training
Smith Driver Safety
Traffic Control Certificate
Utility Hits & Reporting

#### REFERENCES

Scot Grossman JCOS - 303.271.5913 James DeHerrera Aurora - 303.739.7471 Rob Chado Centennial – 303.325.8052

#### High Line Canal and Trail | Aurora | Project Manager

\$930K project involved installation of 4,560LF of 8-foot wide reinforced concrete trail adjacent to the High Line Canal trail including new ADA-compliant curb ramps, and removal and replacement of existing headwalls that were designed with a shallow foundation system so they wouldn't interfere with two large existing gas mains. Matt served as the main point of contact throughout the construction of the project.

#### Peaks to Plains | Jefferson & Clear Creek Counties | Project Mgr

**Up Canyon:** The federal segment of the project was Colorado's first progressive design-build project accomplished with CDOT funding and required a full cost reconciliation with a JCOS Independent Cost Estimate. In total, this \$18.9M project included the design, permitting, and construction of 1.75 miles of new multi-use trail, 163-foot steel prefabricated bridge, two trailheads, restroom amenities, new parking area for 166 cars, hiker-only suspension bridge, restoration to open the historic Welch Ditch wooden flume trail, and trail connections to the existing Grant Terry bridge. **Project received many awards including the 2017 CCA Environmental Excellence Award, 2017 ACEC Honor Award for Excellence in Engineering, 2017 Redi-Rock Innovative Project of the Year, and 2016 ASLA Land Stewardship** 

#### **Copperleaf Trail Improvements | Aurora | Project Manager**

\$1.3M improvement project to demolish existing trail for new construction of a 10-foot wide concrete pedestrian trail at 6" thickness and 10" thickness, top soil excavation/replacement, earthwork, installation of a new pedestrian bridge, and seeding/revegetation. Matt worked with the County to successfully navigate the unforeseen challenges that caused many field changes due to the design using a seven-year outdated survey.

#### **Sheridan Underpass | Westminster | Project Manager**

\$8M CMGC design-build for Sheridan Boulevard to upgrade four intersections, widen the road from two to three lanes both directions, new construction of a 42-feet wide by 14-feet tall CON/SPAN arch underneath the boulevard that connects RTD with downtown Westminster, new construction of a 2,500LF concrete trail connection to an existing multi-use bike path, landscaping and re-seeding. Matt worked closely with CEI's cost estimator to efficiently design the project and serves as the main point of contact throughout the completion of the project.

#### **Gregory Street Relocation | Black Hawk | Project Engineer**

\$8M relocation and reconstruction of the critical connection between Black Hawk and Central City. The mountainous canyon setting posed many challenges to the construction of structural walls, utility installations, and roadway re-alignments while safely completing the work adjacent to significant historical and cultural resources. Matt effortlessly managed all aspects of construction, successfully delivering the project on time and within budget.

#### **Broadway Station Filing & Infrastructure | Denver | Project Manager**

\$8M multi-phase site development located in a dense urban area of Denver that included improvements to existing site infrastructure, storm sewer, water lines, steel casing, sanitary, utility installation, fire hydrant assemblies, and new roadways and sidewalks. Matt has served as the point of contact for the most recent three of four phases of the project working with the stakeholders while overseeing the crews operate safely and timely for quality results.

# JOSE PACHECO



#### INDUSTRY

30 Industry Years28 Years with CEI

#### QUALIFICATIONS

**ACI Concrete Flatwork Finisher** Certification Annual EEOC Training **CDOT Transportation & Erosion Control Certification Competent Person Training** First Aid/AED/CPR **Flagger Certification** Forklift/Skid Steer Operator Certification **Incident Reporting Training OSHA 10-Hr Certification Reasonable Suspicion Training RTD On Track Safety** Certification **Smith Driver Safety Stormwater Management Swamp Training Traffic Control Supervisor Utility Hits & Reporting** 

#### REFERENCES

Andrew Hawthorn
Westminster - 303.658.2428
Scott Timmons
JCOS - 303.271.5049
Roger Harvey
Arapahoe County - 785.202.0384

#### PROJECT SUPERINTENDENT

Jose uses his thirty-year career of civil construction experience to manage the company's \$25M Flatwork Division and flatwork crews. As a Superintendent, Jose is responsible for construction activities, including planning, resource scheduling, owner relations, subcontractor coordination, safety, and quality compliance. He brings a practical approach to managing various scopes of work including concrete paving, concrete flatwork, grading, and equipment operations.

#### Copperleaf Trail Improvements | Aurora | Superintendent

\$1.3M improvement project to demolish existing trail for new construction of a 10-foot wide concrete pedestrian trail at 6" thickness and 10" thickness, top soil excavation/replacement, earthwork, installation of a new pedestrian bridge, and seeding/revegetation. Matt worked with the County to successfully navigate the unforeseen challenges that caused many field changes due to the design using a seven-year outdated survey.

#### High Line Canal and Trail | Aurora | Superintendent

\$930K project involved installation of 4,560LF of an 8-foot wide reinforced concrete trail adjacent to the High Line Canal trail including new ADA-compliant curb ramps, and removal and replacement of existing headwalls that were designed with a shallow foundation system so they wouldn't interfere with two large existing gas mains. Matt served as the main point of contact throughout the construction of the project.

#### Longs Pine Grove Park | Arapahoe County | Superintendent

\$2.8M design-bid-build for a new park on 2.8 acres that included new construction for a playground, pedestrian bridge, restroom facility, shade shelter structure, and picnic tables to connect residents in the area to the High Line Canal Trail. Jose supervised procurement activities throughout completion of the project.

#### Sheridan Underpass | Westminster | Concrete/Flatwork Super

\$8M CMGC design-build for Sheridan Boulevard to upgrade four intersections, widen the road from two to three lanes both directions, new construction of a 42-feet wide by 14-feet tall CON/SPAN arch underneath the boulevard that connects RTD with downtown Westminster, new construction of a 2,500LF concrete trail connection to an existing multiuse bike path, landscaping and re-seeding. Jose oversees crews use safety while focused on quality results following the project schedule.

#### Peaks to Plains | Jefferson & Clear Creek Counties | Superintendent

Up Canyon: \$26.6M project included the design, permitting, and construction of a new four-mile paved, multi-purpose trail that traversed steep canyon terrain along US Highway 6 and Clear Creek, connecting the new Big Easy Trailhead in Jefferson County to Tunnel No. 5 in Clear Creek County. Details included a concrete trail, four pedestrian bridges, two underpasses under US 6, and a modification to a bridge over Clear Creek to allow the trail to pass under the highway at the bridge. *Project received many awards including the 2017 CCA Environmental Excellence Award, 2017 ACEC Honor Award for Excellence in Engineering, 2017 Redi-Rock Innovative Project of the Year, and 2016 ASLA Land Stewardship Award.* Gateway Segment: The federal segment of the project was Colorado's first progressive design-build project accomplished with CDOT funding and required a full cost reconciliation with a JCOS Independent Cost Estimate. The \$18.9M project included the design, permitting, and construction of 1.75 miles of new multi-use trail, 163-foot steel prefabricated bridge, two trailheads with restroom amenities and parking for 166 cars, hiker-only suspension bridge, restoration to open the historic Welch Ditch wooden flume trail, and trail connections to the existing Grant Terry bridge. Jose managed concrete, flatwork, and intricate park details for both projects.

#### Westminster Station Park | Westminster | Superintendent

Nature Play: \$6M project included design of the park to blend the urban architectural features. The overall design of the park with natural elements associated with Little Dry Creek and the floodplain. Phase I included construction of the nature playground with tree houses, sand and water play features; picnic pavilion; restrooms; water quality treatment of parking lot; landscaping and irrigation; lighting; site furnishings; art and signage. Westminster Station Park: \$16M project included grading, shaping and exporting soil from a 40-acre site, clearing the land, removing old dropagec204s and utilities, and lowering the existing floodplain by over excavating 200,000yd3 of soil to create a lake area. Jose managed concrete, flatwork, and intricate park details for both projects. Project received several awards including the 2017 CASFM Grand Project and Colorado APWA Project Of The Year Award.

#### 3. APPROACH FOR PROJECT SUCCESS









Our overall goal for the construction schedule is that there is minimal impact with the shortest duration for the public while completing the project on time. Our initial schedule uses the dates per the RFP with the construction start date as May 25, 2022 with completion on or before July 20, 2022.

- To optimize the schedule, our team suggests an expedited permit review process by the Town so that there is enough time allotted to procure necessary materials that may drive the critical path.
- A strong advantage CEI will utilize is access and mobilization of our large, company-owned equipment located throughout the Denver Metro area that includes over 260 pieces of privately owned construction equipment, including 28 side dumps, 21 excavators. 28 loaders and skid steers, four motor graders and multiple dozers.
- We encourage the Town of Bennett team to discuss our recent and past project accomplishments with our provided references. We take pride in the reputation we have established with our long-standing client partnerships and proven project approach and execution. This approach involves engaging our team early in project design and constructability review to ensure adequate staffing, resources, and detailed communication to maintain schedule requirements and provide the most cost-effective construction. For the Kiowa Bennett Concrete Trail Extension, CEI's team will utilize their experience for the successful and seamless project delivery for the Town of Bennett and residents.

#### **Specific Scope Project Planning**

#### Traffic Control

Safety is our priority focus at CEI and we strive to identify and mitigate any potential risks prior to and during projects to ensure a safe working environment for all parties involved in and around the job site. Our traffic control plan, provided by our Traffic Control Supervisor, follows the provisions from the Manual on Uniform on Traffic Control Devices (MUTCD) for Streets and Highways. These plans will be submitted for their review and approval by the Town of Bennett. CEI provides training and certification for our employees with regards to ECS, OSHA 10-hour, and all of our crew members are provided with Personal Protection Equipment (PPE) that includes hardhats, safety vests, protective eye wear, foam earplugs, face masks for COVID safety, and are recognizable to the general public as part of the construction crew.

#### Site Demolition

CEI will remove the existing trail and dispose of all materials produced by the demolition. During the demolition process, our team will maintain an orderly construction zone using the necessary equipment to manage debris caused from construction to ensure little impact is made on traffic and pedestrians. Before any CEI project begins, our team establishes a plan that includes identified safety concerns and mitigation, and a management plan for project-related stockpiles to ensure the location of the temporary storage includes timely disposal to minimize any inconveniences.



Sent to and shared by Barb Chongtoua, P.E., MHFD Development Services Director: Thank you - and kindly extend my thanks to all connected with the Cherry Creek Trail improvement between Iliff and Quebec. It is difficult to express how that segment improves my life and lifts my mood every time I commute thru there. The true genius lies in the ability to come together for a project that defines beauty and aspiration. Denver area is much better positioned to improve our creeks [compared to other major cities]. It's a gift; and so are you. Thanks for your - Dean Brooks, Cherry Creek Trail Uses, 05

service.

#### Specific Scope Project Planning Continued

#### **Grading & Compaction**

After excavating and disposing of all excess material from the demolition the excess earthwork material will be stockpiled at the south end of the project location within the right-of-way, CEI will grade to meet proper grade, compaction, and slope requirements to allow for the new set back location and new 8-foot concrete trail. Subgrade will be compacted and moisture treated based on the construction requirements and maintained prior to concrete placement.

#### Concrete Replacement

After identifying utility locates, CEI crews will place the concrete and finish to meet the drainage requirements for the trail. Immediately following the placement and finishing of the new concrete surface. CEI will cure surfaces and provide protection to until the proper strength is achieved.

#### Landscape/Reseeding

CEI will replace existing topsoil and fine grade prior to seeding all disturbed surfaces and seeding will be completed by Powell Restoration.

#### 4. RELEVANT PROJECTS & REFERENCES

















#### CLIENT | CONTACT

Broomfield | Ed Thompson **P** 303.438.6205 E ethompson@broomfield.org

**CONTRACT** 

Prime

Completed | Self-Performed: Feb-21 | 74% Contract Value: \$1,039,292

Construction of a new 12-foot wide concrete multi-use trail through the Frank Varra Park in the City of Broomfield. Project scope included construction of three separate concrete cast-in-place retaining walls with bike/pedestrian hand railing, traffic control, erosion control, clearing and grubbing, grading, seeding and restoration, striping and signage.

**Relevant Scope to Kiowa Bennett Concrete Extension project:** Project included 3,500LF of 12-feet wide new concrete trail.







# HIGH LINE CANAL TRAIL

#### **CLIENT | CONTACT**

Aurora | John Sawatzke P 303.739.7105 E jsawatzke@auroragov.org

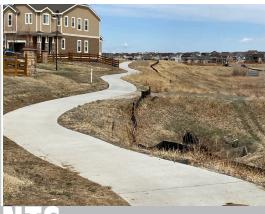
#### CONTRACT

Fee-In-Lieu / Prime Completed | Self-Performed: Apr-20 | 74% Contract Value: \$960,376 New construction for 4,560LF of an 8-foot wide reinforced concrete trail adjacent to the High Line Canal trail that included new ADA curb ramps and ADA compliant trail connections, and removal/replacement of existing headwalls that were designed with a shallow foundation system so they wouldn't interfere with two large existing gas mains.

Relevant Scope to Kiowa Bennett Concrete Extension project: Project included 4,560LF of an 8-foot wide new concrete trail.







# COPPERLEAF TRAIL IMPROVEMENTS

#### **CLIENT | CONTACT**

Arapahoe County | Roger Harvey P 720.874.6554 E e\_rharvey@arapahoegov.com Improvement project that included demolishing an existing trail for new construction of a 10-foot wide concrete pedestrian trail at 6" thickness and 10" thickness, top soil excavation/replacement, earthwork, installation of a new pedestrian bridge, and seeding/revegetation.

#### **CONTRACT**

**Prime** 

Completed | Self-Performed: Nov-21 | 90% Contract Value: \$1,334,994 Relevant Scope to Kiowa Bennett Concrete Extension project: Project included 7,500LF of a 10-foot wide new concrete trail.

Page 207







# LONG'S PINE GROVE PARK & TRAIL

#### **CLIENT | CONTACT**

Arapahoe County | Roger Harvey P 720.874.6554 E e\_rharvey@arapahoegov.com

#### **CONTRACT**

\$2,820,177

Prime
Completed | Self-Performed:
Jul-20 | 75%
Contract Value:

CMGC\Design-Build/Prime

New construction to transform a 2.8-acre lot to a residential park with a restroom facility, shade shelter structure, playground, picnic tables and benches, bike racks and a bicycle repair station, and a new pedestrian bridge that crosses over to connect trail users to the High Line Canal Trail.

Prime Relevant Scope to Kiowa Bennett Concrete Extension project:

Performed: Project scope included extensive concrete flatwork and new sidewalks

Jul-20 | 75% adjacent to East Florida Avenue.



The park was completed working through a difficult pandemic situation. CEI was able to complete the project with just slight delays overcoming work stoppages and supply issues due to COVID-19. We continued the work through social distancing and CEI kept safety as a number one priority. CEI was able to be completed in time for summer use by the neighbors. [CEI] managed the project with professionalism, providing excellent communication and meeting every need and issue that arose. Open Spaces appreciates the work and dedication they put into this project. [The team] worked closely with Open Spaces to find solutions and fix any errors seamlessly. Their approach was always a partnership to accomplish and build an amazing park.

Open Spaces highly recommends CEI for park, open space and trail construction projects. We will look to partner and work with CEI again and recommend them to any agency. The results of their work are an amazing park that will be used and loved for decades.

- Roger Harvey, Arapahoe County Open Spaces (Long's Pine Grove Park)

# PROJECT & FEFSCHEDULE & SCOPE-OF SERVICES



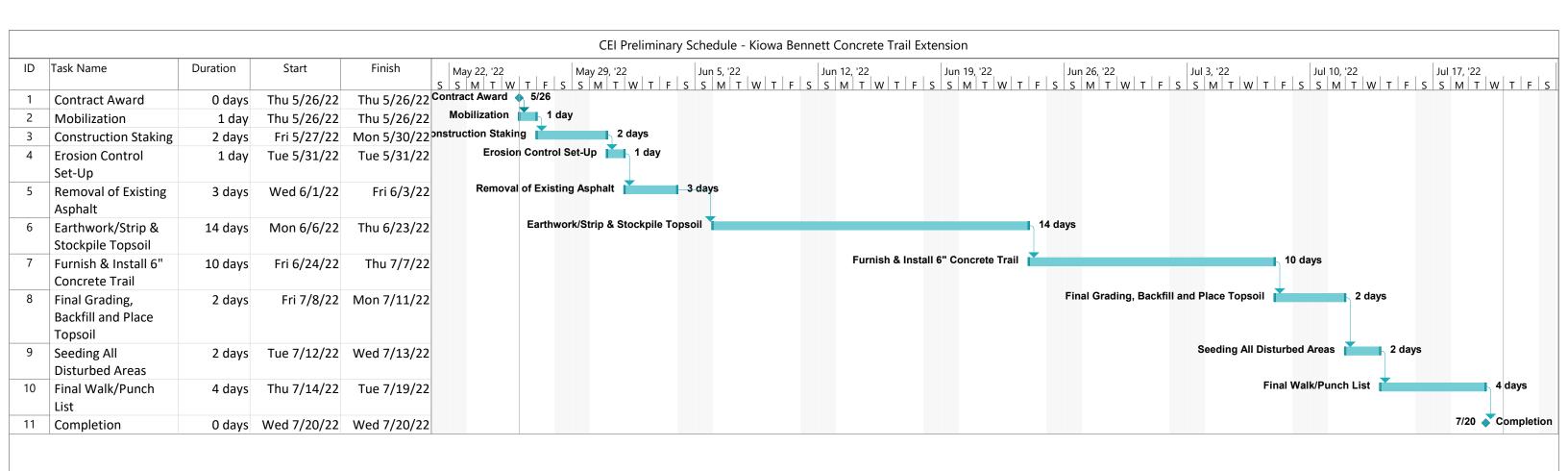






Client | Hyland Hills Parks & Rec District
CEI Self-Performed 209

Site infrastructure and lighting, new concrete trails, grading, drainage, parking lots, park amenities, sports fields, and a nature area.



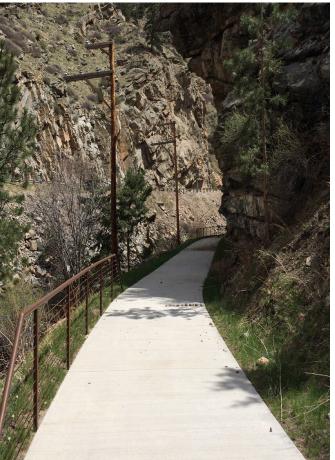
## 6. CEI HOURLY RATES - TIME & MATERIALS

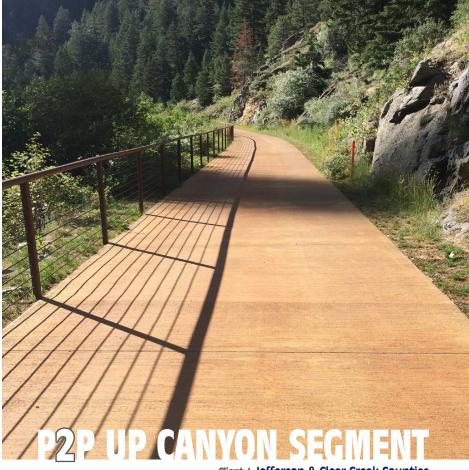
|  | Equipment Rental                            |                  |     |                  |  |  |  |  |
|--|---|------------------|-----|------------------|--|--|--|--|
| Komatsu                                      | PC490 Excavator                             | 3-4 Yards        | \$  | 250.00           |  |  |  |  |
| Komatsu                                      | PC330 Excavator                             | 2-3 Yards        | \$  | 200.00           |  |  |  |  |
| Komatsu                                      | PC390 or 360 Excavator                      | 3 Yards          | \$  | 225.00           |  |  |  |  |
| Komatsu                                      | PC220 Excavator                             | 1.5-2.0 Yards    | \$  | 190.00           |  |  |  |  |
| Komatsu                                      | PC200 w/Breaker                             |                  | \$  | 255.00           |  |  |  |  |
| CAT  | D5 Dozer w/6 way blade & slopebed           |                  | \$  | 155.00           |  |  |  |  |
| CAT  | D6 Dozer                                    |                  | \$  | 175.00           |  |  |  |  |
| CAT  | 966 Loader                                  | 5 Yards          | \$  | 215.00           |  |  |  |  |
| CAT  | CAT 938 Loader 4 Yards                      |                  |     |                  |  |  |  |  |
| CAT  | 928 Loader                                  | 3 Yards          | \$  | 160.00<br>160.00 |  |  |  |  |
| CAT  | 140G Blade                                  |                  | \$  | 175.00           |  |  |  |  |
| CAT  | 416B Rubber Tired Hoe                       |                  | \$  | 115.00           |  |  |  |  |
| CAT  | 345 Excavator                               |                  | \$  | 245.00           |  |  |  |  |
| CAT  | John Deere Tractor & Disc                   |                  | \$  | 215.00           |  |  |  |  |
| CAT  | CS433SB Roller                              |                  | \$  | 150.00           |  |  |  |  |
| CAT  | 815 Compactor                               |                  | \$  | 195.00           |  |  |  |  |
|  | 4000 Gallon Water Truck                     |                  | \$  | 145.00           |  |  |  |  |
|  | 1600 Gallon Water Truck                     |                  | \$  | 130.00           |  |  |  |  |
| CAT  | 627 Scraper                                 |                  | \$  | 310.00           |  |  |  |  |
| John Deere                                   | 450C Excavator                              |                  | \$  | 250.00           |  |  |  |  |
| Falco  | Bedding Conveyor                            |                  | \$  | 55.00            |  |  |  |  |
|  | Compaction Wheel Extension                  |                  | \$  | 25.00            |  |  |  |  |
|  | Track Uniloader                             |                  | \$  | 160.00           |  |  |  |  |
| Case   | 1845 Uniloader w/Breaker                    |                  | \$  | 125.00           |  |  |  |  |
| Case   | 1845 Uniloader w/o Breaker                  |                  | \$  | 120.00           |  |  |  |  |
|  | Lowboy / Transport                          |                  | \$  | 170.00           |  |  |  |  |
|  | End Dump - Rock Trailer                     |                  | \$  | 140.00           |  |  |  |  |
|  | End Dump - Belly Dump                       |                  | \$  | 140.00           |  |  |  |  |
|  | Articulating Dump Truck                     |                  | \$  | 190.00           |  |  |  |  |
| Grove  | 30 Ton All Terrain Crane                    |                  | \$  | 250.00           |  |  |  |  |
|  | Vac-Truck - Pothole Truck                   |                  | \$  | 285.00           |  |  |  |  |
|  | Labor                                       |                  |     |                  |  |  |  |  |
| Surveyor                                     |   |                  | \$  | 150.00           |  |  |  |  |
| Project Manager/Estimator                    |   |                  | \$  | 125.00           |  |  |  |  |
| Superintendent                               |   |                  | \$  | 125.00           |  |  |  |  |
| Foreman w/Truck                              |   |                  | \$  | 90.00            |  |  |  |  |
| Formsetter/Finisher                          |   |                  | \$  | 70.00            |  |  |  |  |
| Carpenter                                    |   |                  |     |                  |  |  |  |  |
| Labor  |   |                  |     |                  |  |  |  |  |
| Service Mechanic                             |   |                  |     |                  |  |  |  |  |
| Welder                                       |   |                  |     |                  |  |  |  |  |
| Add \$18/hour to all rate                    | tes for weekend or overtime work - befor    | re 7am after 3:3 | 0pr | n                |  |  |  |  |
| * Time                                       | to be tracked by memo daily * Fax is ac     | ceptable.        |     |                  |  |  |  |  |
| * All material costs                         | add 15% Mark up * Subcontractors to b       | e marked up 15   | %   |                  |  |  |  |  |
| Saw cut                                      | ting is \$0.80 per inch foot - \$135.00 min | nimum            |     |                  |  |  |  |  |
| Protectio                                    | n of work during winter working cond        | litions:         |     |                  |  |  |  |  |
| * +\$2.00/LF for Curb. * +\$2.00/LF for Walk |   |                  |     |                  |  |  |  |  |

Page 211











Client | Jefferson & Clear Creak Counties

CEI Self-Performed | 80%
Page 212

Accolades | 2017 CCA Environmental Excellence Award, 2017 ACEC Honor AwardExcellence in Engineering, 2017 Redi-Rock Innovative Project of the Year, 2016 ASLA
Land Stewardship Award



Date of RFP Issuance: 4/26/2020
Project Number: 22-005
RFP Title: Kiowa Bennett Concrete Trail Extension

Proposals Due:

May 16, 2022, 4:00 p.m., Local Time

Submit Proposals to:

Rprice@bennett.co.us

Town Hall, 207 Muegge Way, Bennett, CO 80102-

7806

For Additional Information Please Contact: Robin Price

(303) 644-3249 Ext. 1013

Email: rprice@bennett.co.us

Documents Included in This Package: RFP Cover S

RFP Cover Sheet
Project Background and Specifications
RFP Instructions
Terms and Conditions
Special Terms and Conditions
Pricing Form
Submission Form
Substitute Form W-9

Sample Agreement

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

#### PRINT OR TYPE YOUR INFORMATION Name of Company: Concrete Express, Inc. dba CEI Fax: 303.893.1949 Address: 2027 W. Colfax Avenue City/State: Denver, CO Zip: 80204 Phone: **Contact Person:** Title: Daniel P. O'Dea Secretary Phone: 303.562<u>.2000</u> Authorized Representative's Signature: **Printed Name:** Date: May 16, 2022 Daniel P. O'Dea Title: Secretary **Email Address:** DOdea@ceiconstructors.com

#### **PRICING FORM**

#### PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY   | UNIT | DESCRIPTION  | UNIT<br>PRICE | EXTENDED PRICE |
|------|-------|------|--|---------------|----------------|
| 1    | 1     | LS   | Mobilization/ General Conditions   | \$74,500.00   | \$74,500.00    |
| 2    | 1     | LS   | Construction Staking   | \$6,500.00    | \$6,500.00     |
| 3    | 2,538 | LF   | Removal of existing asphalt path   | \$8.25        | \$20,938.50    |
| 4    | 1     | LS   | Clearing & Grubbing  | \$7,600.00    | \$7,600.00     |
| 5    | 1     | LS   | Strip, Stockpile & Replace Topsoil   | \$10,000.00   | \$10,000.00    |
| 6    | 2,800 | CY   | Unclassified Excavation (Export to be stockpiled South end project in ROW) | \$13.95       | \$39,060.00    |
| 7    | 2,538 | LF   | 6" Concrete Trail  | \$59.20       | \$150,249.60   |
| 8    | 1     | LS   | Final Grading  | \$7,250.00    | \$7,250.00     |
| 9    | 1     | LS   | Reseeding any vegetation that has been disturbed                           | \$7,600.00    | \$7,600.00     |
|      |       |      | Total  |               | \$323,698.10   |

Not to Exceed Total: Three hundred twenty three thousand six hundred ninety-eight dollars and ten cents.

#### SUBMISSION FORM

**SUBMISSION:** It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge Robin Price

Title Public Works Director

RFP: Kiowa Bennett Concrete Trail Extension, RFP Number 22-005

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

## -orm W-9

(Rev. October 2018) Department of the Treasury Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|   | 1 Name (as shown on your income tax return). Name is required on this line; do r   | not leave this line blank.  |   |                                |          |         |            |        |           |            |           | _ |  |  |
|---|--|---|---|--------------------------------|----------|---------|------------|--------|-----------|------------|-----------|---|--|--|
|   | CONCRETE EXPRESS, INC.   |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | 2 Business name/disregarded entity name, if different from above   |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | DBA/CEI  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
| page 3.   | 3 Check appropriate box for federal tax classification of the person whose name following seven boxes.   | of the  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |                                |          |         |            |        |           |            |           |   |  |  |
| oe.   | ☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation  | Exempt payee code (if any)  |   |                                |          |         |            |        |           |            |           |   |  |  |
| cti ç   | Limited liability company. Enter the tax classification (C=C corporation, S=S  | corporation, P=Partner  | ship) ▶   |                                |          |         |            |        |           |            |           |   |  |  |
| Print or type.<br>Specific Instructions on  | Note: Check the appropriate box in the line above for the tax classification of LLC if the LLC is classified as a single-member LLC that is disregarded from another LLC that is not disregarded from the owner for U.S. federal tax pure is disregarded from the owner should check the appropriate box for the tax | LC is   |   | ption fr<br>(if any)           |          | FATC    | CA repo    | orting |           |            |           |   |  |  |
| ecif  | Other (see instructions)   |   |   |                                |          | (Applie | s to accou | nts m  | naintaine | ed outside | the U.S.) |   |  |  |
|   | 5 Address (number, street, and apt. or suite no.) See instructions.  |   | Request   | er's                           | name a   | nd ad   | dress (c   | ptio   | onal)     |            |           | _ |  |  |
| See   | 2027 W. COLFAX AVE.  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
| 0)  | 6 City, state, and ZIP code  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | DENVER, COLORADO 80204   |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | 7 List account number(s) here (optional)   |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   |  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
| Pai   | Taxpayer Identification Number (TIN)   |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | your TIN in the appropriate box. The TIN provided must match the name  |   |   | Soc                            | cial sec | urity   | numbe      | ,      |           |            | ,         | _ |  |  |
|   | up withholding. For individuals, this is generally your social security number<br>ant alien, sole proprietor, or disregarded entity, see the instructions for Pa   |   | or a  |                                |          | _       |            |        | _         |            |           |   |  |  |
|   | es, it is your employer identification number (EIN). If you do not have a nu   |   | ta [  |                                |          |         |            |        |           |            |           |   |  |  |
| TIN, I  |  |   |   | or                             |          |         |            |        |           |            |           |   |  |  |
|   | If the account is in more than one name, see the instructions for line 1. A  | Also see What Name  | and [   | Employer identification number |          |         |            |        |           |            |           |   |  |  |
|   | per To Give the Requester for guidelines on whose number to enter.   |   |   | 8                              | 4        | - 1     | 0          | 7      | 7 (       | 0 6        | 6         | _ |  |  |
| Par   |  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | r penalties of perjury, I certify that:  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
| 2. I ar<br>Se   | e number shown on this form is my correct taxpayer identification number<br>in not subject to backup withholding because: (a) I am exempt from back<br>vice (IRS) that I am subject to backup withholding as a result of a failure<br>longer subject to backup withholding; and                                      | cup withholding, or (b)   | l have r  | not b                          | been n   | otified | d by th    | e Ir   | nterna    |            |           | 1 |  |  |
| 3. l ar   | n a U.S. citizen or other U.S. person (defined below); and   |   |   |                                |          |         |            |        |           |            |           |   |  |  |
|   | e FATCA code(s) entered on this form (if any) indicating that I am exempt  |   | _   |                                |          |         |            |        |           |            |           |   |  |  |
| Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later. |  |   |   |                                |          |         |            |        |           |            |           |   |  |  |
| Sigr<br>Here  |  | O'DEA<br>DENT   | Date ►  | 1-                             | -4       | -6      | 2          |        | -         |            |           |   |  |  |
|   | neral Instructions   | • Form 1099-DIV (dir<br>funds)  | vidends,  | , inc                          | luding   | those   | e from     | sto    | cks c     | or mut     | ual       |   |  |  |
| noted   |  | • Form 1099-MISC (proceeds)   | various   | type                           | es of in | come    | e, prize   | S, 6   | award     | ds, or     | gross     |   |  |  |
| relate  | de developments. For the latest information about developments d to Form W-9 and its instructions, such as legislation enacted they were published, go to <a href="https://www.irs.gov/FormW9">www.irs.gov/FormW9</a> .  | <ul> <li>Form 1099-B (stock transactions by broken)</li> <li>Form 1099-S (process)</li> </ul> | (ers)   |                                |          |         |            |        |           | ier        |           |   |  |  |
|   |  |   |   |                                |          |         |            | 1      |           |            |           |   |  |  |

#### **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN. Page 216

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later

# **SUBSTITUTE FORM W-9** Vendor# **REOUEST FOR TAXPAYER IDENTIFICATION NUMBER AND CERTIFICATION** (A copy of the W-9 instructions is available upon request) 1 NAME OF FIRM: Concrete Express, Inc. dba CEI NAME (Legal Name) Same BUSINESS NAME (If different from above e.g. DBA) 2 ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAILED (if different from above): Concrete Express, Inc. dba CEI NAME (As it appears on invoice) 2027 W. Colfax Avenue Denver, CO 80204 CITY, STATE, ZIP 3. PAY TO OR REMITTANCE INFORMATION (If more than one remit to address, please attach on additional page.) 2027 W. Colfax Avenue STREET ADDRESS Denver, CO 80204 CITY, STATE, ZIP

The Internal Revenue Service requires that you submit a Taxpayer Identification Number to comply with this regulation, please fill in the required information on this form, sign and return it to:

By fax (303) 644-4125 By mail Town of Bennett

ATTN: Danette Ruvalcaba

207 Muegge Way Bennett, CO 80102

#### TAXPAYER IDENTIFICATION NUMBER (TIN) Social Security Number Federal Identification Number <u>84-1077066</u> Name of Business Owner (please print) Concrete Express, Inc. dba CEI Check Appropriate Box: [X] Corporation [ ] Partnership [ ] Government [ ] Individual/Sole Prop [ ] Non-Profit Organization Γ Other (Must explain) **CERTIFICATION** Under penalties of perjury, I certify that: (1) The number shown on this form is my correct Tax Identification Number, and (2) I am not subject to backup withholding. (3) I am a US person (including a US resident alien) Signature Lando Akar Date May 16, 2022 Print Name Daniel P. O'Dea Telenhone Number (303) 562.2000 NOTICE! CHECKS OR PURCHASE ORDERS WILL NOT BE ISSUED BY THE TOWN OF BENNETT UNTIL YOUR TAX PAYER ID NUMBER IS ON FILE IN THIS OFFICE! FOR OFFICE USE ONLY: Individual/Sole Proprietorships:For Corporation: [] Merchandise Only [ ] Services [] Attorney [ ] Employee expense reimbursement [ ] Contract Labor [] Non Attorney [ ] Garnishment / Child Support [ ] Other (Explain) [ ] Damage awards & other reimbursement [ ] Sale of Land

Approved:

**Town Administrator** 

SAMPLE AGREEMENT

Page 218

Date



## **Town of Bennett**

207 MUEGGE WAY BENNETT, COLORADO 80102-7806 (303) 644-3249

# REQUEST FOR PROPOSALS ADDENDUM #1

Date: 5/11/22
Proposal Number: RFP 22-005
Proposal Title: Kiowa Bennett Concrete Trail Extension
For Additional Information Please Contact: Robin Price, Public Works Director

(303) 644-3249 ext 1013

rprice@bennett.co.us

Documents Included in Addendum #1:

New Instructions below / RFI Responses

This Addendum supersedes previously issued "Request for Proposal" (RFP) Documents by adding to, deleting from and/or modifying them as set forth herein. To the extent any such addition, deletion or modification result in any conflict or inconsistency between the previously issued RFP Documents and this Addendum, this Addendum shall take precedence.

Request for Proposals, various sections and information previously provided are clarified or modified via the following information, provided as responses to submitted questions:

- 1. Can the Engineer provide contractors with the CAD files or his summary of earthwork quantities? Yes, CAD files can be sent if requested and the engineer estimate is 2,800 CY of export
- 2. The typical section & cross sections show an earthwork cut (export), should there be an additional pay item added to your pricing form to capture this scope? Town does not require you to follow the current pricing form scope. Contractor can provide bid schedule and break out as you see necessary to capture all of the scope
- Should an item be added for the strip, stockpile and replacement of topsoil? Please refer to sheet 3 note 2
- **4.** Typical section shows soil embankment as imported materials, is this required? **No this is not required contractor can use existing native soil**
- 5. Shall it be assumed that slope grading east of the new sidewalk will tie into the right-of-way (at the existing fence line), or will the existing fence need to be removed and replaced? Contractor will need to stay within the ROW and within the fence no fence will be removed or replaced
- 6. Shall the mobilization item include cost of various additional required costs, such as:

Construction staking, material testing – quality control only

Traffic management – barricades, TCS and flagging as required?

Page 219

**Potholing** 

Erosion control Plan & required BMP's?

Construction staking should be included as part of your bid, material testing will be with Kumar and contractor is responsible to schedule the testing but Kumar will bill Town directly. The trail will be closed during construction and necessary closure and trail work signs will be provided by The Town any traffic control that is required can be provided by The Town. Any potholing should be included in the bid and the Town does not require erosion control permit it is contractor's responsibility to follow any state permit guidelines. Please refer to Item 8 & 9 sheet 2.

- 7. Does the Town have any locations for excess earthwork?
  - The 2,800 CY of export stated above can be stockpiled on the south end of the project of the trail limits in Town ROW
- 8. Are there any anticipated utility relocations required for the work area? Please do not include any utility relocations in the bid
- 9. Who provides the construction surveying? Contractor provides the construction surveying The Town will provide CAD and control points.
- 10. Is a bid bond required? No
- 11. Do we need to provide 6" of CDOT class 6 road base over the entire length of the new concrete trail? The Town does not require bedding and please delete the requirement of the 6" CDOT class 6 that is not required.
- 12. Is CDOT 4500 psi Class D/B acceptable? yes
- 13. Does the concrete need any type of reinforcement, such as fibermesh? Town requires fibermesh but no rebar. The control joints are to be sawed.
- 14. Do you plan to have CDOT inspectors involved on this project? This is a Town road and a Town project CDOT has no involvement in this project.
- 15. What is the thickness of the existing asphalt? 3-4" asphalt and the asphalt can be taken to 905 4th street to be dumped with existing asphalt piles.
- 16. What is the engineer's project estimate? The Town has sufficient resources for the cost of this project and will not be providing an estimate.
- 17. Water access. Is there a fire hydrant close, or can we get a truck or more of water from the town vard for dust control? Or do we need to rent a construction water meter from the town? Cost associated for the meter if required? The closest fire hydrant will be at the Antelope Hills Sub Division to the south of the trail. The Town will provide a water meter.
- 18. Does the town have a stockpile of fill soils available for the small amount possibly needed for the area of demo for the asphalt trail? Or do you want us to field fit the slope in the barrow ditch between the poles and the road edge to accommodate the needed fill before topsoil spreading for seeding? Please use existing native soil to grade and backfill before seeding.
- 19. It appears there is a storm inlet approximately 62 ft south of the LOC, East of Kiowa Bennett Rd. Please confirm. It is located right in the centerline of the high-line power poles. This is outside of the project limits.
- 20. There is an asphalt private driveway at approximately .3 miles south of CR 6. It goes east of the Kiowa Bennett Rd. 20 ft wide. Do we come up to the asphalt on each side (North/South) and tie intpage 220 this asphalt at grade with the new concrete walk? There is a grey 2-car garage and small

- outbuilding to the east for a reference point. The asphalt driveway is designed to match existing grade. Contractor will need to cut and form sidewalk to existing grade per plan. Any asphalt that is damaged from contractor will need to be repaired.
- 21. How wide is the easement on the east side of the high-line poles? On the North end, the gap from center of poles to the private 4-wire fence is about 14ft. That allows for the 1'6" ROW edge, then 8ft new concrete walk, then approximately 4ft of gap to the poles. It seems like a sufficient space to stay east of the pole line. But as you go south, the pole line crowds to the west where at 2600LF from CR 6, the centerline of poles is about 24ft east of the edge of asphalt. South end is about 32ft from edge of asphalt (Kiowa Bennett Rd). Do you want us to parallel the pole centerline and stay about 4ft of gap from the poles? This seems like the logical design? Otherwise, the walk looks like it is moving east of the poles as it travels south. This could look bad in the hay field on the south end. Please advise. Please follow the plans and stay consistent off of the fence line and work around the poles.
- 22. Is there a provision for a delay in seeding until the fall for disturbed areas? Planting in July seems it will have a germination issue. If the contractors need to provide this service, is an addendum provided to get substantial completion done in July to start the warranty process, with a retainage kept for the cost that was bid to do the reclamation later in the year? **Please include seeding will discuss with contractor that is hired.**
- 23. No indication on the plans for an entrance to the LOC site for a VTC pad. (South end versus North end). Contractor can access both north and south ends and include VTC pad on either end
- 24. Same question for placement of a concrete washout area for the concrete trucks. Any concrete washout areas can be done in Town ROW and cleaned up at the project close.
- 25. Trash receptacle and Toilet placement, Stabilized staging areas: Where do you want these? Are they to be provided by the town? It looks like ideal placement is near the Asphalt drive in the middle of the LOC. Contractor is responsible for any trash, toilet, etc. that is needed to perform this work. Contractor can provide The Town at start of project locations.
- 26. Is there a requirement by the Electrical Utility Company to have personnel on site while we are grading the east side and removing asphalt from the west side, as well as final grading right up to the poles? This also brings up the question on page 20 about the "future" Type I and Type H road details. It puts the poles in the traffic lanes. Easement is different in the plans than the actual. No requirement by electrical company to be on site. Please disregard any future plans and place trail per existing plans.
- 27. The cross-section detail sheets for STA 0+00 to STA 26+50 do not match the actual easement/pole centerline from the edge of asphalt. Please advise. **The cross section is to the east side of edge of pavement.**
- 28. Page 20 shows a Curb/Gutter detail which is presumed to be a "future" scope, not within this project? **Sheet 20 is long term future Town reference only.**
- 29. Based on the start date of June 13<sup>th</sup> and the Completion date of July 13<sup>th</sup> there is 30 Calendar Days to complete this project. Is this a Calendar Day contract? Will weekend work be allowed? **This is not a calendar day project once a contractor is chosen the schedule will be agreed upon and weekend work is allowed.**
- 30. Please confirm that the typical CDOT Expansion joint is acceptable every 500 feet and if so will they need to be sealed? Yes, and Yes.

  Page 221

RFP: 21-012 - Addendum 1 Page 3 of 4 Town of Bennett, CO

- **31.** Is there a warranty required for this project? **Yes**, a year warranty.
- 32. Is the contract for this project a unit price contract or a lump sum contract? Lump Sum
- 33. Could earthwork items like clearing and grubbing and unclassified Excavation (CIP) be added to the pricing items. All pricing should be included in the bid. Contractor can provide a different line item it is not required to use the line item of The Town.
- 34. I counted 5 Communications pedestals that appear to be in the middle of the cut, they appeared to be in conflict with the new design grade. How are these to be addressed. *Ditch can be re-routed around the pedestals where possible. If pedestal adjusts are required, the Town will arrange with ES Telephone for adjustment via the Town's Franchise Agreement. There will no GC deadline penalty for delays due to pedestal relocates.*
- 35. The alignment of the power poles appears to be in conflict with the new trail alignment on the south side of the trail approximately Sta 0+00 to at least SSTA 6+00. Looking at the pic below the asphalt trail is approximately 8 feet wide. So in comparison the pole is less than maybe 6 feet from the property fence on the east side where the trail is designed to be. Is the intent to pour around the power poles We have reviewed the survey and the construction plans again, and we do not find the area you are describing. The Town has acquired an additional 17 feet of right-of-way, so there may be remnant fence that has not been moved at this time. There is sufficient right-of-way east of the power poles; there is generally 15-feet clear from poles to property line. The GC does not need to include cost for fence removal or replacement, if this must be done by the property owner, the Town will order and direct. There will be no schedule delay penalty to the GC for fence relocation by the property owner(s).

Daniel P. O'Dea, Secretary

May 12, 2022

#### PRICING FORM

#### I PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY   | UNIT | DESCRIPTION                                      | UNIT<br>PRICE | EXTENDED PRICE |
|------|-------|------|--|---------------|----------------|
| 1    | 2,538 | LF   | 6" Concrete Trail                                | 134.233       | \$ 340,683     |
| 2    | 2,538 | LF   | Removal of existing asphalt path                 | 5.6935        | \$ 14,450      |
| 3    | 1     | LS   | Reseeding any vegetation that has been disturbed |               | \$ 14,143      |
| 4    | 1     | LS   | Mobilization                                     |               | \$ 27,525      |
| 5    | 1     | LS   | Final Grading                                    |               | \$23,870       |
| 6    |       |      |  |               |                |
| 7    |       |      |  |               | -              |
| 8    |       |      |  |               | X              |
| 9    |       |      |  |               | 1              |
| 10   |       |      |  |               |                |
|      |       |      | Total  |               | \$ 420,671     |

Not to Exceed Total: \$ 420,671

# Social Security Number OR 46\_4755567 Federal Identification Number Ryan Domson - President Name of Business Owner (please print) Check Appropriate Box: [ X Corporation [ ] Partnership [ ] Government [ ] Individual/Sole Prop [ ] Non-Profit Organization [ Other (Must explain) CERTIFICATION Under penalties of perjury, I certify that: (1) The number shown on this form is my correct Tax Identification Number, and (2) I am not subject to backup withholding. (3) I am a US person (including a US resident alien) Signature Date 5-13-2022 Print Name Ryan Domson Telephone Number (970-756-1150 NOTICE! CHECKS OR PURCHASE ORDERS WILL NOT BE ISSUED BY THE TOWN OF BENNETT UNTIL YOUR TAX PAYER ID NUMBER IS ON FILE IN THIS OFFICE! FOR OFFICE USE ONLY: Individual/Sole Proprietorships:For Corporation: [ ] Merchandise Only [ ] Services [ ] Attorney [ ] Employee expense reimbursement [ ] Contract Labor [] Non Attorney [ ] Garnishment / Child Support [ ] Other (Explain) [ ] Damage awards & other reimbursement [] Sale of Land Approved: Town Administrator Date SAMPLE AGREEMENT

TAXPAYER IDENTIFICATION NUMBER (TIN)

# **Town of Bennett- Kiowa Trail 2022 - Construction Schedule**

To whom it may concern: The elements of this scope of work are normal to our company. We anticipate no issues and have placed key personnel on the project to ensure smooth and efficient project management. Ryan Heffernan and Ebert Santana are excellent management personnel. They will be able to provide customer service and stability at every turn. Thank you for considering RCD Construction for this project.

**Anticipated Milestones:** Actual Schedule to be discussed at time of award

| 5-16-22 Bid Due                                 |          |           |      |       |      |      |                      |        |      |      |       |      |                      |
|---|----------|-----------|------|-------|------|------|----------------------|--------|------|------|-------|------|----------------------|
| 5-26-22 Award Contract                          |          |           |      |       |      |      |                      |        |      |      |       |      |                      |
| 6-13-22 Mobilize -Site Access                   |          |           |      |       |      |      |                      |        |      |      |       |      |                      |
| 7-13-22 Project Substantial Completion          |          |           |      |       |      |      |                      |        |      |      |       |      |                      |
| 7-20-22 Project Final Completion Sign-off       |          |           |      |       |      |      |                      |        |      |      |       |      |                      |
|   |          | 6/13/2022 | 6/14 | 6/15  | 6/16 | 6/17 | Saturday<br>Optional | 6/20   | 6/21 | 6/22 | 6/23  | 6/24 | Saturday<br>Optional |
| Mobilization to site - Set up GPS               | 4 Days   | GPS       |      |       |      |      | 1                    |        |      |      |       |      | i                    |
| Strip/Stockpile Topsoil at concrete trail       | 3 Days   |           | Str  | ·ip   |      |      |                      |        |      |      |       |      | i                    |
| Overlot Grading at concrete trail               | 3 Days   |           |      |       |      |      |                      | Grade  |      |      |       |      | i                    |
| Fill/Compact Embankment at East Easement        | 1 Day    | 1         |      |       |      |      |                      |        |      | IIV  | 1PORT |      | i                    |
| Overlot Grading -Cut ditch and Compact          | 2 Days   | 1         |      |       |      |      |                      |        |      | Gr   | rade  |      | i                    |
| Excavate Old Asphalt Trail- Export to town yard | 2 Days   | 1         | DE   | MO DI | EMO  |      |                      |        |      |      |       |      | i                    |
| Relocate soils to Asphalt bed and grade         | 3 Days   | 1         |      |       |      |      |                      | IMPORT |      |      |       |      | i                    |
| Relocate topsoil to Asphalt Bed from stockpile  | 2 Days   | 1         |      |       |      |      |                      |        |      |      |       |      | i                    |
| Final Grade edge of road to concrete trail      | 3 Days   | 1         |      |       |      |      |                      |        |      |      |       |      | i                    |
| Seeding of all disturbed soils                  | 4-5 Days |           |      |       |      |      |                      |        |      |      |       |      |                      |
|   |          |           |      |       |      |      |                      |        |      |      |       |      |                      |
| Form up and Mesh for Concrete Trail             | 5 Days   | 4         |      |       |      |      |                      |        |      | Fo   | orm   |      |                      |
| Pour Concrete Trail                             | 8 Days   |           |      |       |      |      |                      |        |      |      |       |      |                      |

|         |      |              |      |     | Saturday | HOLIDAY  |     |     |     | Saturday     |      |      |        |                  | Saturday      |
|---------|------|--------------|------|-----|----------|----------|-----|-----|-----|--------------|------|------|--------|------------------|---------------|
| 6/27    | 6/28 | 6/29         | 6/30 | 7/1 | Optional | JULY 4th | 7/5 | 7/6 | 7/7 | 7/8 Optional | 7/11 | 7/12 | 7/13   | 7/14             | 7/15 Optional |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
| Topsoil |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         | Fin  | al Grade All |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        | TBD Seeding or S | Sept?         |
|         |      |              |      |     |          |          |     |     |     |              |      |      |        |                  |               |
|         |      |              | For  | m   |          |          |     |     |     |              |      | Cle  | ean-up |                  |               |
| Pour    |      |              |      |     |          |          |     | Pou | ır  |              |      |      |        |                  |               |

| 7/18 7/19            | 7/20 | 7/21 7/             | Saturday<br>22 Optional | 7/25          | 7/26    | 7/27 | 7/28       | 7/29     | TBD Seeding<br>3-5 days |
|----------------------|------|---------------------|-------------------------|---------------|---------|------|------------|----------|-------------------------|
| TBD Seeding or Sept? |      | TBD Seeding or Sept |                         | TBD Seeding o | r Sept? | TE   | BD Seeding | or Sept? |                         |

HAYDE

# 2022 Rate sheet



#### **EQUIPMENT HOURLY RATES WITH OPERATOR**

| Equipment with operator  | Hours worked | Rate Per Hour |
|--|--------------|---------------|
| 140,000LB excavator  | 0            | \$350.00      |
| 100,000 LB excavator   | 0            | \$250.00      |
| 80,000 LB excavator  | 0            | \$231.00      |
| 60,000 LB excavator  | 0            | \$189.00      |
| Mini Excavator   | 0            | \$152.25      |
| Skid steer   | 0            | \$152.25      |
| 627 scraper  | 0            | \$350.00      |
| Agg tractor and disc (Dirt Crew)                               | 0            | \$200.00      |
| Haul Truck (30 Ton)  | 0            | \$250.00      |
| Haul truck (40 Ton)  | 0            | \$300.00      |
| Tractor trailer/side dump/belly dump                           | 0            | \$145.00      |
| Dump truck 15Ton   | 0            | \$110.00      |
| Lowboy Truck   | 0            | \$165.00      |
| Water wagon small(pipe crew) 4,000GL                           | 0            | \$150.00      |
| Water wagon large (dirt crew) 8,000GL                          | 0            | \$300.00      |
| Water truck  | 0            | \$145.00      |
| Pipe Loader  | 0            | \$150.00      |
| Mass ex loaded (cat 980 or equal)                              | 0            | \$250.00      |
| Compactor 84" pad foot   | 0            | \$150.00      |
| Compactor 84" smooth drum                                      | 0            | \$150.00      |
| Compactor 42" double smooth drum                               | 0            | \$125.00      |
| 815 padfoot compactor  | 0            | \$175.00      |
| Rex compactor (pipe Crew)                                      | 0            | \$150.00      |
| Motor grader with GPS (Cat 140M)                               | 0            | \$245.00      |
| Motor grader (Cat 140M)  | 0            | \$210.00      |
| 90,000 LB dozer (CAT D8 TO D9 SIZE)                            | 0            | \$265.00      |
| 60,000 LB dozer (CAT D6 SIZE )                                 | 0            | \$210.00      |
| 60,000 LB dozer with GPS LGP (CAT D6 SIZE)                     | 0            | \$245.00      |
| Small tools,equipment,pick up truck,water tower, trench box, l | b 0          | \$25.00       |

#### **RENTAL RATES**

| Equipment           | Week        | Month       | To date |
|---------------------|-------------|-------------|---------|
| 80,000 LB excavator | \$4,000.00  | \$12,000.00 | \$0.00  |
| 60,000 LB excavator | \$2,500.00  | \$7,800.00  | \$0.00  |
| Mini Excavator      | \$2,000.00  | \$5,000.00  | \$0.00  |
| Skid steer          | \$2,000.00  | \$5,000.00  | \$0.00  |
| 627 scraper         | \$10,000.00 | \$22,500.00 | \$0.00  |
| Water wagon         | \$5,000.00  | \$15,000.00 | \$0.00  |
| Water truck         | \$2,000.00  | \$5,500.00  | \$0.00  |
| Pipe Loader         | \$2,500.00  | \$5,500.00  |         |
| Compactor           | \$2,500.00  | \$7,800.00  | \$0.00  |
| Motor grader        | \$5,000.00  | \$15,000.00 | \$0.00  |
| 90,000 LB dozer     | \$10,000.00 | \$22,500.00 | \$0.00  |
| 60,000 LB dozer     | \$5,000.00  | \$15,000.00 | \$0.00  |

#### LABOR HOURLY RATES

| Task                                | Hours worked/Month | Rate Per Hour | Overtime | Double time |
|-------------------------------------|--------------------|---------------|----------|-------------|
| General Labor                       | 0                  | \$45.00       | \$67.50  | \$90.00     |
| Operator                            | 0                  | \$55.00       | \$82.50  | \$110.00    |
| Foreman                             | 0                  | \$85.00       | \$127.50 | \$170.00    |
| Concrete finisher                   | 0                  | \$75.00       | \$112.50 | \$150.00    |
| Pipe layer                          | 0                  | \$55.00       | \$82.50  | \$110.00    |
| Scraper operator                    | 0                  | \$55.00       | \$82.50  | \$110.00    |
| Finish Blade hand                   | 0                  | \$60.00       | \$90.00  | \$120.00    |
| Heavy equipment mechanic with truck | 0                  | \$185.00      | \$277.50 | \$370.00    |
| Drive time per person in vehicle    | 0                  | \$45.00       | \$67.50  | \$90.00     |

# **EBERT SANTANA**

5494 Chandler Way, Denver, CO 80239 | 720-999-8676 | esantana.esa@gmail.com

#### **OBJECTIVE**

Seeking to obtain employment in a challenging position with a company that will utilize my skills, abilities, and experience along with having the opportunities to learn and grow as the company grows.

#### **SKILLS & ABILITIES**

Highly motivated and experienced civil construction professional with expert proficiency in pipe laying and heavy equipment operations in a fast-paced environment. Comprehensive understanding of the skills needed to successfully monitor the progress of multiple time-critical projects.

#### **EXPERIENCE**

6/2019 -

Project Coordinator, RCD Construction, Inc.

Present

• Overseeing multiple crews in varying stages of construction. Ensure safety in the work environment. Comply with company/OSHA policies, standards, and regulations. Communicate with contractors, vendors, and others as needs arise.

**Dates From-To** 

Job Title, Company Name

• This is the place for a brief summary of your key responsibilities and most stellar accomplishments.

#### **EDUCATION**

Dates From-To Degree, Location, School Name



### **Town of Bennett**

207 MUEGGE WAY BENNETT, COLORADO 80102-7806 (303) 644-3249

REQUEST FOR PROPOSALS

ADDENDUM#

Date:

Proposal Number:

**Proposal Title:** 

For Additional Information Please Contact:

5/11/22

RFP 22-005

Kiowa Bennett Concrete Trail Extension

Robin Price, Public Works Director

(303) 644-3249 ext 1013

rprice@bennett.co.us

Documents Included in Addendum #1:

New Instructions below / RFI Responses

This Addendum supersedes previously issued "Request for Proposal" (RFP) Documents by adding to, deleting from and/or modifying them as set forth herein. To the extent any such addition, deletion or modification result in any conflict or inconsistency between the previously issued RFP Documents and this Addendum, this Addendum shall take precedence.

# Request for Proposals, various sections and information previously provided are clarified or modified via the following information, provided as responses to submitted questions:

- 1. Can the Engineer provide contractors with the CAD files or his summary of earthwork quantities? Yes, CAD files can be sent if requested and the engineer estimate is 2,800 CY of export
- 2. The typical section & cross sections show an earthwork cut (export), should there be an additional pay item added to your pricing form to capture this scope? Town does not require you to follow the current pricing form scope. Contractor can provide bid schedule and break out as you see necessary to capture all of the scope
- Should an item be added for the strip, stockpile and replacement of topsoil? Please refer to sheet 3 note 2
- 4. Typical section shows soil embankment as imported materials, is this required? No this is not required contractor can use existing native soil
- 5. Shall it be assumed that slope grading east of the new sidewalk will tie into the right-of-way (at the existing fence line), or will the existing fence need to be removed and replaced? Contractor will need to stay within the ROW and within the fence no fence will be removed or replaced
- 6. Shall the mobilization item include cost of various additional required costs, such as:

Construction staking, material testing – quality control only

Traffic management – barricades, TCS and flagging as required?

Potholing

Erosion control Plan & required BMP's?

Construction staking should be included as part of your bid, material testing will be with Kumar and contractor is responsible to schedule the testing but Kumar will bill Town directly. The trail will be closed during construction and necessary closure and trail work signs will be provided by The Town any traffic control that is required can be provided by The Town. Any potholing should be included in the bid and the Town does not require erosion control permit it is contractor's responsibility to follow any state permit guidelines. Please refer to Item 8 & 9 sheet 2.

- 7. Does the Town have any locations for excess earthwork?
  - The 2,800 CY of export stated above can be stockpiled on the south end of the project of the trail limits in Town ROW
- 8. Are there any anticipated utility relocations required for the work area? Please do not include any utility relocations in the bid
- 9. Who provides the construction surveying? Contractor provides the construction surveying The Town will provide CAD and control points.
- 10. Is a bid bond required? No
- 11. Do we need to provide 6" of CDOT class 6 road base over the entire length of the new concrete trail? The Town does not require bedding and please delete the requirement of the 6" CDOT class 6 that is not required.
- 12. Is CDOT 4500 psi Class D/B acceptable? yes
- 13. Does the concrete need any type of reinforcement, such as fibermesh? Town requires fibermesh but no rebar. The control joints are to be sawed.
- 14. Do you plan to have CDOT inspectors involved on this project? This is a Town road and a Town project CDOT has no involvement in this project.
- 15. What is the thickness of the existing asphalt? 3-4" asphalt and the asphalt can be taken to 905
  4th street to be dumped with existing asphalt piles.
- 16. What is the engineer's project estimate? The Town has sufficient resources for the cost of this project and will not be providing an estimate.
- 17. Water access. Is there a fire hydrant close, or can we get a truck or more of water from the town yard for dust control? Or do we need to rent a construction water meter from the town? Cost associated for the meter if required? The closest fire hydrant will be at the Antelope Hills Sub Division to the south of the trail. The Town will provide a water meter.
- 18. Does the town have a stockpile of fill soils available for the small amount possibly needed for the area of demo for the asphalt trail? Or do you want us to field fit the slope in the barrow ditch between the poles and the road edge to accommodate the needed fill before topsoil spreading for seeding? Please use existing native soil to grade and backfill before seeding.
- 19. It appears there is a storm inlet approximately 62 ft south of the LOC, East of Kiowa Bennett Rd. Please confirm. It is located right in the centerline of the high-line power poles. This is outside of the project limits.
- 20. There is an asphalt private driveway at approximately .3 miles south of CR 6. It goes east of the Kiowa Bennett Rd. 20 ft wide. Do we come up to the asphalt on each side (North/South) and tie into Page 231 this asphalt at grade with the new concrete walk? There is a grey 2-car garage and small

RFP: 21-012 - Addendum 1 Page 2 of 4 Town of Bennett, CO

- outbuilding to the east for a reference point. The asphalt driveway is designed to match existing grade. Contractor will need to cut and form sidewalk to existing grade per plan. Any asphalt that is damaged from contractor will need to be repaired.
- 21. How wide is the easement on the east side of the high-line poles? On the North end, the gap from center of poles to the private 4-wire fence is about 14ft. That allows for the 1'6" ROW edge, then 8ft new concrete walk, then approximately 4ft of gap to the poles. It seems like a sufficient space to stay east of the pole line. But as you go south, the pole line crowds to the west where at 2600LF from CR 6, the centerline of poles is about 24ft east of the edge of asphalt. South end is about 32ft from edge of asphalt (Kiowa Bennett Rd). Do you want us to parallel the pole centerline and stay about 4ft of gap from the poles? This seems like the logical design? Otherwise, the walk looks like it is moving east of the poles as it travels south. This could look bad in the hay field on the south end. Please advise. Please follow the plans and stay consistent off of the fence line and work around the poles.
- 22. Is there a provision for a delay in seeding until the fall for disturbed areas? Planting in July seems it will have a germination issue. If the contractors need to provide this service, is an addendum provided to get substantial completion done in July to start the warranty process, with a retainage kept for the cost that was bid to do the reclamation later in the year? Please include seeding will discuss with contractor that is hired.
- 23. No indication on the plans for an entrance to the LOC site for a VTC pad. (South end versus North end). Contractor can access both north and south ends and include VTC pad on either end
- 24. Same question for placement of a concrete washout area for the concrete trucks. Any concrete washout areas can be done in Town ROW and cleaned up at the project close.
- 25. Trash receptacle and Toilet placement, Stabilized staging areas: Where do you want these? Are they to be provided by the town? It looks like ideal placement is near the Asphalt drive in the middle of the LOC. Contractor is responsible for any trash, toilet, etc. that is needed to perform this work. Contractor can provide The Town at start of project locations.
- 26. Is there a requirement by the Electrical Utility Company to have personnel on site while we are grading the east side and removing asphalt from the west side, as well as final grading right up to the poles? This also brings up the question on page 20 about the "future" Type I and Type H road details. It puts the poles in the traffic lanes. Easement is different in the plans than the actual. No requirement by electrical company to be on site. Please disregard any future plans and place trail per existing plans.
- 27. The cross-section detail sheets for STA 0+00 to STA 26+50 do not match the actual easement/pole centerline from the edge of asphalt. Please advise. The cross section is to the east side of edge of pavement.
- 28. Page 20 shows a Curb/Gutter detail which is presumed to be a "future" scope, not within this project? Sheet 20 is long term future Town reference only.
- 29. Based on the start date of June 13<sup>th</sup> and the Completion date of July 13<sup>th</sup> there is 30 Calendar Days to complete this project. Is this a Calendar Day contract? Will weekend work be allowed? **This is not a calendar day project once a contractor is chosen the schedule will be agreed upon and weekend work is allowed.**
- 30. Please confirm that the typical CDOT Expansion joint is acceptable every 500 feet and if so will they need to be sealed? Yes, and Yes.

Page 232

- 31. Is there a warranty required for this project? Yes, a year warranty.
- 32. Is the contract for this project a unit price contract or a lump sum contract? Lump Sum
- 33. Could earthwork items like clearing and grubbing and unclassified Excavation (CIP) be added to the pricing items. All pricing should be included in the bid. Contractor can provide a different line item it is not required to use the line item of The Town.
- 34. I counted 5 Communications pedestals that appear to be in the middle of the cut, they appeared to be in conflict with the new design grade. How are these to be addressed. Ditch can be re-routed around the pedestals where possible. If pedestal adjusts are required, the Town will arrange with ES Telephone for adjustment via the Town's Franchise Agreement. There will no GC deadline penalty for delays due to pedestal relocates.
- 35. The alignment of the power poles appears to be in conflict with the new trail alignment on the south side of the trail approximately Sta 0+00 to at least SSTA 6+00. Looking at the pic below the asphalt trail is approximately 8 feet wide. So in comparison the pole is less than maybe 6 feet from the property fence on the east side where the trail is designed to be. Is the intent to pour around the power poles We have reviewed the survey and the construction plans again, and we do not find the area you are describing. The Town has acquired an additional 17 feet of right-of-way, so there may be remnant fence that has not been moved at this time. There is sufficient right-of-way east of the power poles; there is generally 15-feet clear from poles to property line. The GC does not need to include cost for fence removal or replacement, if this must be done by the property owner, the Town will order and direct. There will be no schedule delay penalty to the GC for fence relocation by the property owner(s).



#### **PROJECT PROPOSAL**

RCD CONSTRUCTION, INC. | 1830 1ST AVE | GREELEY, CO 80631

970-888-0971 C | 970-888-3861 O | JOHNH@RCDCONSTRUCTIONCO.COM

Import Soils for fill

TOTAL: \$420,671

CUSTOMER **General Provisions** Proposal Per plans Dated : 3/24/2022 -Terramax Inc. Town of Bennett CO Proposal Per Soils Report Dated: N/A DATE Invoices not paid within 30 days will accrue 2% interest monthly 5/16/2022 Add 3% to total price if bond is required. Retention shall be capped at 5% and released within 15 days of **ADDRESS** substantial completion of RCD's scope. Town Hall, 207 Muegge Way, Attn: Purchasing Proposal is valid for 10 days. RCD will have survey equipment on site for excavation and utilities, CITY/STATE/ZIP It is the responsibility of the owner to have a licensed surveyor verify loacations, cuts, and as builds. RCD is not responsible for any contaminated material export, utility Bennett, CO 80102 shut offs, asbestos abatement, or testing of any sort. PHONE Water, sewer, storm, utilities shall be protected in place as found Water construction meter- need access to town water for dust 303-644-3249 x1013 control - our water truck will be used. Temporary Traffic control and signage by town E-MAIL rprice@bennett.co.us PROJECT **Exclusions (unless otherwise noted)** Compaction Testing Kiowa Bennett Concrete Trail Extension Surveying Project Location Bennett CO- Antelope Hills Subdivision Winter protection or weather protection Erosion control install or maintenance Asphalt paving /Patching (including private drive) Prepared by: Topsoil import or export /Landscaping/retaining walls John Hart Permitting & associated fees Robin Price - Public Works Director Capping of existing utilities Rock Excavation(Rock excavation will be billed at \$50/CY) Class 6 Base under Concrete Walk Demolition except for existing asphalt trail **ACCEPTED:** The above prices, Asphalt prep specifications, and conditions are satisfactory Water meter / utility conduits Over excavation unless otherwise noted Spread of topsoil other than at old asphalt removal area **BUYER:** Export asphalt farther than 3 miles SIGNATURE: DATE OF ACCEPTANCE: Lime treatments under pavement or concrete preps

|   | NO.  |  | UNIT | QTY   | U  | NIT PRICE | TOTALS           |
|---|------|--|------|-------|----|-----------|------------------|
|   | A    | Mobilization   |      |       |    |           | \$<br>27,525.00  |
|   | 1    | Mobilization   | LS   | 1     | \$ | 24,525.00 | \$<br>24,525.00  |
|   | 2    | GPS set up   | LS   | 1     | \$ | 3,000.00  | \$<br>3,000.00   |
|   | ITEM |  |      | EST.  |    |           |                  |
|   | NO.  |  | UNIT | QTY   | UI | NIT PRICE | <br>TOTALS       |
|   | В    | Earthwork  |      |       |    |           | \$<br>169,619.28 |
| ((RCD <sub>INC</sub>                        | 1    | Strip and stockpile topsoil onsite (assume 6")                   | CY   | 390   | \$ | 43.86     | \$<br>17,106.38  |
| FORWARD THINKING                            | 2    | Overlot grading (Cut)- Stockpile onsite-Concrete trail           | CY   | 390   | \$ | 43.86     | \$<br>17,106.38  |
| FORWARD IMINKING                            | 3    | Fill /Compact Import Embankment (Native soil) for concrete trail | CY   | 290   | \$ | 26.80     | \$<br>7,772.50   |
| CUSTOMER                                    | 4    | Overlot Grading - Cut ditch and compact                          | CY   | 925   | \$ | 38.86     | \$<br>35,947.81  |
| Town of Bennett CO                          | 5    | Excavate old asphalt trail and haul 3 miles maximum              | CY   | 385   | \$ | 37.53     | \$<br>14,450.01  |
| DATE  | 6    | Relocate excavated soils to asphalt bed and compact/grade        | CY   | 520   | \$ | 46.25     | \$<br>24,050.00  |
| 5/16/2022                                   | 7    | Relocate excavated topsoil to asphalt bed and compact/grade      | CY   | 260   | \$ | 58.36     | \$<br>15,174.25  |
|   | 8    | Final grading from edge of road to concrete trail                | SY   | 10099 | \$ | 2.36      | \$<br>23,869.71  |
| ADDRESS                                     | 9    | Seeding all disturbed soils areas                                | LS   | 1     | \$ | 14,142.25 | \$<br>14,142.25  |
| Town Hall, 207 Muegge Way, Attn: Purchasing |      |  |      |       |    |           |                  |
| CITY/STATE/ZIP                              | ITEM |  |      | EST.  |    |           |                  |
| Bennett, CO 80102                           | NO.  |  | UNIT | QTY   | UI | NIT PRICE | TOTALS           |
| PHONE                                       | С    | Site Concrete  |      |       |    |           | \$<br>223,526.39 |
| 303-644-3249 x1013                          | 1    | Form up for Concrete Trail                                       | LF   | 2597  | \$ | 21.02     | \$<br>54,575.96  |
| E-MAIL                                      | 2    | Pour Concrete Trail (8' Wide)                                    | SF   | 20776 | \$ | 8.13      | \$<br>168,950.43 |
| rprice@bennett.co.us                        |      |  |      |       |    |           |                  |

EST.

ITEM

PROJECT

Kiowa Bennett Concrete Trail Extension

Project Location

Bennett CO- Antelope Hills Subdivision

Prepared by:

John Hart

Robin Price - Public Works Director







Water Main Installation and Repair Sewer Main Installation and Repair Mass Excavation/Site Development Flood Mitigation River Restoration-Erosion Control Storm Drainage Clearing / Grubbing Excavation Site Grading **Underground Dry Utilities** Overburden Removal Road Construction Land Reclamation Landfill reclamation and cell construction Snow Plowing Concrete Asphalt Parking/Drives

& Much more..

150 N. 2nd St. Hayden, CO 81639 (970)276-2192 (970)756-1150 1830 1st Ave, Greeley, Co 80638 (970)888-3861 (970)756-1150

RE:

Town of Bennett CO- Kiowa Trail 2022 Improvements

RCD Construction is a rapidly growing company that began on February 8<sup>th</sup>,2014. We are committed and faithful to our customers and work very hard to ensure that our customers' needs are met. We are well known for completing jobs in a timely and accurate manner by implementing unique and skillful strategies to get the job done. We are eager to take part in the upcoming project and feel as though we would be an excellent fit.

We have a team that helps implement the best routes and find ways that work best for both our company and yours. We hope to be considered for this upcoming project.

RCD Construction has performed work throughout the entire state of Colorado and currently have the following project(s) in process.

• Dream Island Water Main Replacement

Water Main Replacement in Steamboat Springs CO

*Value:* \$2.8*M* 

• Southlands Public infrastructure Improvements

Housing subdivision, Roads and Utility Infrastructure in Broomfield CO

*Value*: \$9.7M

Prairie Center Village Phase 4

97 House subdivision in Brighton Colorado

*Value:* \$6.7*M* 

• Gun Club Road - Aurora High Point at DIA Project

1/3 mile of new roadway with associated utility and drainage work

*Value:* \$4.1*M* 

• Anglers 400 Apartments

Apartment Complex - Steamboat Springs CO

*Value:* \$1.02*M* 

• Jackson County Landfill

Landfill renovation - Walden CO

*Value:* \$1.12M

Some of our Projects completed in the last 5 years include the following:

-Steamboat rodeo Grounds

- 110,000Sf of asphalt paving
- Aggregate production and import
- Associated storm water install (2,500 Lf)
- Concrete curb and sidewalks
- Electrical install
- Landscaping

Value: \$1.8Million

Emrick Soltis, P.E.

Civil Engineer

City of Steamboat Springs

p: (970) 871-8271

e: esoltis@steamboatsprings.net

#### New rec center for City of Fort Morgan

Value: \$825,000

- *Concrete install*
- Storm sewer install
- Water line install

#### **GH** Phipps

Greg Behmer

303-325-1520

#### -Prairie Center Phase 2 & 3

148 house complete subdivision

Brighton Colorado

Value-\$5.2 million

#### Work included.

- Over lot grading
- Road and building sub ex
- Water main
- Sewer main
- Site concrete
- Storm mains

Blaine Goll-project Superintendent

720-416-2826

#### -Mission Village/Mission Homestead

35 house subdivision with attached 7 building apartment complex and .5 miles of new city roads.

Evans Colorado

Combined value of \$2.9 million

#### Work included.

- Over lot grading
- Road and building sub ex
- Water main
- Sewer main
- Site concrete

#### -Atlantic Aviation FBO

Value: \$2.2 Million

New 30 Ac site development for a 30 AC aircraft apron

New building

New parking lot

Water main

Sewer main

GC: Tectonic Management

Owner: Atlantic Aviation

#### -Crawford State park Trail project

New 6,000 face SF redi-Rock retaining wall

Value-\$655,000

Owner: Colorado parks and Wildlife

#### ~Steamboat Lake & Stagecoach Lake Lagoon Liner Rehabilitation Project

Value: \$1.05 Million

5 wastewater lagoon liner replacement and rehabilitation

Owner: Colorado Parks and Wildlife

#### ~Steamboat Lake Water Line rehabilitation

Value: \$229,000.00

*Replace old/outdated waterlines for campgrounds.* 

Owner: Colorado Parks and Wildlife

~Stop-N-Go storage Complex (Steamboat Springs)

Value: \$311,000.00

Site development for 7 ac storage complex

Owner: Zunie Construction & Development

#### ~Town of Hayden Watermain & roadway reconstruction

Value: \$701,000.00

New Water main and Roadway reconstruction

Owner: Town of Hayden (Hayden, Colorado)

~GHH Ranch (Dunkley Pass)

Value: \$388,000.00

Private House

*Owner: Gates Family* 

GC: HLCC. Steamboat Springs

~Staybridge Suites (Littleton CO)

Value: \$672,000.000

New Hotel

Owner: Choice Hotel Groups

GC: Northridge Construction

A lot of our success stories that have bettered our company in many ways include utility work and site development along with taking on complex jobs nobody else would.

Our bonding capacity has been instrumental to the growth of our company. Although we have only been in business for eight years, we have a bonding capacity of \$10 million single job and \$15 million aggregate. Showing a capacity of this amount for a young company such as ourselves regarding the countless audits and financial briefings with our insurance and bonding agencies prove one thing. We do things right.

RCD Construction employee numbers have done nothing but grow with us since the start of the company. The larger the demand for our work, the more employees we have hired. We Currently have a staff of 29 qualified individuals full time, with upwards of 50 in the summer months. RCD Construction has never been terminated, late, or in default from any project before, nor have we ever received any permit violations.

#### References

#### Atlantic Aviation FBO

At the Atlantic Aviation FBO project RCD crews developed 30 acers of vacant land at the Yampa Valley Regional Airport.

- This work included but not limited to,
- 50,000 CY cut/fill
- 2,000 Lf water main
- 60,000 tons of aggregate production and import from RCD's gravel pit in Hayden, CO
- Sewer main construction

• Site grading and asphalt prep

Reference:

Andrew Barone, Techtronic management, Project manager

303.403.1228

abarone@tectonicdesignbuild.com

#### Steamboat Lake Lagoons

At Steamboat Lake and Stagecoach Lake, we were able to take on a great project. At each lake there are ponds for wastewater where we were assigned to clean and replace the liner at the bottom of each pond (a total of 5 ponds were completed). This took quite a bit of multitasking, and it was imperative that we kept on schedule due to having so many jobs to do. We had to coordinate with surveyors, dredgers, liner crew and many other groups of people to ensure that each pond was completed on time and in a safe manner. Our method was to start with one and follow a very detailed schedule so that once we moved on to the next pond others were able to do their part on the first pond. We continued this process till the end and were successful at coordination between all sub-contractors and parks staff.

Some of the duties completed for the Steamboat Lake/Stagecoach Lake Lagoon Liner Project are as follows:

- Drain each lake and export water and sludge
- Set up preventative water blockage systems
- Remove old liner, clean up weeds/trash/dirt Export

- Remove concrete slabs, trench each pond, and export
- Grade/compact the bottom of the ponds
- Import rock and Backfill
- Pour concrete slabs
- Installed bypass pipes from one pond to another

Reference: Mike Havens (Colorado Department of Parks and Wildlife) Havens - DNR, Mike <u>mike.havens@state.co.us</u> 970-434-6858

#### Steamboat lake water line

We also had the chance to perform another project at Steamboat Lake at the same time. On this project we installed a waterline to Steamboat Lake campgrounds. This was also an extensive project that required dedicated attention to detail and ensuring that the job was completed accurately.

These are some of the duties we were able to fulfill with this job:

- Organization of parts
- Testing to ensure quality.
- Importing and export gravel, dirt, and equipment
- Dugout, laid pipe, backfilled, and compacted.
- Connected Hydrants and Curb Stop Valves.
- Pipe pulling and bursting.

Reference: Mike Havens (Colorado Department of Parks and Wildlife) Havens - DNR, Mike mike.havens@state.co.us 970-434-6858

Another job that seemed like a great one to share is our Cherry creek job. On this job we restored the Dam Face Trail that was damaged after the 2015 Flood. This required a lot of natural land work and we had to make sure that we were environmentally friendly while completing this assignment.

Some things we performed on this job:

- Subgrade rework
- Rework of 24"-60" boulders
- Hauling/Exporting materials
- Importing crusher fines to restore trail

Shawn Krier Colorado State Parks 303-883-8249

Also, our Steamboat Rodeo Grounds project

#### -Steamboat rodeo Grounds

- 110,000Sf of asphalt paving
- Aggregate production and import
- Associated storm water install (2,500 Lf)
- Concrete curb and sidewalks
- Electrical install
- Landscaping

Value: \$1.8Million Emrick Soltis, P.E. Civil Engineer City of Steamboat Springs p: (970) 871-8271

e: esoltis@steamboatsprings.net

-Prairie Center Phase 2 & 3 148 house complete subdivision

Brighton Colorado Value- \$5.2 million Work included.

- Over lot grading
- Road and building sub ex
- Water main
- Sewer main
- Site concrete
- Storm mains

*Value:* \$5.5*M* 

Blaine Goll- project Superintendent 720-416-2826

Thank you for your consideration,

RCD Construction, Inc.

Ryan Domson

|    | JBSTITUTE FORM W-9  | Vendor#  |
|----|---|--|
| ID | QUEST FOR TAXPAYER ENTIFICATION COPY of the W-9 instructions is available upon request)                 |  |
| 1  | NAME OF FIRM:   |  |
|    | RCD Construction Inc - EIN 46-4755567   |  |
|    | NAME (Legal Name)   |  |
|    | Same  |  |
|    | BUSINESS NAME (If different from above e.g. DBA)  |  |
|    |   |  |
| 2  | ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAIL (if different from above):             | ED   |
|    |   |  |
|    | Ryan Domson - President  NAME (As it appears on invoice)  | THE STATE OF THE S |
|    | 150 N 2nd Street  |  |
|    | ADDRESS   |  |
|    | Hayden CO 81639   |  |
|    | CITY, STATE, ZIP  |  |
|    |   |  |
| 3. | PAY TO OR REMITTANCE INFORMATION (If more than one remit to address, please attach on additional page.) |  |
|    | Same  |  |
|    | STREET ADDRESS  |  |
|    |   |  |

The Internal Revenue Service requires that you submit a Taxpayer Identification Number to comply with this regulation, please fill in the required information on this form, sign and return it to:

**Town of Bennett** 

(303) 644-4125

John Hart - Estimator

By mail

By fax

ATTN:

For Ryan Domson

CITY, STATE, ZIP

Danette Ruvalcaba

207 Muegge Way Bennett, CO 80102

#### **SUBMISSION FORM**

**SUBMISSION:** It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge Robin Price - Town of Bennett

Title Public Works Director

specifications? If no, indicate exceptions

RFP: Town of Bennett- Kiowa Trail 2022, Concrete Trail Extension

Does your proposal comply with all the terms and conditions? If no, indicate exceptions

Does your proposal meet or exceed all

YES / NO

State percentage of prompt payment discount, if offered ZERO %

State total bid price (include all items bid) \$420,671

State total bid price with discount \$420,671

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

# **REQUEST FOR PROPOSALS**

**Cover Sheet** 



| Date of RFP Issuance:                      | 4/26/2020                                     |
|--|---|
| Project Number:                            | 22-005  |
| RFP Title:                                 | Kiowa Bennett Concrete Trail Extension        |
| Proposals Due:                             | May 16, 2022, 4:00 p.m., Local Time           |
| Submit Proposals to:                       | Rprice@bennett.co.us                          |
|  | Town Hall, 207 Muegge Way, Bennett, CO 80102- |
| 7806                                       |   |
| For Additional Information Please Contact: | Robin Price                                   |
|  | (303) 644-3249 Ext. 1013                      |
|  | Email: rprice@bennett.co.us                   |
| Documents Included in This Package:        | RFP Cover Sheet                               |
|  | Project Background and Specifications         |
|  | RFP Instructions                              |
|  | Terms and Conditions                          |
|  | Special Terms and Conditions                  |
|  | Pricing Form                                  |
|  | Submission Form                               |
|  | Substitute Form W-9                           |
|  | Sample Agreement                              |
|  |   |

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

|  | OR TYPE YOUR INFORMATION ruction Inc | Fax:                |
|--|--------------------------------------|---------------------|
| Address: 1830 1st Ave                  | City/State: Greeley CO               | Zip: 80631          |
| Contact Person: John Hart              | Title: Estimator                     | Phone: 970-888-0971 |
| Authorized Representative's Signature: | John 2 last                          | Phone: 970-888-097  |
| Printed Name: John Hart                | Title: Estimator                     | Date: 5-16-22       |
| Email Address: johnh@rcdcon            | structionco.com                      |                     |

#### RCD Construction, Inc.

150 N. 2<sup>nd</sup> St. 1830 1<sup>st</sup> Ave. Hayden, Co 81639 Greeley, CO 80631

(970)276-2192 (970)888-3861

RE:

RCD Key Personnel, Location, and Availability

05/13/2022

To whom it may concern:

This is a bid proposal between RCD Construction and Town of Bennett – Kiowa Trail 2022. We will provide a formal Project Proposal based on the individual address, scope of work, etc for this project. Key personnel for the project are: Ryan Heffernan- Johnstown CO- District Manager, Ebert Santana – Denver and Northern CO - Project Manager, All crew members are local to Denver Metro and Northern Colorado.

# FORWARD THINKING

Thank you,

John Hart – Estimator, RCD Construction Inc, Greeley CO

**CINDIS** 

# CORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| INSURER A : Selective Insurance Company Of America  INSURER B : Pinnacol Assurance  INSURER C :  INSURER C :  INSURER C :  INSURER D :  |            | nis certificate does not confer rights to  | o the                                 | certificate holder in lieu of su   |  |   |   |          |              |
|--|------------|--|---------------------------------------|--|--|---|---|----------|--------------|
| 205 North 4th Street 3rand Junction, CO 81501    March   |            |  |                                       |  |  |   | FAX   | ,,,      |              |
| INSURER A: Selective Insurance Company Of America  RCD Construction, Inc. PO Box 322 Hayden, CO 81639  RECOVERAGES  CERTIFICATE NUMBER: INSURER E: INSURER   | 205        | North 4th Street   |                                       |  | (A/C, No, Ext): (9/U)                                  | 254-0846                                  | (A/C, No):  | (970)    | 243-3914     |
| INSURER A : Selective Insurance Company Of America  AUTHORISE S. PRINDING A SSURER B : PINNAGOL A SSURER B : POLICY EXPENSION NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURER B POLICY POLICIES SURFINED THE POLICY POLICY POLICY POLICIES SURFINED THE POLICY   | Gra        | nd Junction, CO 81501  |                                       |  | ADDRESS: saram@  | niic.com                                  |   |          |              |
| INSURER B : Pinnacol Assurance   |            |  |                                       |  |  | •   |   |          | NAIC #       |
| RCD Construction, Inc. PO Box 322 Hayden, CO 81639    INSURER C :   INSURER D :  |            |  |                                       |  |  |   |   | ica      |              |
| PO Box 322 Hayden, CO 81639    INSURER D :   INSURER E :   | INSU       | JRED   |                                       |  | INSURER B : Pinnac                                     | ol Assuran                                | ce  |          | 41190        |
| Hayden, CO 81639    SURER E :  |            |  |                                       |  | INSURER C:   |   |   |          |              |
| COVERAGES  CERTIFICATE NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PER INDICATED. NOTWITHSTANDING ANY REQUIREMENT. TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TCERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERM CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TCERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERM CONTRACT OR OTHER DECLIMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DECLIMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DECLIMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TERM CONTRACT OR OTHER POLICY EXP   |            |  |                                       |  | INSURER D:   |   |   |          |              |
| COVERAGES  CERTIFICATE NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PER INDICATED. NOTWITHSTANDING ANY REQUIREMENT. TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TO CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TER EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  ST. TYPE OF INSURANCE ADDISORS  TYPE OF INSURANCE INSURANCE INSURANCE INSURANCE POLICY FOR INSURANCE INSURA   |            | Hayden, CO 61639   |                                       |  | INSURER E :  |   |   |          |              |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PER INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TO CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERE. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  NSR  TYPE OF INSURANCE  A X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  S 2323507  T/1/2021  S 2323507  T/1/2021  T/1/2021  T/1/2022  FACH OCCURRENCE  AUTONOBILE LIABILITY  ANY AUTO  OTHER:  A AUTONOBILE LIABILITY  ANY AUTO  OTHER:  A WORKER'S COMPENSATION SEED OF AUTONOS ONLY  AUTOS ONLY  AUTOS ONLY  X AUTOS ONLY  X AUTOS ONLY  X AUTOS ONLY  AVERTAIN THE POLICIES OF INSURANCE LIABILITY  ANY AUTOS ONLY  |            |  |                                       |  | INSURER F:   |   |   |          |              |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH T CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERM S   | CO         | VERAGES CER  | TIFIC                                 | ATE NUMBER:  |  |   | REVISION NUMBER:  |          |              |
| A X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  CLAIMS-MADE X OCCUR  CLAIMS-MADE X OCCUR  S 2323507  T/1/2021  T/1/2021  T/1/2022  T/1/2022  T/1/2022  T/1/2022  EACH OCCURRENCE \$ 1,55  AMAGE TO RENTED: \$ 50  MED EXP (Any one person) \$ 1  PERSONAL & ADV INJURY \$ 1,550  GENERAL AGGREGATE LIMIT APPLIES PER:  POLICY X PECT LOC  OTHER:  A AUTOMOBILE LIABILITY  ANY AUTO  OWNED AUTOS ONLY X A   | IN<br>C    | IDICATED. NOTWITHSTANDING ANY R<br>ERTIFICATE MAY BE ISSUED OR MAY<br>XCLUSIONS AND CONDITIONS OF SUCH | EQUIF<br>PERT<br>POLIC                | REMENT, TERM OR CONDITION<br>AIN, THE INSURANCE AFFORMIES. LIMITS SHOWN MAY HAVE | N OF ANY CONTRA<br>DED BY THE POLIC<br>BEEN REDUCED BY | CT OR OTHER<br>IES DESCRIB<br>PAID CLAIMS | R DOCUMENT WITH RESP<br>SED HEREIN IS SUBJECT                   | ECT T    | O WHICH THIS |
| A X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  CLAIMS-MADE X OCCUR  CLAIMS-MADE X OCCUR  S 2323507  T/1/2021  T/1/2021  T/1/2022  T/1/2022  T/1/2022  T/1/2022  EACH OCCURRENCE \$ 1,55  AMAGE TO RENTED: \$ 50  MED EXP (Any one person) \$ 1  PERSONAL & ADV INJURY \$ 1,550  GENERAL AGGREGATE LIMIT APPLIES PER:  POLICY X PECT LOC  OTHER:  A AUTOMOBILE LIABILITY  ANY AUTO  OWNED AUTOS ONLY X A   | NSR<br>LTR | TYPE OF INSURANCE  | ADDL S<br>INSD                        | SUBR<br>WVD POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)                             | POLICY EXP<br>(MM/DD/YYYY)                | LIMI  | TS       |              |
| MED EXP (Any one person)   \$   1  | Α          | X COMMERCIAL GENERAL LIABILITY   |                                       |  |  |   |   | \$       | 1,500,000    |
| MED EXP (Any one person)   \$   1  |            | CLAIMS-MADE X OCCUR  |                                       | S 2323507  | 7/1/2021   | 7/1/2022                                  | DAMAGE TO RENTED PREMISES (Ea occurrence)                       | \$       | 500,000      |
| GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY X PRO: OTHER:  A AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY X NON-OWNED AUTOS ONLY X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION \$  BWORKERS COMPENSATION ANY PROPRIET OR PARTINER EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  S 3,000  COMBINED SINGLE LIMIT S 1,000  EACH OCCURRENCE S 5,000  AGGREGATE S 1,000  E.L. EACH ACCIDENT S 1,000  E.L. DISEASE - EA EMPLOYEE S 1,000  E.L. DISEASE - POLICY LIMIT S 1,000   |            |  |                                       |  |  |   |   | \$       | 15,000       |
| SENERAL AGGREGATE STATUTE OF THE POLICY X PRO- OTHER:  A AUTOMOBILE LIABILITY  ANY AUTO  OWNED AUTOS ONLY  X HIRED AUTOS ONLY  X HORD RETENTION \$  BODILY INJURY (Per person) \$  REACH OCCURRENCE \$  AGGREGATE \$  5,000  AGGREGATE \$  5,000  AGGREGATE \$  AGGREGATE \$  ANY PROPRIETOR/PARTNER/EXECUTIVE (Mandadatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  AND ADDRESS COMPENSATION \$  AND ADDRESS COMPENSATION \$  AND ADDRESS COMPENSATION \$  AND PROPRIETOR/PARTNER/EXECUTIVE (Mandadatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below   |            |  |                                       |  |  |   | PERSONAL & ADV INJURY   | \$       | 1,500,000    |
| A AUTOMOBILE LIABILITY  ANY AUTO  ANY AUTOS ONLY  X HRED  AUTOS ONLY  X HORSELLA LIAB  X OCCUR  EXCESS LIAB  CLAIMS-MADE  DED  RETENTION \$  BOOLLY INJURY (Per person) \$  PROPERTY DAMAGE (Per accident) \$  PROPERTY DAMAGE  S 2323507  7/1/2021  7/1/2021  7/1/2022  EACH OCCURRENCE \$ 5,000  AGGREGATE \$ 5,000  AGGREGATE \$ 5,000  AND BOOLLY INJURY (Per person) \$  REACH OCCURRENCE \$ 5,000  AGGREGATE \$ 5,000  AND BOOLLY INJURY (Per person) \$  S 2323507  7/1/2021  7/1/2022  T/1/2022  T/1/2022  T/1/2022  X PER STATUTE OTH- ELL DISEASE - EA EMPLOYEE \$ 1,000  ELL DISEASE - POLICY LIMIT \$ 1,000  ELL DISEASE - POLICY LI    |            | GEN'L AGGREGATE LIMIT APPLIES PER:   |                                       |  |  |   | GENERAL AGGREGATE   | \$       | 3,000,000    |
| A AUTOMOBILE LIABILITY  ANY AUTO  OWNED AUTOS ONLY  X HRED AUTOS ONLY  X HON-OWNED AUTOS ONLY  X AUTOS ONLY  X NON-OWNED AUTOS ONLY  X AUTOS ONLY  X NON-OWNED AUTOS ONLY  X HRED AUTOS ONLY  X NON-OWNED AUTOS ONLY  S 2323507  7/1/2021  7/1/2022  EACH OCCURRENCE  \$ 5,000  AGGREGATE  \$ 5,000  AGGREGATE  \$ 5,000  AGGREGATE  \$ 1,000  OFFICER/MEMBER EXCLUDED?  (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  AUTOS ONLY  X PER OTH- ERL. EACH ACCIDENT  \$ 1,000  E.L. DISEASE - EA EMPLOYEE \$ 1,000  E.L. DISEASE - POLICY LIMIT \$ 1,000  E.L. DI                   |            |  |                                       |  |  |   | PRODUCTS - COMP/OP AGG  | <u> </u> | 3,000,000    |
| ANY AUTOS ONLY X PROPERTY DAMAGE S SOULY INJURY (Per person) \$  ANY AUTOS ONLY X AUTOS ONLY X AUTOS ONLY \$  AUTOS ONLY X PROPERTY DAMAGE S SOULY INJURY (Per person) \$  BODILY INJURY (Per person) \$  BO | Α          |  |                                       |  |  |   | COMBINED SINGLE LIMIT   | T .      | 1,000,000    |
| OWNED AUTOS ONLY X AUTOS ONLY X AUTOS ONLY X HIRED AUTOS ONLY X HIRED AUTOS ONLY X HIRED AUTOS ONLY X HIRED AUTOS ONLY X AUTOS ONLY X DOCUMENT SET OF THE PROPERTY DAMAGE (Per accident) \$  A X UMBRELLA LIAB X OCCUR (Per accident) \$  EXCESS LIAB CLAIMS-MADE DED RETENTION \$  B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  A 198531  A 19  | •          |  |                                       | S 2323507  | 7/1/2021   | 7/1/2022                                  | ,   | Ť        |              |
| X  |            |  |                                       | 3 2323307  | 77172021   | 77172022                                  |   |          |              |
| A X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE  DED RETENTION \$  B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  S 2323507  7/1/2021  7/1/2022  EACH OCCURRENCE \$ 5,000 AGGREGATE \$ 5,000  S 2423507  7/1/2021  7/1/2022  X PER OTH- ER  E.L. EACH ACCIDENT \$ 1,000 E.L. DISEASE - POLICY LIMIT \$ 1,000 E.L. DISEASE - POLICY LIMIT \$ 1,000   |            |  |                                       |  |  |   | PROPERTY DAMAGE (Per accident)                                  |          |              |
| EXCESS LIAB CLAIMS-MADE    DED   | ^          |  |                                       |  |  |   |   | \$       | 5,000,000    |
| B WORKERS COMPENSATION NAND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTHER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  AGGREGATE  \$ AGGREGATE \$ \$  X PER STATUTE OTH- ER.  E.L. EACH ACCIDENT  E.L. DISEASE - EA EMPLOYEE \$ 1,000  E.L. DISEASE - POLICY LIMIT \$ 1,000  | А          |  |                                       | S 2222507  | 7/4/2024   | 7/4/2022                                  | EACH OCCURRENCE   | \$       | 5,000,000    |
| B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below  4198531  7/1/2021  7/1/2022  X PER OTH- ER  4198531  7/1/2022  X PER OTH- ER  1,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000 E.L. DISEASE - POLICY LIMIT \$ 1,000   |            |  | .                                     | 3 2323307  | 7/1/2021   | 77172022                                  | AGGREGATE   | \$       | 3,000,000    |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below  ANY PROPRIETOR/PARTNER/EXECUTIVE STATEMENT  | ь          |  |                                       |  |  |   | V PER OTH   | \$       |              |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below  N/A  170021    1700221   E.L. EACH ACCIDENT   \$ 1,000   | В          |  |                                       | 4400524  | 7/4/0004   | 7/4/0000                                  | X STATUTE ER  |          | 4 000 000    |
| If yes, describe under DESCRIPTION OF OPERATIONS below  E.L. DISEASE - POLICY LIMIT \$  1,000  |            | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | IETOR/PARTNER/EXECUTIVE N/A   4190031 |  | 7/1/2021   | //1/2022                                  | E.L. EACH ACCIDENT  | \$       | 1,000,000    |
| DÉSCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT   \$   |            |  |                                       |  |  |   | E.L. DISEASE - EA EMPLOYEE                                      | \$       | 1,000,000    |
| A Leased/Rented Equip 5 2323507 7/1/2021 7/1/2022 Limit 35   | _          | DÉSCRIPTION OF OPERATIONS below  |                                       | 0.000507   | 7/4/0004   | 7/4/0000                                  |   | \$       | 1,000,000    |
|  | А          | Leased/Kented Equip  |                                       | 5 2323507  | //1/2021   | //1/2022                                  | Limit   |          | 350,000      |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   | DES        | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (A                                | CORD 101, Additional Remarks Schedu  | lle, may be attached if mo                             | re space is requi                         | red)  |          |              |
|  |            |  |                                       |  |  |   |   |          |              |
|  | CF         | RTIFICATE HOI DER  |                                       |  | CANCELL ATION  |   |   |          |              |
| CERTIFICATE HOLDER CANCELLATION  | <u> </u>   | THE HOLDEN   |                                       |  | CANGELLATION   |   |   |          |              |
| CERTIFICATE HOLDER CANCELLATION  |            | FOR INFORMATIONAL PUR  | POSE                                  | S ONLY   |  | N DATE TH                                 | ESCRIBED POLICIES BE C<br>IEREOF, NOTICE WILL<br>CY PROVISIONS. |          |              |

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.

Page 25

**AUTHORIZED REPRESENTATIVE** 

# **REQUEST FOR PROPOSALS**

**Cover Sheet** 



welcome neighbors.

| Date of RFP Issuance: Project Number: RFP Title: Proposals Due: | 4/26/2020<br>22-005<br>Kiowa Bennett Concrete Trail Extension<br>May 16, 2022, 4:00 p.m., Local Time |
|---|--|
| Submit Proposals to:  | Rprice@bennett.co.us  Town Hall, 207 Muegge Way, Bennett, CO 80102-                                  |
|   | rotti ridit, 207 Maegge Way, Bermett, CO 00102   |

7806

For Additional Information Please Contact:

Documents Included in This Package:

Robin Price

(303) 644-3249 Ext. 1013

Email: rprice@bennett.co.us

RFP Cover Sheet Project Background and Specifications

RFP Instructions

Terms and Conditions

Special Terms and Conditions

Pricing Form

Submission Form Substitute Form W-9

Sample Agreement

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

| PRINT OR TYPE YOUR INFORMATION                         |                      |  |
|--|----------------------|--|
| Name of Company: 1+M CONSTRUCTION, LLC                 | Fax: MA              |  |
| Address: 5605N. PETERSON RS City/State: SESQUA, CO     | Zip: 80/35           |  |
| Contact Person: THOMAS ANDREAS Title: MANACING PARTNER | Phone: 720 937 2832  |  |
| Authorized Representative's Signature:                 | Phone: 720 937 283 2 |  |
| Printed Name: THOMAS ANDREAS Title: MANACING PARTNER   | Date: 5/16/2022      |  |
| Email Address: TOMCCS@AOL.COM                          | . ,                  |  |

# T & M CONSTRUCTION, LLC

5605 N. Peterson Road, Sedalia, CO 80135 (720)733-8895

Robin Price Town of Bennett 207 Muegge Way Bennett, CO 80102

RE: Contents of Proposal, May 16, 2022

T&M Construction, LLC (T&M) has been in business since February of 2011, we have performed work for a number of local municipalities. The type of work varies from constructing bike paths to complete roadway construction. The partners have a combined experience of over seventy five years within the construction industry.

Please see the attached resume for Brett Exner who will be the onsite supervisor for this project. Brett currently resides in the Town of Bennett.

Thomas Andreas will be the project manager. We don't have any subcontractors performing work for this project.

The proposal includes surveying, erosion control – concrete wash out and erosion mitigation within in the drainage channel and CDOT Class D Concrete.

Columbine Trail for Foothills Park & Recreation District, \$319,824.50 – 2019 within budget and contract time. The construction team was Brett Exner & Thomas Andreas. 2018 Park Improvement Walker Branch Park for the town of Sheridan, \$184,280.00 – 2018 within budget and contract time. The construction team was Brett Exner & Thomas Andreas.

Nine Mile Bike Pedestrian Improvements for The City of Aurora, \$504,273.00 - 2017 within budget and contract time. The construction team was Brett Exner & Thomas Andreas.

We propose to start the work approximately the 1<sup>st</sup> of July, earthwork and removals will take approximately 2 weeks to complete, placing base course and concrete path 1month, final grading, cleanup, seeding and mulching approximately 2 weeks.

Mobilization: week 1 \$24,500.00

Earthwork & asphalt removal: week 1 & 2 \$181,000.00

6" Concrete Trail week 3, 4, 5 & 6 \$159,894.00

Final Grading, Seeding & Mulching, Cleanup & Demobilization week 7 & 8 \$64,304.00

Respectfully,

Thomas J./Andreas

#### **Brett Exner**

303-332-7973 1255 View ridge rd. Bennett, co 80102

Brette70@msn.com

#### Professional Profile Project Superintendent

- Certified TCS
- Competent person trenching & shoring
- Confined space and respirator training
- erosion control certified
- CCA classes
- Blueprint reading
- Surveying
- Estimating and project management

#### Professional Accomplishments

33 years experience in the heavy and highway industry

- laborer
- carpenter
- operator
- Pipe layer and fitter

#### Management

- Dirt foreman
- Carpenter foreman
- Pipe foreman
- General foreman
- Project superintendent
- Overseeing projects from \$150,000 to \$24,000,000.00
- CDOT and city municipalities

#### Work History

#### October 1, 1987

General Foreman Park Construction Co., Minneapolis, Minn.

#### February 1, 1998

Project Superintendent, Asphalt Specialties Henderson, CO

#### September 4, 2006

Project Superintendent, Concrete Construction Specialties, Castlerock,co

#### February 2011

Project Superintendent T&M Construction, LLC, Sedalia, CO

#### Education

Hinckley high school

Aurora, CO

References [References are available upon request.]

Brief description of some completed projects:

Park construction co.

Highlands ranch water treatment plant-laborer

Stapleton glycol holding ponds- laborer

Havana St. bridge- laborer/ carpenter

E470 and I-25 bridges- carpenter

I-76 between Pecos and Broadway-carpenter/ operator

Burlington Northern railroad expansion Bill, Wyoming-operator/oiler

Rocky Flats sanitary landfill placement of 65,000 CY of shale- dirt foreman

Town of Avon construct 6 roundabouts- foreman

Lake Avery Meeker, Co soil cement dam- foreman

#### A.S.C.I

128<sup>th</sup> in Broomfield traffic mitigation- project- superintendent \$500,000

Big dry creek trail and wetlands mitigation- project superintendent \$1.500,000

Arapahoe and Parker rd. reconstruction of intersection- project superintendent \$5,000,000

US-36 and Federal Blvd.Asst. Project superintendent \$15,000,000

Parker Rd. white topping- project superintendent- \$8,000,000

120<sup>th</sup> Ave. Hwy-85 to Quebec St. 6 bridges,2.5 million cy of dirt, 6 miles of concrete pavement, 3 miles of storm sewer, 4 box culverts and 15 acres of wetland mitigation- project superintendent- \$24,000,000

Concrete Construction Specialties

Parker and Dartmouth reconstruct intersection- project superintendent- \$1.500,000

Town of Parker pedestrian trail and pedestrian bridge- project superintendent-\$1,000,000

City of Boulder 28<sup>th</sup> and Valmont reconstruct intersection and bike bus lanes- \$850,000

### PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY   | UNIT | DESCRIPTION                                      | UNIT<br>PRICE | EXTENDED PRICE              |
|------|-------|------|--|---------------|-----------------------------|
| 1    | 2,538 | LF   | 6" Concrete Trail                                | 63-           | \$0.00<br>159,894 -         |
| 2    | 2,538 | LF   | Removal of existing asphalt path                 | 8 -           | \$0.00                      |
| 3    | 1     | LS   | Reseeding any vegetation that has been disturbed | 14,000-       |                             |
| 4    | 1     | LS   | Mobilization                                     | 31,500-       | \$0.00<br>\$0.00<br>\$1,500 |
| 5    | 1     | LS   | Final Grading                                    | 204000-       | Ave.                        |
| 7    |       |      |  |               | \$0.00                      |
| 8    |       |      |  | A             | \$0.00                      |
| 9    |       |      |  |               | \$0.00                      |
| 10   |       |      |  |               | \$0.00                      |
|      |       |      |  |               | \$0.00                      |
|      |       |      | Total  |               | \$0.00<br>429,698 -         |

Not to Exceed Total: FOUR HUNDRED TWENTY NINE THOUSAND SIX HUNDRED NINETY EIGHT DOLLARS

#### SUBMISSION FORM

**SUBMISSION:** It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge THOMAS ANDREAS

TITLE MANNE PARTNER RFP: TAM CONSTRUCTION, LLC

Does your proposal comply with all the terms and conditions? If no, indicate exceptions

YES / NO

Does your proposal meet or exceed all specifications? If no, indicate exceptions

YES / NO

State percentage of prompt payment discount, if offered

State total bid price (include all items bid)

4/29,698

State total bid price with discount

429 698

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.

| Vendor#   |                       |  |  |  |
|---|-----------------------|--|--|--|
| REQUEST FOR TAXPAYER  |                       |  |  |  |
| IDENTIFICATION NUMBER AND CERTIFICATION   |                       |  |  |  |
| (A copy of the W-9 instructions is available upon request)                        |                       |  |  |  |
| 1 NAME OF FIRM:   |                       |  |  |  |
| I+M Calledon 1111   |                       |  |  |  |
| T+M CONSTRUCTION, LLC  NAME (Legal Name)  |                       |  |  |  |
| ·····- \g-···,  |                       |  |  |  |
| BUSINESS NAME (If different from above e.g. DBA)                                  |                       |  |  |  |
| SOSINESS WINE (II dilletelle Holli above e.g. BBA)                                |                       |  |  |  |
| 2 ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAILE               | 5                     |  |  |  |
| (if different from above):  | J.                    |  |  |  |
| TIM Constitution 110  |                       |  |  |  |
| NAME (As it appears on invoice)   |                       |  |  |  |
| Tine 11 9-100 PA  |                       |  |  |  |
| S605 N. PETERSON RD.  ADDRESS  DEDALIA CO, 80135  CITY, STATE, ZIP                |                       |  |  |  |
| Jana Ca Baras   |                       |  |  |  |
| CITY, STATE, ZIP  |                       |  |  |  |
|   |                       |  |  |  |
| 3. PAY TO OR REMITTANCE INFORMATION   |                       |  |  |  |
| (If more than one remit to address, please attach on additional page.)            |                       |  |  |  |
| 5105 Al Arrange Dans  |                       |  |  |  |
| STREET ADDRESS  SEDANA CO, 80135  CITY, STATE, ZIP                                |                       |  |  |  |
| San 1 6 50/25   |                       |  |  |  |
| CITY, STATE, ZIP  |                       |  |  |  |
|   |                       |  |  |  |
| The Internal Revenue Service requires that you submit a Taxpayer Identification N | lumber to comply with |  |  |  |

The Internal Revenue Service requires that you submit a Taxpayer Identification Number to comply with this regulation, please fill in the required information on this form, sign and return it to:

By fax

(303) 644-4125

By mail

Town of Bennett

ATTN:

Danette Ruvalcaba

207 Muegge Way Bennett, CO 80102

| TAXPAYER IDENTIFICATION NUMBER (TIME   | 1)   |                           |  |  |  |  |  |
|--|--|---------------------------|--|--|--|--|--|
| Social Security Number<br>OR   |  |                           |  |  |  |  |  |
| Federal Identification Number  | 80-0692391                                     |                           |  |  |  |  |  |
| Name of Business Owner (please print)  | THOMAS AND                                     | REAS                      |  |  |  |  |  |
| Check Appropriate Box:  [ ] Corporation [ ] Partnership [ ] Government  [ ] Individual/Sole Prop [ ] Non-Profit Organization [ ] Othe  |  |                           |  |  |  |  |  |
| (Must explain)   |  |                           |  |  |  |  |  |
| Under penalties of perjury, I certify that:  (1) The number shown on thi (2) I am not subject to backup (3) I am a US person (includi)  Signature  Date  Date  J. AND  Telephone Number (720) 937 28 | o withholding.  ng a US resident alien)  ALA 5 |                           |  |  |  |  |  |
| NOTICE! CHECKS OR PURCHASE ORDERS  |  | THE TOWN OF BENNETT UNTIL |  |  |  |  |  |
| FOR OFFICE USE ONLY:   |  |                           |  |  |  |  |  |
| Individual/Sole Proprietorships:For Corporate  | tion:  |                           |  |  |  |  |  |
| [ ] Merchandise Only   |  |                           |  |  |  |  |  |
| Approved:  |  |                           |  |  |  |  |  |
|  |  | J                         |  |  |  |  |  |
| Town Administrator SAMPLE AGREEMENT  |  | Date                      |  |  |  |  |  |



Mark Menke 5-16-2022



# Table of Contents

| 1.  | Statements of Qualifications including | Page 3   |
|-----|--|----------|
| 2.  | Proposed Project Team                  | Page 3   |
| 3.  | Project Approach                       | .Page 12 |
| 4.  | Reference Projects                     | Page 14  |
| 5.  | Proposed Project Schedule              | Page 16  |
| 6.  | Fee Schedule                           | Page 17  |
| 7.  | Signed Cover Page (Original RFP)       | Page 18  |
| 8.  | Pricing Form                           | Page 19  |
| 9.  | Submission Form                        | Page 20  |
| 10. | W-9 Substitute Form                    | .Page 22 |
| 11. | Deviations from Sample Agreement       | Page 23  |



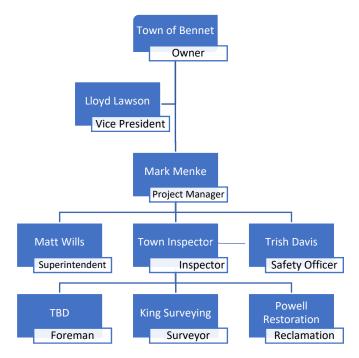
#### 1. Statements of Qualifications including:

Lawson Construction Company is a transportation facilities concrete contractor that undertakes projects for customers in the private and public sector. Lawson Construction projects range from small, one-day projects that require extensive handwork to large, multi-month contracts involving machine-placed concrete installed under stringent time constraints.

Lawson Construction is a member of the Associated General Contractors of America, the American Concrete Paving Association, the Longmont Builders' Association and the Colorado Contractors' Association. Lawson Construction's reputation for integrity, professionalism, quality and customer support has allowed the company to experience solid growth in the marketplace since it was founded in 1989. This success stems from Lawson Constructions' corporate philosophy -- to provide customers with a top-quality product and unmatched service that delivers projects on time and within budget.

While Lawson Construction does handle a wide range of specialty concrete installation assignments, the construction of a recreational trail for an urban community is one assignment that Lawson has completed many times and is looking forward to opportunity to partner with the Town in the construction of the Kiowa-Bennett Trail extension Project.

#### 2. Project Team:



#### Note:

- See attached for the resumes of the above key personnel
- The above team all are Residents of Colorado, and are available to construct the above project as soon as the Town has made its selection and contracts can be agreed to and signed.



#### CHARLES LLOYD LAWSON

1501 Sunset Street Longmont, CO 80501 (303) 684-0002 (303)419-3178 Cellular Lloyd@lawsoncontruction.com

#### **Executive Summary**

A Seasoned. Team-oriented business executive with a highly successful track record with start-up and turnaround situations. More than 21 years progressive experience in all phases of Operations and Project Management, with particular strength in customer relations. Recognized for exceptional organization building skills as well as the ability to motivate others on all levels in the achievement of individual and organization goals.

- Equipment Management
- · Business Process Re-engineering
- Feasibility Analysis Projections
- Negotiation and Arbitration
- Project Management
- Crisis Resolution
- Start-up Management
- Business Valuation
- · Assett Acquisition and Liquidation Management
- P & L Responsibility

#### **Employment**

# <u>Lawson Construction Company, Vice President, Senior Estimator, 2000-present</u>

- Successfully negotiated and managed private sector infrastructure projects. (Including single family& multifamily subdivisions)
- Implemented equipment maintenance and parts system which lead to an
  increase in efficiency and productivity.
- Ability to negotiate competitive priced materials and supplies.
- Successfully managed and maintained customer relations for 21 years.
   With a proven track record of projects completed on time and under budget.
- Ability to work with customer/clients in difficult situations to quickly diagnose and resolve logistic issues.
- · Estimate and manage public sector and municipal infrastructure projects.

# Lawson Construction Company, Senior Estimator, Project Manager, 1997-2000

- Estimate and manage private sector construction projects.
- Served on Board of ACPA.

#### Lawson Construction Company, Junior Estimator, 1992-1997

· Project quantity takeoffs, field measurements and billing.

# Lawson Construction Company, Equipment Superintendant, Material Acquisitions, 1989-1997

· Orchestrated equipment acquisitions and liquidations.

#### **Computer Skills**

Microsoft Word, Excel. Lotus, Quest Estimating, Harddollar, Microsoft Project

#### Education

Bachelor of Science, August 1988 Emphasis: Business Administration

Management, Marketing & Consumer Behavior University of Northern Colorado, Greeley, Colorado



# Mark S. Menke Jr.

4455 Deyo Place - Loveland, CO 80538 · 970-619-1842 Mark.MM354@gmail.com

#### PROJECT MANAGER/PROJECT ESTIMATOR

As a project manager and estimator with 15 + years of experience, overseeing all phases of multimillion-dollar projects for government entities and private-sector clients. I have implemented my knowledge of estimating, project management and technical support to transcend vision into operations. I am looking to find a senior position where I can further advance my project management and estimating skills by providing outstanding leadership through all phases of the construction process. By using my background with government and private-sector clients. I'm looking to be a positive and knowledgeable addition to a team of driven professionals.

#### HIGHLIGHTED PROJECTS

PROJECT: Bridge Repairs I-25/Mead

OWNER: CDOT

Budget: \$0K to \$600K

Completed the estimation of the project for the Colorado Department of Transportation; served as Project Manager during the repair of a 2 single span steel girder bridge on I-25, between Mead, CO and Berthoud, CO. Job utilized self-consolidated concrete and was completed during two 52-hour weekend closures and seven 8-hour night time closures. Completion of this project required constant communication between CDOT, Colorado Constructors, Inc. and Subcontractors.

This project was awarded the Region 4, Project Manager of The Year Award.

PROJECT: Tarryall Creek Road

**OWNER: FHWA** 

Budget: \$600K to \$1M

Prior to construction, bid as a sub-contractor to prospective general contractors. After LEDCOR, Inc. was awarded contract, served as the Project Manager while working as a subcontractor, during the construction of a single span precast bulb tee bridge over Tarryall Creek.

Developed a business relationship with Ledcor, Inc. to continue the work relationship for future work in Colorado.

PROJECT: Mineral Creek Bridge Replacement

OWNER: CDOT

Budgets: \$1M to \$2N

Served as the Project Manager during the construction of this million-dollar bridge replacement project for three construction seasons. Job was located at 10,000 feet on highway 550 in Silverton, CO requiring constant cooperation of sub-contractors during the shorten construction seasons.

PROJECT: Red Rocks Entrance #2 Bridge Replacement OWNER: Denver Public Works Budgets: \$600K to \$1M

Prior to construction, bid project to Denver Public Works. Served as Project Manager for the replacement of the old steel girder bridge and replaced bridge with a fabricated 70-foot single span truss. The bridge consists of cast-in-place abutments that supported the fabricated and erected steel truss. A traditionally cast-in-pace concrete deck was placed on stay in place metal deck forms to complete the travel surface of the bridge. Curb, gutter and asphalt paving was installed to finish out the tie in of the structure to the exiting entrance.

New Design's project team worked with DPW in a joint effort to complete the project prior to concert season.

PROJECT: Peralta Wash – Pueblo Route 85 over Peralta Wash

OWNER: CFL

Budgets: \$2M to \$3M

Prior to construction, bid project to Central Federal Lands (CFL). Served as Project Manager of the \$2 Million, 3 span 250'-0" long bridge replacing a culvert washed out during previous flooding. The bridge consists of cast-in-pace substructure supporting AASHTO precast girders and a traditionally formed cast-in-pace concrete deck.

Structures' project team worked closely with the local Cochiti Pueblo (local Indian Reservation) in a joint effort to complete the project on time.

PROJECT: 6th Ave (SH 30) Pedestrian Bridge

OWNER: CDOT

Budgets: \$2 M to \$3M

Took over as Project Manager for the replacement of a pedestrian bridge that spanned 6<sup>th</sup> Ave (SH 30). The 5-span prefabricated steel truss bridge included 2 switch back approach spans (86'-9" & 131'-5") with a main 89'-3" span over 6th Ave. The cast-in-place piers consisted of a single 42"x42" tapered column supporting a 22'-6" x 16'-0" tapered cap.

A successfully met schedule resulted in the bridge being constructed when the nearby school was on summer break.



#### MARK S. MENKE JR.

#### **KEY SKILLS**

- DOT Project Contract Management
- Public Works Contract Management
- Federal Acquisition Contract Management
- Bidding/Estimating/Proposals
- Subcontractor/Crew Supervision
- Historical Cost Analysis

- Site Safety/OSHA/EM-385-1, Compliance
- Project Cost Management
- CPM Scheduling (MS Project)
- Expert Proficiency (MS Office)
- HCCSS Proficient
- Agtek, Earthwork Take Off Proficient

#### **AWARDS**

2011 COLORADO DEPARTMENT OF TRANSPORTATION PROJECT MANAGER OF THE YEAR (REGION 6)

#### **EXPERIENCE**

2022 - PRESENT

ESTIMATOR/CONSTRUCTION PROJECT MANAGER, LAWSON CONSTRUCTION COMPANY. (LONGMONT, CO)

- Instrumental part in the management and completion of contracts.
  - Estimating
  - Business Development
  - Management and completion of projects on time and on budget.

2019 - 2022

LEAD ESTIMATOR/CONSTRUCTION PROJECT MANAGER, JALISCO INTERNATIONAL INC. (COMMERCE CITY, CO)

- Instrumental part in the management and completion of contracts.
  - Estimating
  - Business Development
  - Management and completion of projects on time and on budget.

2017 - 2019

ESTIMATOR/PROJECT MANAGER, CHERRY CREEK RECYCLING, LLC (NORTHGLEN, CO)

- Integral part of the implementation and management of the job costing process.
  - Managing design build demolition construction projects, \$99 Million 4-year Multi-Award Construction Contract (MACC) for NAVFAC South West.

2016 - 2017

ESTIMATOR/CONSTRUCTION PROJECT MANAGER, STRUCTURES INC. (ENGLEWOOD, CO)

- Instrumental part in the management and completion of contracts.
  - Estimating
  - Business Development
  - Management and completion of projects on time and on budget.



2013 - 2016

# ESTIMATOR/CONSTRUCTION PROJECT MANAGER, NEW DESIGN CONSTRUCTION (DENVER, CO)

- Instrumental part in the management and completion of contracts.
  - Estimating
  - Business Development
  - Management and completion of projects on time and on budget.

2012 - 2013

# ESTIMATOR, CHERRY CREEK RECYCLING, LLC (PARKER, CO)

- Instrumental partner in implementing:
  - Estimating Processes
  - Business Development

2006 - 2012

ESTIMATOR/CONSTRUCTION PROJECT MANAGER, COLORADO CONSTRUCTORS INC. (DENVER, CO)

- Instrumental part in the management and completion of contracts.
  - Estimating
  - Business Development
  - Management and completion of numerous contracts on time and on budget.

#### **EDUCATION & CERTIFICATIONS**

BACHELOR'S DEGREE IN CIVIL ENGINEERING, COLORADO STATE UNIVERSITY - 2006 CONSTRUCTION QUALITY CONTROL MANAGER CERT., (CQCM USACE) - 2013 HEALTH & SAFETY AWARNESS AND MANAGEMENT CERT., (40 HOUR EM 385-1-1) - 2013 CEI ESTIMATOR TRAINING, CONSTRUCTION ESTIMATING INSTITUTE – 2017 TRAFFIC CONTROL SUPERVISOR, COLORADO CONTRACTORS ASSOCIATION – 2021



#### TRICIA DAVID, PHR

858 Cooperland Trail Berthoud, CO 80513 303-570-1328

#### SUMMARY OF QUALIFICATIONS

Manager of Human Resources, EEO, Workplace Safety and Payroll. Excellent customer service and communication skills, problem resolution abilities, all with the highest level of professionalism, ethics, and confidentiality.

- Characterized by personal strengths of adaptability, organizational and problem-solving skills.
- Excellent critical thinking, communication, and interpersonal skills.
- Office skills include using Microsoft Office products, primarily Excel, Word, PowerPoint, and Microsoft Outlook, KPA Risk Management Center, and EASE benefits management
- Other current software knowledge includes TCMS accounting software, Adobe Professional, Kona-workorder processing software for vehicle and equipment service and maintenance
- Notary Public

#### PROFESSIONAL EXPERIENCE

Professional in Human Resources (PHR) Certification since November 2017

#### HR/Payroll Manager

Lawson Construction Company, Longmont, CO June 2014 to Present

- · Maintain employee records including warehousing and destruction schedule
- Created company's current employee handbook
- Interview/screen applicants, onboard new associates
- Employee termination processing exit interviews, coordinate COBRA management
- · Manage Workers' Compensation cases and OSHA reporting
- Coordinate Department of Transportation OJT (on the job training program)
- Maintain bulletin boards, updating of all state/federal business posting materials
- Process weekly payroll, including certified payroll for federal contracts
- Process and maintain employee loans, advances, and garnishments
- Process monthly/quarterly/annual taxes and reporting (FUTA, SUTA, 941, W2, 1099, use tax, and OPT)
- Benefits Administrator Coordinate benefits for all employees including worker's compensation, retirement, unemployment, health, vacation, life, and disability
- EEO Coordinator Update and maintain materials, conduct annual/semi-annual and project EEO meetings, annual EEO reporting, maintain compliance
- Safety Manager Maintain training materials and update Safety Data Sheets database, regularly attend safety webinars and conferences, communicate safety information to employees and conduct regular training, organized company safety committee



Page Two

#### Payroll Specialist/Office Assistant

Lawson Construction Company, Longmont, CO May 2006 to June 2014

- Assisted predecessor in the above list of responsibilities
- Coordinated all payroll processing

#### Additional Experience at Lawson Construction Company

- · Contracts Administration
- Prequalification applications
- · Maintain certifications, licenses, and bonds for state and local agencies
- · Provide leadership, guidance, and support to management, office personnel, and field

#### OTHER EXPERIENCE

#### Accounts Receivable Coordinator

PharMerica, Longmont, CO March 2004 to April 2006.

Long term care facility pharmacy billing

#### Call Center Telecommunications Support Analyst

Electronic Data Systems (EDS), Louisville, CO April 1990 to July 2002

Evaluate voice technology, provide technical support to call centers

#### Additional Experience at EDS (formerly known as Centrobe/Neodata)

• Supervised a team of Customer Service Representatives in a call center (inbound calls)

#### EDUCATION, TRAINING, and MEMBERSHIPS

Columbia Southern University

- · Associate of Arts Degree, December 2021 emphasis HR and Workplace Safety
- Bachelor of Science Degree, Human Resources, GPA 3.96, Anticipated graduation date July 2023

Professional in Human Resources (PHR) Certification since November 2017

- HRCI.org credentials
- Exam preparation through Employers Council and Distinctive Human Resources

Current memberships in the Society of Human Resource Management, National Safety Council, and National Society of Leadership and Success

Biannual Safety Workshops through Captive Resources, National Contractors Insurance, Annual Employment Law Update conferences, Employers Council

Lyons High School Graduate, Lyons, Colorado

Larimer County Natural Resources volunteer



# MATT WILL

21134 CR 29, Platteville, CO 80651 · 970-231-4178 mmwlcc@yahoo.com

Well-rounded Superintendent, Class A CDL holder, heavy equipment operator, highly skilled in all machinery including Blade, Excavator, Backhoe, Loader, Dozer, Skid, Scraper, fork/aerial lift

#### **EXPERIENCE**

JUNE 1991 – JUNE 2005 AND NOVEMBER 2008 - PRESENT LAWSON CONSTRUCTION COMPANY

Superintendent

Foreman

Operator

JUNE 2005 - NOVEMBER, 2008

**DACOA** 

Foreman

Operator

#### RECENT PROJECTS COMPLETED

JULY 2021

128TH & TAMARAC, THORNTON, CO

SUBDIVISION CURB/GUTTER/SIDEWALK/TRAIL

**JULY 2021** 

SH 392 & LCR 5, WINDSOR, CO

HIGHWAY PAVING

**AUGUST 2020** 

I-70 TRUCK PARKING, GARFIELD COUNTY

GENERAL CONTRACTOR/CONCRETE PAVING - TRUCK PARKING LOTS

**AUGUST 2020** 

INCA STREET MULTI-USE TRAIL, CITY AND COUNTY OF DENVER

GENERAL CONTRACTOR/CONCRETE PAVING

**DECEMBER 2019** 

SH 287, LAPORTE

GENERAL CONTRACTOR/ HIGHWAY CONCRETE PAVING AND ROUNDABOUT



#### OPERATOR EDUCATION & TRAINING

**MARCH, 2022** 

AURORA RIGHT OF WAY SUPERVISOR LICENSE AURORA, COLORADO

FEBRUARY, 2022

WORK ZONE TRAFFIC CONTROL COLORADO CONTRACTORS ASSOCIATION

MARCH, 2020

FIRST AID CPR AED AMERICAN RED CROSS

**MARCH, 2018** 

**AERIAL LIFT OPERATION & ALL TERRAIN FORKLIFT OPERATION CINTAS** 

**MARCH, 2018** 

**CONCRETE FLATWORK FINISHER & TECHNICIAN** AMERICAN CONCRETE INSTITUTE

FEBRUARY, 2014

OSHA 10 USI

**MARCH, 2013** 

SUPERVISOR TRAINING COLORADO CONTRACTORS ASSOCIATION

FEBRUARY, 2010

STORMWATER MANAGEMENT/EROSION CONTROL ALTITUDE TRAINING ASSOC.

SKYLINE HIGH SCHOOL GRADUATE

#### **SKILLS**

- Class A CDL Driver all trucks from straight truck to tractor/trailer
- Highly skill heavy equipment operator
- Excellent communicator

- Project site manager
- Workforce leader
- Impeccable paperwork
- Big dirt

#### **ACTIVITIES**

Home renovation and building-including plumbing and wiring R&R activities include gardening, hunting, fishing, family



#### 3. Project Approach

Once Lawson has received award of the project. Our subcontractors and venders will be notified and the CDPHE will be notified with once the a SWMP has been put together. Contracts and purchase orders will be sent out and based on the bid schedule, a baseline project schedule will be put together. The schedule and any city required submittals will be provided to the city and a preconstruction would be scheduled. The preconstruction would be held along side a site visit, which would include both Lawson Project Team and the Towns Project Team. The proposed schedule would be discussed along with any issues or topics the Town see's to be pertinent to getting the ProJet started. Along with a preconstruction meeting, Lawson suggest putting up VMS boards or doing some sort of public relations, to notify the local citizens that the Kiowa-Bennett road will be down to one lane off and on for the duration of the project.

After the preconstruction meeting and all submittals have been accepted and approved, Lawson would expect Notice to proceed to be given. (Bid schedule shows June 13<sup>th</sup> as noted in the project specs.) Lawson wound then mobilize, meaning acquiring temporary facilities like a port 'o let and a dumpster on site and would also have King Survey set up control and stake ROW for the project. Included with mobilization Locates would be set up to be completed so that utilities can be observed with the initial survey. With the initial surveying complete Powel Restoration's crews would be dispatched to start installing BMP's; erosion logs, a vehicle tracking Pad and a concrete washout would be set up in preparation for clearing and grubbing. Traffic control would need to be setup as well, for the work to start (TC by TOB). Its assumed a shoulder closure would be installed for night time and during the day flaggers would be scheduled off and on for a lane closure to allow for work requiring trucks and equipment to come in and out of the construction zone.

Once ROW has been staked and BMPS have been installed Lawson will start clearing and grubbing with a Moto grader and a loader. 6 inches will be win-rowed up along the east side of the project, along the row well the existing asphalt trail is being removed. some of the win-rowed material will be stock piled and some of it will be left in place as an earthen berm (BMP). Once the Asphalt has been removed and most of the clearing and grubbing has been completed. Grade stakes will be installed in preparation for the unclassified excavation that will need to be completed to get to subgrade. Also, in preparation for unclassified excavation, potholing will be completed along the trail to see at what depth the located utilities lay to confirm no interference with the design surface as it compares to the existing utilities.

After utilities are cleared, grad stakes are in and clearing is almost complete, Lawson will begin unclassified excavation with an excavator, loader and moto grader and a skid-ster. This equipment along with a dump truck will be utilized to achieve the design grades as drawn in the Cross-sections. Note Traffic control will be key to the workers and traveling publics safety during this period of work. (10 Days). Also, during this time, the trail subgrade will be reconditioned 6" to insure a stable surface for the trail. (soft spots if encountered may require recycled concrete base for stabilization, but after a site visit it does not appear this will be a problem (Note addendum 1's, note that ABC class 6 is not required.

Upon completion of the trail subgrade and the grade is to the design elevations per the grade stakes, Lawson will then bring in a crew to set up string along the length of the trail for grade control and will mobilize its 4-Track GOMACO to slip form the trail that can be slipped. The rest will be hand poured once the machine work is completed.



After construction of the trail the stock piled and win-rowed topsoil will then be used to shoulder the trail an will be distributed across all disturbed areas. Note the Concrete wash out area will be cleaned up and the vehicle tracking pad will be removed during this process with a separate crew. With the installation of the topsoil Powell restoration will then come back and till the topsoil and then drill seed the disturbed areas. Then the project will be hydro mulched. After seeding and mulching is completed, Lawson plans to have a water truck on standby, to water the area during the remainder of July and into August until signs of seed establishment is seen. Note that throughout the construction of this project Lawson will continuously be monitoring dirt and debris on the Kiowa-Bennet road and will have crews and equipment to be able to kept roadway clean.

After the trail is completed and the seeding is in progress a punch list meeting would be set up to review the project with the town and discuss any changes or items that need to be fixed before the job can be released as complete and final. These items will be taken care of and the project would then be complete and ready for the cities use. Along with punch list items an as built survey of the trail would be completed. For the Towns records.



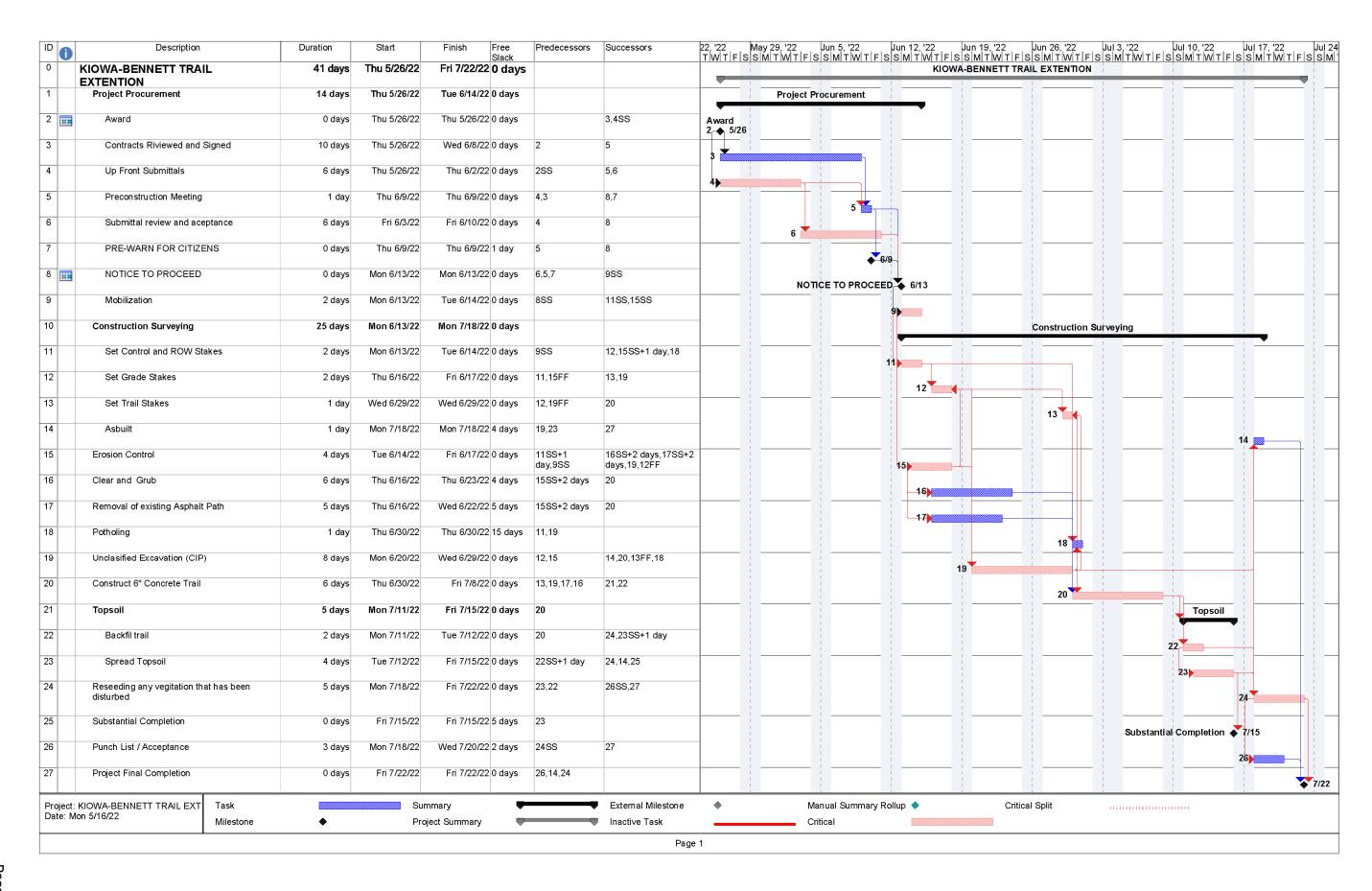
#### 4. Reference Projects

Lawson construction has years of experience completing Recreational trail projects like this one. The majority of our work in past 5 years has been oriented around providing quality work for private subdivisions and some municipalities. Because all of our work has involved construction of sidewalks and or trails below is a list of our top projects from the last five years, all project work were delivered with in the parameters of the budget and the time given for the project..



|          | COMPLETION DA   | JOB# * | PROJECT DESCRIPTION Y  | OWNER/ADDRESS/PHONE   | CONTRACT \$ AMOUN | WORK LOCATION                    |
|----------|-----------------|--------|--|---|-------------------|----------------------------------|
|          |                 |        |  | COLORADO DEPT OF TRANS 4201 E                                       |                   |                                  |
| IJ       | 40 40 40 40     |        | Water and a salita a large   | ARKANSAS DENVER CO 80222, 303-                                      | 43.47             | CARFIELD COUNTY                  |
| 1        | 12/31/2020      | M403   | Highway truck parking lot paving   | 485-4050  | \$3,171,635       | GARFIELD COUNTY                  |
|          |                 |        | Curb, Gutter, Sidewalks, handicap ramps, ADA                                     | BOULDER CREEK BUILDERS 712 MAIN<br>STREET LOUISVILLE CO 80027, 303- |                   |                                  |
| 2        | 12/31/2020      | D427   | panels, driveway ent, parking lane, crosspan                                     | 956-7112  | \$375,379         | W COAL MINE & KIPLING            |
| Ħ        | 12/31/2020      | DALI   | pariets, arreway end parking iarre, crosspan                                     | C.D.G. DEVELOPMENT 2500   | <i>\$313,313</i>  | W CONTENTINE OF RIVERS           |
|          |                 |        | Curb, Gutter, Sidewalks, handicap ramps,   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 3        | 12/31/2020      | B438   | crosspan, driveway ent.  | CO 80302 (303) 494-6979   | \$272,409         | WCR 16 & ZIMMERMAN DR            |
|          |                 |        |  | MERITAGE HOMES 8400 E CRESCENT                                      |                   |                                  |
|          |                 |        | Subdivision, curb, gutter, sidewalks, cross pans,                                | PKWY SUITE 200 GREENWOOD  |                   |                                  |
| 4        | 12/31/2020      | B531   | inlet back strip   | VILLAGE CO 80111, 303-406-4351                                      | \$257,552         | OLD WAGON TRAIL & HWY 287        |
|          |                 |        |  | C.D.G. DEVELOPMENT 2500   |                   |                                  |
|          |                 |        |  | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 5        | 12/31/2020      | B529   | R&R curb and gutter, sidewalk  | CO 80302 (303) 494-6979   | \$125,859         | ERIE PARKWAY & WEST RIDGE        |
|          |                 |        | Vertical and Resident Cidentally UCD ADA and In                                  | BISON RIDGE CONSTRUCTION, LLC                                       |                   |                                  |
| 6        | 12/31/2019      | D937   | Vertical curb & gutter, Sidewalk, HCR, ADA panels,<br>10' Trail                  | 970-353-9573  | \$1.148.463       | SAMPSONS GULCH & PINEY LAKE RD   |
| -        | 12/31/2019      | D337   | Curb, Gutter, Sidewalks, handicap ramps,   | BOULDER CREEK BUILDERS 712 MAIN                                     | 31,140,403        | SAME SONS GOLETT & FINET LAKE NO |
|          |                 |        | concrete bench pads and bike pads, crosspan,                                     | STREET LOUISVILLE CO 80027, 303-                                    |                   |                                  |
| 7        | 12/31/2019      | B352   | trickle channel, alley ent.  | 956-7112  | \$711,539         | QUAIL RD & MAIN ST               |
|          |                 |        |  | LENNAR 9193 S. JAMAICA ST   |                   |                                  |
|          |                 |        |  | ENGLEWOOD CO 80112, 303-754-  |                   |                                  |
| 8        | 12/31/2019      | D312   | Concrete trail, sidewalk, driveway curbwall                                      | 0600  | \$603,018         | S PLATTE CANYON & HUNTER RUN     |
|          |                 |        |  | SEMA CONSTRUCTION INC 7353 S.                                       |                   |                                  |
|          |                 |        |  | EAGLE STREET CENTENNIAL CO  | ****              |                                  |
| 9        | 12/31/2019      | D316   | Subdivision, curb, gutter, sidewalks   | 80112, 303-627-2600   | \$212,524         | WEST 56TH & MCINTYRE             |
|          |                 |        | Cook and a side of the side  | ZEPHYR MANAGEMENT 1425 ONYX   |                   |                                  |
| 10       | 12/21/2010      | B320   | Curb, gutter, sidewalk, gazebo pad, hcr-ada,<br>hench pad, crosspan and spandrel | CIRCLE LONGMONT CO 80504, 303-<br>772-7986                          | \$207,745         | 17TH AVE & MOONLIGHT DR          |
| 10       | 12/31/2019      | B358   | bench pad, crosspan and spandrel   | C.D.G. DEVELOPMENT 2500   | 4207,745          | 17TH AVE & MOONLIGHT DR          |
|          |                 |        | Curb, Gutter, Sidewalks, handicap ramps,   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 11       | 12/31/2019      | B363   | crosspan   | CO 80302 (303) 494-6979   | \$115,674         | CR 11 & CR 8                     |
| $\sqcap$ | , , , , , , , , |        |  | COLORADO DEPT OF TRANS 4201 E                                       |                   |                                  |
|          |                 |        |  | ARKANSAS DENVER CO 80222, 303-                                      |                   |                                  |
| 12       | 9/19/2019       | F965   | Highway concrete paving and roundabout   | 485-4050  | \$23,842,469      | LAPORTE, COLORADO                |
|          | -               |        |  | McSTAIN ENTERPRISES 2420 W. 26TH                                    |                   |                                  |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | AVE SUITE D-480 DENVER CO 80221,                                    |                   |                                  |
| 13       | 3/31/2019       | B153   | trails, & trickle channel  | (303) 494-5900  | \$491,721         | COUNTY LINE RD & JAY RD          |
|          |                 |        | nou subdivision such autorial and a  | BOULDER CREEK BUILDERS 712 MAIN                                     |                   |                                  |
| 14       | 12/31/2018      | B261   | new subdivision, curb, gutter, sidewalks, bike<br>trails, & trickle channel      | STREET LOUISVILLE CO 80027, 303-<br>956-7112                        | \$649,835         | 9TH AVE & HOVER STREET           |
| 14       | 12/51/2016      | D201   | trails, & trickle channel  | C.D.G. DEVELOPMENT 2500   | 3043,033          | SIN AVE & HOVER SINEE!           |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 15       | 12/31/2018      | B272   | trails, & trickle channel  | CO 80302 (303) 494-6979   | \$424,724         | HWY 52 & WCR 7                   |
|          | , , , , ,       |        |  | BOULDER CREEK BUILDERS 712 MAIN                                     | , ,               |                                  |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | STREET LOUISVILLE CO 80027, 303-                                    |                   |                                  |
| 16       | 12/31/2018      | B265   | trails, & trickle channel  | 956-7112  | \$414,089         | COALTON RD & MCCASLIN BLVD       |
|          |                 |        |  | C.D.G. DEVELOPMENT 2500   |                   |                                  |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 17       | 12/31/2018      | B274   | trails, & trickle channel  | CO 80302 (303) 494-6979   | \$366,885         | HWY 52 & WCR 7                   |
|          |                 |        |  | DEFALCO LEE CONSTRUCTION PO   |                   |                                  |
| 40       | 42/24/2040      | 0255   | Curb, Gutter, Parking Lot for New Business                                       | BOX 820 LONGMONT CO 80502, 303-                                     | ć222 CDF          | DIVE & HOVED                     |
| 18       | 12/31/2018      | B355   | Development  | 651-1100<br>TPS PARKING MANAGEMENT, LLC 200                         | \$232,685         | PIKE & HOVER                     |
|          |                 |        |  | W MONROE STE 1500 CHICAGO IL  |                   |                                  |
| 19       | 12/31/2018      | D314   | Subdivision, curb, gutter, sidewalks   | 60606, 303-229-8066   | \$181,371         | 60TH & HIMALAYA                  |
|          | , , , , , ,     |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | McSTAIN ENTERPRISES 2420 W. 26TH                                    | , , , ,           |                                  |
|          |                 |        | Curb, Gutter, Sidewalks, handicap ramps, ADA                                     | AVE SUITE D-480 DENVER CO 80221,                                    |                   |                                  |
| 20       | 12/31/2018      | B270   | panels, chase drains   | (303) 494-5900  | \$168,315         | BASELINE ROAD                    |
|          |                 |        |  | BOULDER CREEK BUILDERS 712 MAIN                                     |                   |                                  |
|          |                 |        | Vertical curb & gutter, 5' Sidewalk, chase drain,                                | STREET LOUISVILLE CO 80027, 303-                                    |                   |                                  |
| 21       | 12/31/2018      | B267   | driveway, some R&R   | 956-7112  | \$154,736         | BRENNAN CIRCLE & BRENNAN ST      |
|          |                 |        |  | COLORADO DEPT OF TRANS 4201 E<br>ARKANSAS DENVER CO 80222, 303-     |                   |                                  |
| 22       | 5/26/2018       | S100   | Highway concrete paving  | 485-4050  | \$7,098,018       | US 491 CORTEZ TO MCR 30          |
|          | 3/20/2010       | 3100   | riginal concrete paring  | 403 4030  | \$7,030,010       | 05 451 CONTEL TO MICK 50         |
|          |                 |        |  | NO DAKOTA DEPT TRANSPORTATION                                       |                   |                                  |
|          |                 |        |  | 608 EAST BOULEVARD AVENUE   |                   |                                  |
| 23       | 12/31/2017      | N900   | Highway concrete paving  | BISMARCK ND 58505 701-857-6925                                      | \$18,593,874      | WILLIAMS COUNTY, ND              |
|          |                 |        |  | CITY & COUNTY OF DENVER 201   |                   |                                  |
|          |                 |        |  | WEST COLFAX, DEPT 608 DENVER CO                                     | 44                |                                  |
| 24       | 12/31/2017      | D935   | Build Multi-Use Bike Trail   | 80202, 720-865-2790   | \$2,303,719       | INCA STREET                      |
|          |                 |        | Vertical curb & gutter, 8' Sidewalk, HCR, ADA                                    | BISON RIDGE CONSTRUCTION, LLC<br>2009 2ND AVE. GREELEY CO 80631,    |                   |                                  |
| 25       | 12/31/2017      | Dd38   | panels, Median cover   | 970-353-9573  | \$1.290.398       | S. WADSWORTH & JEWELL            |
| Ħ        | -2,52,2017      |        | p  | MERITAGE HOMES 8400 E CRESCENT                                      | +-,-50,550        |                                  |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | PKWY SUITE 200 GREENWOOD  |                   |                                  |
| 26       | 12/31/2017      | B981   | trails, & trickle channel  | VILLAGE CO 80111, 303-406-4351                                      | \$881,745         | HWY 287 & S. PUBLIC ROAD         |
|          |                 |        |  | C.D.G. DEVELOPMENT 2500   |                   |                                  |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 27       | 12/31/2017      | B150   | trails, & trickle channel  | CO 80302 (303) 494-6979   | \$798,608         | ERIE PARKWAY & CR5               |
|          |                 |        | nou subdivision such autorial and a  | MERITAGE HOMES 8400 E CRESCENT                                      |                   |                                  |
| 28       | 12/31/2017      | D123   | new subdivision, curb, gutter, sidewalks, bike<br>trails, & trickle channel      | PKWY SUITE 200 GREENWOOD<br>VILLAGE CO 80111, 303-406-4351          | \$665,776         | DAYTON AND MISSISSIPPI           |
| 20       | 12/31/201/      | D123   | a and, a trickle trialiner   | RYLAND HOMES 9781 S MERIDIAN  | 7003,770          | D.T. G. AND WIGGISTER            |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | BLVD SUITE 120 ENGLEWOOD CO   |                   |                                  |
| 29       | 12/31/2017      | D815   | trails, & trickle channel  | 80112-5935, 303-486-5112  | \$543,790         | E. MINERAL & E. IRISH DR.        |
|          |                 |        |  | C.D.G. DEVELOPMENT 2500   |                   |                                  |
|          |                 |        | new subdivision, curb, gutter, sidewalks, bike                                   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 30       | 12/31/2017      | B266   | trails, & trickle channel  | CO 80302 (303) 494-6979   | \$444,528         | HWY 52 & AGGREGATE BLVD          |
|          |                 |        |  | MERITAGE HOMES 8400 E CRESCENT                                      |                   |                                  |
| 1        | 40/01/07        | D255   | Controlly assessed UCF   | PKWY SUITE 200 GREENWOOD  | £405 000          | UNIV 207 8 C PURUC PR            |
| 31       | 12/31/2017      | B262   | Curbwalk, crosspan, HCR  | VILLAGE CO 80111, 303-406-4351<br>STANDARD PACIFIC OF COLORADO      | \$185,969         | HWY 287 & S. PUBLIC RD           |
|          |                 |        |  | 6161 S. SYRACUDE WAY SUITE 200                                      |                   |                                  |
|          |                 |        |  | GREENWOOD VILLAGE CO 80111, 303-                                    |                   |                                  |
| 32       | 12/31/2017      | B154   | Subdivision, curb, gutter, sidewalks   | 779-4100  | \$140,034         | RENAISANCE DR & HEATHERHILL CI   |
| m        | , 51, 2017      |        | , , gerrer, reservants   | BISON RIDGE CONSTRUCTION, LLC                                       | , ,               |                                  |
|          |                 |        | Curb, Gutter, Sidewalks, handicap ramps, ADA                                     | 2009 2ND AVE. GREELEY CO 80631,                                     |                   |                                  |
| 33       | 12/31/2017      | B273   | panels   | 970-353-9573  | \$123,830         | VISTA RIDGE                      |
| П        |                 |        |  | C.D.G. DEVELOPMENT 2500   |                   |                                  |
|          |                 |        | Curb, Gutter, Sidewalks, handicap ramps,   | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 34       | 12/31/2017      | B260   | crosspan   | CO 80302 (303) 494-6979   | \$112,090         | CR 11 & CR 8                     |
|          |                 |        |  | C.D.G. DEVELOPMENT 2500   |                   |                                  |
| 25       | 49/04/00:-      | D200   | Curb, Gutter, Sidewalks, handicap ramps, ADA                                     | ARAPAHOE AVE. SUTIE 220 BOULDER                                     | ¢407.070          | CD 9 9 CWEET CDASS DADWAY        |
| 35       | 12/31/2017      | B268   | panels   | CO 80302 (303) 494-6979<br>C.D.G. DEVELOPMENT 2500                  | \$107,073         | CR 8 & SWEETGRASS PARKWAY        |
| 1 1      |                 |        |  | ARAPAHOE AVE. SUTIE 220 BOULDER                                     |                   |                                  |
| 1 1      |                 | 1      | İ  |   | 4000.000          |                                  |
| 36       | 1/31/2017       | B157   | New subdivision, curb, gutter, sidewalks   | CO 80302 (303) 494-6979   | \$362,602         | COLORADO AND 5TH STREET          |

#### 5. Proposed schedule to complete the Project.



## 6. Detailed fee schedule tied to the Scope of Services

Proposal

LAWSON CONSTRUCTION COMPANY

Job Code: 2022-05-16 Kiowa-Bennett Trail

Description: Kiowa Bennete Trail Extension

| Line No. | Pay Item No. | Proposal Description                             | Quantity Unit o | f Measure Unit Price | Total Price |
|----------|--------------|--|-----------------|----------------------|-------------|
| 1        | 201-00001    | Subtotal Description Clear and Grub              | 2.00 AC         | 20,000.00            | 40,000.00   |
| 2        | 202-00220    | Removal of existing Asphalt Path                 | 2,538.00 LF     | 8.00                 | 20,304.00   |
| 3        | 203-00010    | Unclasified Excavation (CIP)                     | 1,680.00 CY     | 50.00                | 84,000.00   |
| 4        | 203-01597    | Potholing  | 8.00 HR         | 500.00               | 4,000.00    |
| 4        | 207-00205    | Topsoil  | 1,400.00 CY     | 25.00                | 35,000.00   |
| 5        | 208-00000    | Erosion Control                                  | 1.00 LS         | 40,000.00            | 40,000.00   |
| 6        | 212-00000    | Reseeding any vegitation that has been disturbed | 1.60 AC         | 10,000.00            | 16,000.00   |
| 7        | 610-00008    | 6" Concrete Trail                                | 2,538.00 LF     | 53.00                | 134,514.00  |
| 8        | 625-00000    | Construction Surveying                           | 1.00 LS         | 20,000.00            | 20,000.00   |
| 9        | 626-00000    | Mobilization                                     | 1.00 LS         | 45,000.00            | 45,000.00   |
|          |              | Project Cost (not to Exceed)                     |                 | Subtotal:            | 438,818.00  |
| 11       | 900-00002    | Project Manager                                  | 1.00 HR         | 100.00               | 100.00      |
| 12       | 900-00003    | Superintendent                                   | 1.00 HR         | 85.00                | 85.00       |
| 13       | 900-00004    | Finisher Foreman                                 | 1.00 HR         | 55.00                | 55.00       |
|          |              |  |                 | Subtotal:            | 240.00      |
|          |              |  |                 | GRAND TOTAL:         | 439,058.00  |

Proposal Certification



#### 7. Signed copy of the cover page of this RFP (page 1 of this RFP)

### **REQUEST FOR PROPOSALS**

**Cover Sheet** 



welcome neighbors.

Date of RFP Issuance: Project Number: RFP Title: Proposals Due: Submit Proposals to: 4/26/2020 22-005

Kiowa Bennett Concrete Trail Extension
May 16, 2022, 4:00 p.m., Local Time
Rprice@bennett.co.us

Town Hall, 207 Muegge Way, Bennett, CO 80102-

7806

For Additional Information Please Contact:

Documents Included in This Package:

Robin Price

(303) 644-3249 Ext. 1013

Email: rprice@bennett.co.us

RFP Cover Sheet

Project Background and Specifications

**RFP Instructions** 

**Terms and Conditions** 

Special Terms and Conditions

**Pricing Form** 

Submission Form

Substitute Form W-9

Sample Agreement

If any of the documents listed above are missing from this package, they may be requested via email or picked up at Town Hall, 207 Muegge Way, Bennett, Colorado.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Proposer, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this RFP and fully understands and accepts them unless specific variations have been expressly listed in his/her offer, (3) the offer is being submitted on behalf of the Proposer in accordance with any terms and conditions set forth in this RFP, and (4) the Proposer will accept any awards made to it as a result of the offer submitted herein for a minimum of ninety calendar days following the date of submission.

#### PRINT OR TYPE YOUR INFORMATION Name of Company: Fax: <u>303.938.9955</u> Lawson Construction Address: City/State: Longmont, CO 1831 Boston Ave, Suite 100 Zip: 80501 Contact Person: Title: <u>Estimator / PM</u> Mark Menke Phone: 303.776.3456 Authorized Representative's Charles L Lawson Phone: 303.776.3456 Signature: Printed Name: Date: 5/16/2022 **Email Address:** mark.m@lawsonconstruction.com

Town of Bennett • 207 Muegge Way • Bennett, CO 80102 • p. 303-644-3249 • f. 303-644-4125



### PRICING FORM

#### PRICING (FOR EACH PARTICIPANT)

| ITEM | QTY   | UNIT | DESCRIPTION                                      | UNIT<br>PRICE | EXTENDED PRICE |
|------|-------|------|--|---------------|----------------|
| 1    | 2,538 | LF   | 6" Concrete Trail                                | \$53.00       | \$134,514.00   |
| 2    | 2,538 | LF   | Removal of existing asphalt path                 | \$8.00        | \$20,304.00    |
| 3    | 1.60  | AC   | Reseeding any vegetation that has been disturbed | \$10,000.00   | \$16,000.00    |
| 4    | 1     | LS   | Mobilization                                     | \$45,000.00   | \$45,000.00    |
| 5    | 2     | AC   | Clearing and Grubbing                            | \$20,000.00   | \$40,000.00    |
| 6    | 1680  | CY   | Unclassified Excavation                          | \$50.00       | \$84,000.00    |
| 7    | 8     | HR   | Potholing  | \$500.00      | \$4,000.00     |
| 8    | 1400  | CY   | Topsoil  | \$25.00       | \$35,000.00    |
| 9    | 1     | LS   | Erosion Control                                  | \$40,000.00   | \$40,000.00    |
| 10   | 1     | LS   | Construction Surveying                           | \$20,000.00   | \$20,000.00    |
|      |       |      |  |               |                |
|      |       |      | Total  |               | \$438,818.00   |

Not to Exceed Total: \$438,818.00

NO

NO



#### **SUBMISSION FORM**

SUBMISSION: It is imperative, when submitting a bid/proposal, that you address the envelope as follows:

Town of Bennett ATTN: Purchasing 207 Muegge Way Bennett, CO 80102

Attn: Person in Charge

> Title RFP:

Does your proposal comply with all the terms and conditions? If no, indicate exceptions

YES

Does your proposal meet or exceed all specifications? If no, indicate exceptions

State percentage of prompt payment discount, if offered 1.00 %

\$438,818.00 State total bid price (include all items bid)

\$434,429.82 State total bid price with discount

The Town of Bennett must have on file a completed W-9 prior to doing business with Contractors. Please submit the attached form with your Proposal.



#### 10. W-9 Form

|      | UBSTITUTE FORM W-9  | Vendor#                                 |
|------|---|---|
| ID   | EQUEST FOR TAXPAYER DENTIFICATION A copy of the W-9 instructions is available upon request)             |   |
| 1    | NAME OF FIRM:   |   |
|      | Lawson Construction Company NAME (Legal Name)   |   |
|      | BUSINESS NAME (If different from above e.g. DBA)  | *************************************** |
| 2    | ADDRESS WHERE NOTIFICATIONS, PURCHASE ORDERS ETC. SHOULD BE MAILE (If different from above):            | D                                       |
|      | Lawson Construction Company NAME (As It appears on Invoice)   |   |
|      | INVITE (AS IL OPPEALS OF INVOICE)   |   |
|      | PO Box 1318 ADDRESS   |   |
|      |   |   |
|      | Longmont, CO 80502  |   |
|      | CITT, STATE, ZIP  |   |
| 3.   | PAY TO OR REMITTANCE INFORMATION (If more than one remit to address, please attach on additional page.) |   |
|      | 1831 Boston Avenue, PO Box 1318   |   |
|      | STREET ADDRESS  | 36                                      |
|      | Longmont, CO 80502<br>CITY, STATE, ZIP  |   |
|      |   |   |
|      | e Internal Revenue Service requires that you submit a Taxpayer Identification i                         |   |
| this | s regulation, please fill in the required information on this form, sign and retu                       | rn it to:                               |

Page 11 of 20

(303) 644-4125

ATTN:

Town of Bennett

207 Muegge Way Bennett, CO 80102

Danette Ruvalcaba

By fax

By mail



| TAXPAYER IDENTIFICATION NUMBER (TIN  | 1)  |  |
|--|---|--|
| Social Security Number   |   | NA PARTICIPATION OF THE PARTIC |
| OR<br>Federal Identification Number  |   | 84-1116591   |
| Name of Business Owner (please print)  | Kenneth T. Lawson   |  |
| Check Appropriate Box: [X] Corporation [] Individual/Sole Prop   | Partnership<br>[] Non-Profit Organ  | [ ] Government<br>ization [ ] Other  |
| (Must explain)   |   |  |
| CERTIFICATION  |   |  |
| Under penalties of perjury, I certify that:  |   |  |
| (1) The number shown on this   | s form is my correct Tax  | Identification Number, and   |
| <ul><li>(2) I am not subject to backup</li><li>(3) I am a US person (including)</li></ul>  |   |  |
| (5) I am a US person (including  | ng a US resident alien)   |  |
| Signature Just Jane  |   | MSTRUCZ  |
| Date 5/16/2022   |   | - RPOR 1   |
| Date_3/10/2022   |   |  |
| Print Name Kenneth T. Lawson   |   | SEAL TO SEAL   |
| Telenhone Number (303) 776-3456  |   |  |
|  |   | MADO   |
| NOTICEI CHECKS OR PURCHASE ORDERS YOUR TAX PAYER ID N  | WILL NOT BE ISSUED BY<br>NUMBER IS ON FILE IN T                               |  |
| FOR OFFICE USE ONLY:   |   |  |
| Individual/Sole Proprietorships:For Corporat   | ion:  | 8  |
| [] Merchandise Only<br>[] Employee expense reimbursement<br>[] Garnishment / Child Support<br>[] Damage awards & other reimbursement | [ ] Services<br>[ ] Contract Labor<br>[ ] Other (Explain)<br>[ ] Sale of Land | [ ] Attorney   |
| Approved: '  |   |  |
|  | ,   |  |
| Town Administrator SAMPLE AGREEMENT  |   | Date   |
|  |   |  |

Page 12 of 20



# 11. Deviations from Sample Agreement

None

## **Suggested Motion**

I move to authorize the Mayor and the Town of Bennett to enter into a standard Town contract agreement with Kuhn Construction Inc. in an amount not to exceed \$231,435.81 for the Kiowa Bennett Concrete Trail Extension.



# Arapahoe County Finance Department Purchasing Division 5334 South Prince Street, Room 480 Littleton, Colorado 80120

# REQUEST FOR PROPOSAL COVER SHEET

| Date:  |   | May 5, 2022  |   |  |
|--|---|--|---|--|
| Solicitation Number:   |   | RFP 22-24  |   |  |
| Solicitation title:  |   | Regional Opioid Cou  | ıncil Facilitation Services   |  |
| Pre-Solicitation Meeting:  |   | None   |   |  |
| Questions will be received until:  |   | May 17,2022, 2:00 p<br>www.bidnetdirect.com  |   |  |
| Proposal will be received until:   |   | May 26, 2022, 2:00 p.m. on <a href="https://www.bidnetdirect.com/colorado">www.bidnetdirect.com/colorado</a> Please submit (1) pdf w/contractor name as the 1 word in the document name. |   |  |
| Goods or services to be delivered to or pe   | erformed at:  | Arapahoe County  |   |  |
| For administrative questions unrelated to  | scope:  | Nancy Allen, Purchasing Manager (303) 795-4435   |   |  |
| Email Address:   |   | nallen <u>@arapahoegov.com</u>   |   |  |
| Documents included in this package:  |   | Request for Proposal<br>Appendix A – Sample Agreement for Services<br>Appendix B – Colorado Opioid MOU   |   |  |
| The undersigned hereby affirms that (1) has read all terms and conditions and te with this solicitation and fully understa expressly listed in his/her Response, (3) accordance with any terms and condition PRINT C | chnical spec<br>nds and ac<br>the Respons<br>s set forth in | ifications which were cepts them unless see is being submitted   | made available in conjunction pecific variations have been on behalf of the Contractor in |  |
| Name of Company:   |   |  | Fax:  |  |
| Address: City/State:   |   |  |   |  |
|  |   |  |   |  |
| Email Address:   |   |  |   |  |
| Authorized Representative's Signature:   |   |  | Phone:  |  |
| Printed Name:  |   |  | Date:   |  |
| Email Address:   |   |  |   |  |



# Arapahoe County Finance Department Purchasing Division 5334 South Prince Street, Room 480 Littleton, Colorado 80120

# REQUEST FOR PROPOSAL GENERAL TERMS AND CONDITIONS

I. APPLICABILITY. These General Terms and Conditions apply, but are not limited, to all bids, offers, proposals, qualifications, quotations, and responses (hereinafter referred to as "Response") made to Arapahoe County (hereinafter referred to as "County") by all prospective contractors, contractors, bidders, firms, companies, publishers, consultants, or suppliers (hereinafter referred to as "Contractor" or "Contractors") in response, but not limited, to all Invitations to Bid, Requests for Proposals, Requests for Qualifications, and Requests for Quotations (hereinafter referred to as "Solicitation").

#### II. CONTENTS OF RESPONSE

- A. GENERAL CONDITIONS. Contractors are required to submit their Responses in accordance with the following expressed conditions:
  - Contractors shall make all investigations necessary to thoroughly inform themselves regarding the plant and facilities affected by the delivery of materials and equipment as required by the conditions of the Solicitation. No plea of ignorance by the Contractor of conditions that exist or that may hereafter exist will be accepted as the basis for varying the requirements of the County or the compensation to the Contractor.
  - 2. Contractors are advised that all County Solicitations and contracts are subject to all requirements contained in the County's Purchasing Division's Policies and state and federal statutes. When conflicts occur, the highest authority will prevail.
  - 3. Contractors are required to state exactly what they intend to furnish to the County in their Response and must indicate any variances to the terms, conditions, and specifications of this Solicitation no matter how slight. If variations are not stated in a Contractor's Response, it shall be construed that the Contractor's Response fully complies with all conditions identified in this Solicitation.
  - 4. The County intends and expects that the contracting processes of the County and its Contractors provide equal opportunity without regard to disability, race, creed, color, sex, sexual orientation, religion, age, national origin, or ancestry and that its Contractors make available equal opportunities to the extent third parties are engaged to provide goods and services to the County as subcontractors, contractors, or otherwise. Accordingly, the Contractor shall not discriminate on any of the foregoing grounds in the performance of any contract awarded to the Contractor and shall make available equal opportunities to the extent third parties are engaged to provide goods and services in connection with performance of the contract. Joint ventures are encouraged. The Contractor shall disseminate information regarding all subcontracting opportunities under the contract in a manner reasonably calculated to reach all qualified potential subcontractors who may be interested. The Contractor shall maintain records demonstrating its compliance with this provision and shall make such records available to the County upon the County's request.
  - 5. All Responses and other materials submitted in response to this Solicitation shall become the property of the County and shall be considered public information and subject to disclosure. DO NOT INCLUDE CONFIDENTIAL AND/OR OTHERWISE PRIVILEGED DOCUMENTS AS PART OF A RESPONSE OR OTHER SUBMITTED MATERIALS. By submitting a Response, Contractor affirms that none of the information provided in its Response or other submitted materials is confidential, proprietary, trade secret, or otherwise privileged, and the County may release such information without liability.

#### B. CLARIFICATION AND MODIFICATIONS IN TERMS AND CONDITIONS

- Where there appears to be variances or conflicts between the General Terms and Conditions, the Special Terms and Conditions and the Technical Specifications outlined in this Solicitation, the Technical Specifications, and then the Special Terms and Conditions, will prevail.
- 2. If any Contractor contemplating submitting a Response under this Solicitation is in doubt as to the true meaning of the specifications or any other portion of the Solicitation, the Contractor must submit a written request via email for clarification to the Point of Contact listed on the first page of this Solicitation. The Contractor submitting the request shall be responsible for ensuring that the request is received by the County prior to the deadline for submitting questions.

Any official interpretation of this Solicitation must be made by an agent of the County's Purchasing Division who is authorized to act on behalf of the County. The County shall not be responsible for interpretations offered by employees of the County who are not agents of the County's Purchasing Division.

The County shall issue a written addendum if substantial changes which impact the technical submission of Responses are required. A copy of such addenda will be available at the Rocky Mountain E-Purchasing System (BIDNET) website. In the event of conflict with the original Solicitation documents, addenda shall supersede to the extent specified. Subsequent addenda shall supersede prior addenda only to the extent specified.

ADDENDA: CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND ACKNOWLEDGING ALL SUBSEQUENT ADDENDA VIA THE ROCKY MOUNTAIN E-PURCHASING SYSTEM (BIDNET). FAILURE TO SUBMIT ANY AND ALL SUBSEQUENT ADDENDUM/ADDENDA MAY DEEM THE CONTRACTOR NON-RESPONSIVE. ANY CONTRACTOR DEEMED NON-RESPONSIVE WILL NOT HAVE THE ABILITY TO APPEAL AWARD DECISION(S).

#### C. PRICES CONTAINED IN RESPONSE-DISCOUNTS, TAXES, COLLUSION

- 1. Contractors may offer a cash discount for prompt payment. Discounts will be considered in determining the lowest net cost for the evaluation of Responses; discounts for periods of less than twenty days, however, will not be considered in making an award. Contractors are encouraged to provide their prompt payment terms in the space provided on the Solicitation's Specification and Pricing Form. If no prompt payment discount is being offered, the Contractor shall enter a zero (0) for the percentage discount to indicate net thirty days. If the Contractor does not enter a percentage discount, it is hereby understood and agreed that the payment terms shall be net thirty days, effective on the date that the County receives an accurate invoice or accepts the products, whichever is the later date. Payment is deemed to be made on the date of the mailing of the check.
- 2. Contractors shall not include federal, state, or local excise or sales taxes in prices offered, as the County is exempt from payment of such taxes.

Federal Identification Number: 84-6000740

State of Colorado Tax Exempt Number: 98-04527-0000

3. Contractor, by affixing its signature to this Solicitation, certifies that its Response is made without previous understanding, agreement, or connection either with any persons, firms or corporations making a Response for the same items, or with the County. The Contractor also certifies that its Response is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action. To ensure integrity of the County's public procurement process, all Contractors are hereby placed on notice that any and all Contractors who falsify the certifications required in conjunction with this section will be prosecuted to the fullest extent of the law.

#### III. PREPARATION AND SUBMISSION OF RESPONSE

#### A. PREPARATION

- Responses must contain in ink or electronic signature of an authorized agent of the Contractor in the space provided on the Solicitation cover page. The original cover page of this Solicitation must be included in all Responses. If the Contractor's authorized agent fails to sign and return the original cover page of the Solicitation, its Response may be considered non-responsive and may not be considered.
- 2. The County logo is trademarked and property solely of the County. Contractors do not have permission to use the County's logo on any documentation or presentation materials and to do so would be a violation of the County's trademark
- 3. Unit prices shall be provided by the Contractor on the Solicitation's Specification and Pricing Form when required in conjunction with the prescribed method of award and shall be for the unit of measure requested. Prices that are not in accordance with the measurements and descriptions requested shall be considered non-responsive and shall not be considered. Where there is a discrepancy between the unit price and the extension of prices, the unit price shall prevail.
- 4. Alternate Responses will not be considered unless expressly permitted in the Specification's Special Terms and Conditions.
- 5. The accuracy of the Response is the sole responsibility of the Contractor. No changes in the Response shall be allowed after the date and time that submission of the Responses is due. Minor errors may be allowed at the sole discretion of the Arapahoe County Purchasing Manager.

#### B. SUBMISSION

- The Electronic Response shall include the Contractor's name and the Solicitation number.
   The County's Specification and Pricing form, which is attached to this Solicitation, must be used when the Contractor is submitting its Response. The Contractor shall not alter this form (e.g. add or modify categories for posting prices offered) unless expressly permitted in the Solicitation or in an addendum duly issued by the County. No other form shall be accepted.
- 2. Each Response must be submitted at the time and place specified in this Solicitation.
- 3. Failure to provide any requested information may result in the rejection of the Response as non-responsive.
- 4. Contractors, who qualify their Responses by requiring alternate contractual terms and conditions as a stipulation for contract award must include such, alternate terms, and conditions in their Responses. The County reserves the right to declare a Contractor's Response as non-responsive if any of these alternate terms and conditions are in conflict with the County's terms and conditions, or if they are not in the best interests of the County.

#### C. CONTRACTOR APPLICATION AND RETENTION ON CONTRACTOR LIST (RMEPS)

1. Contractors may register for free online at <a href="https://www.rockymountainbidsystem.com">https://www.rockymountainbidsystem.com</a>. The County posts all bids, quotes, amendments, and award information on this website. If you need assistance when registering, or do not have Internet access, please contact BidNet® at 1-800-835-4603.

#### IV. MODIFICATION OR WITHDRAWAL OF RESPONSES

A. MODIFICATIONS TO RESPONSES. Responses may only be modified when received prior to the submission deadline.

#### B. WITHDRAWAL OF RESPONSES

- 1. Responses may be withdrawn in the form of a written notice on and must be received prior to the time and date set for the opening of Responses. Any withdrawal of a Response submitted to Arapahoe County Purchase Division must have the Contractor's name and the applicable Solicitation number and title clearly noted on the withdrawal notice.
- 2. Responses may not be withdrawn after the time and date set for the opening for a period of ninety calendar days. If a Response is withdrawn by the Contractor during this ninety-day period, the County may, at its option, suspend the Contractor from solicitation submissions for a six-month period following the withdrawal.

#### V. REJECTION OF RESPONSES

- A. REJECTION OF RESPONSES. The County may, at its sole and absolute discretion:
  - 1. Reject any and all, or parts of any or all, Responses submitted by prospective Contractors;
  - 2. Re-advertise this Solicitation:
  - 3. Postpone or cancel the process;
  - 4. Waive any irregularities in the Responses received in conjunction with this Solicitation; and/or
  - 6. Determine the criteria and process whereby Responses are evaluated and awarded.
- B. REJECTION OF A PARTICULAR RESPONSE. In addition to any reason identified in subsection A above, the County may reject a Response under any of the following conditions:
  - 1. The Contractor misstates or conceals any material fact in its Response;
  - 2. The Contractor's Response does not strictly conform to the law or the requirements of the Solicitation:
  - 3. The Response expressly requires or implies a conditional award that conflicts with the method of award stipulated in the Solicitation;
  - 4. The Response does not include documents, including, but not limited to, certificates, licenses, and/or samples, which are required for submission with the Response by the Solicitation; and/or
  - 5. The Response has not been executed by the Contractor through an authorized signature on the Specification's Cover Sheet.

#### C. ELIMINATION FROM CONSIDERATION

- 1. A Response may not be accepted from, nor any contract be awarded to, any person or firm which is in arrears to the County upon any debt or contract or which is a defaulter as surety or otherwise upon any obligation to the County.
- A Response may not be accepted from, nor any contract awarded to, any person or firm who
  has failed to perform faithfully any previous contract with the County or other governmental
  entity, for a minimum period of three years after the previous contract was terminated for
  cause.
- D. No damages shall be recoverable by any challenger as a result of the determinations listed in this Section V or decisions by the County.

- VI. QUALIFICATIONS OF CONTRACTOR: The County may make such investigations as deemed necessary to determine the ability of the Contractor to perform work, and the Contractor shall furnish all information and data for this purpose as the County requests. Such information includes but is not limited to: current/maximum bonding capabilities, current licensing information, audited financial statements, history of the firm on assessments of liquidated damages, contracts cancelled prior to completion and/or lawsuits and/or pending lawsuits against the firm and/or its principals. The County reserves the right to reject any Response if the evidence submitted by, or investigation of, such Contractor fails to satisfy the County that such Contractor is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein. Conditional Responses will not be accepted.
- VII. AWARD OF SOLICITATION. The County shall award this Solicitation to the successful Contractor through the issuance of a Notice of Intent To Award on BidnetDirect.com. No services or goods shall be provided, and no compensation shall be paid, until and unless a contract has been signed by an authorized representative of the County and the Contractor.
- VIII.APPEAL OF AWARD. Solicitations are awarded based on several conditions, price being just one of the elements. Please check the Solicitation's Special Terms and Conditions to see the elements upon which the award will be based. Contractors may appeal the Notice of Intent to Award decision by submitting, in writing, to the County's Purchasing Manager, a request for reconsideration within 3 business days after the Notice of Intent to Award is sent to all participating Contractors via email, provided the appeal is sought by the Contractor prior to the County finalizing a contract with the selected Contractor. Contractors who were deemed non-responsive are ineligible to participate in the appeal of award process.



### REQUEST FOR PROPOSAL SPECIAL TERMS AND CONDITIONS

**SUBMISSION OF RESPONSES:** The response must be received before the due date and time as specified in this Solicitation. Electronic submissions will be accepted online via Rocky Mountain E-Purchasing Systems (RMEPS), <a href="www.bidnetdirect.com/colorado">www.bidnetdirect.com/colorado</a>. **Questions or technical difficulties should be directed to the websites' Contractor Support Team, (800) 835-4603, option 2.** 

**PURPOSE: TO ESTABLISH A CONTRACT:** The purpose of this Solicitation is to establish a contract with a consultant to provide opioid facilitation services as specified herein from a source(s) of supply that will give prompt and efficient service to the County.

#### **CONTRACTUAL OBLIGATIONS**

- A. The successful Contractor will be required to sign a contract substantially similar to the contract form in Appendix A. The County reserves the right to add or delete provisions to the form prior to contract execution.
- B. Contractor is responsible for reviewing the form contract and understanding the terms and conditions contained therein, including, but not limited to, insurance requirements, indemnification, illegal aliens, equal opportunity, non-appropriation, and termination.
- C. Contractor's Response must state its willingness to enter the form contract or Contractor shall identify and include any proposed revisions they have for the form contract. Any proposed revisions made by the Contractor after the County Notice of Intent to Award the Solicitation may be grounds for rescinding said Notice. The identification of willingness to enter the standard contract is for general purposes at this time but is part of the evaluation process and must be included. There may be negotiations on a project-by-project basis that provide further clarification.
- D. Material Priced Incorrectly. As part of any award resulting from this process, Contractor(s) will discount all transactions as agreed. In the event the County discovers, through its contract monitoring process or formal audit process, that material was priced incorrectly, Contractor(s) agree to promptly refund all overpayments and to pay all reasonable audit expenses incurred as a result of the non-compliance.
- E. The County may, during the term of the contract and any extensions, request additional work at other locations throughout Arapahoe County by the successful Contractor.

**METHOD OF AWARD - BEST EVALUATIVE SCORE BASED ON WRITTEN RESPONSE:** It is the intent of the County to award a contract to the Contractor who receives the highest score when the Responses submitted by interested Contractors are reviewed by the County's Response Evaluation Committee. Notwithstanding, the County reserves the right to alter this method of award if such alteration is in the best interest to the County.

If it is in the best interest of the County, the Evaluation Committee may invite a limited number of Contractors who received the highest scores during the written phase to provide an oral presentation. The number of Contractors who may be invited to provide an oral presentation will be determined by the Evaluation Committee after the written Responses have been scored. In its best interest, the County will determine whether to score the oral presentations, what criteria will be used, if any, who will participate in the evaluation committee, and how the final scoring will be determined.

The County reserves the right to conduct negotiations with Contractors and to accept revisions of Responses. During this negotiation period, the County will not disclose any information derived from Responses submitted, or from discussions with other Contractors. Once an award is made, the Solicitation file and the Responses contained therein are in the public record.

**RESPONSE TO QUESTIONS:** Questions which arise during the Response preparation period regarding issues around this Solicitation must be submitted online at www.bidnetdirect.com/colorado.

Any official interpretation of this Solicitation must be made by an agent of the County's Purchasing Division who is authorized to act on behalf of the County. The County shall not be responsible for interpretations offered by employees of the County who are not agents of the County's Purchasing Division.

**OPTION TO RENEW FOR FOUR (4) SUBSEQUENT YEARS (MAINTAINING SAME PRICES):** The prices or discounts quoted by the Contractor in its Response shall prevail for the term of the contract, at which time the County shall have the option to renew the contract for four (4) subsequent one-year periods, provided, however, that such Contractor will maintain the same prices or discounts that were agreed to in the initial contract. The optional renewal periods shall not exceed four years. Continuation of the contract beyond the initial period is a County prerogative and not a right of the Contractor. This prerogative will be exercised only when such continuation is clearly in the best interest of the County.

LOCAL OFFICE SHALL BE REQUIRED: Due to the service level required in conjunction with this Solicitation, the Contractor shall maintain an office within the Metro Denver, Colorado, area. This office shall be staffed by a competent company representative who can be contacted during normal working hours and who is authorized to discuss matters pertaining to the contract. Metro Denver consists of City and County of Denver, City of Ft. Collins and surrounding counties, City of Colorado Springs and surrounding counties, Arapahoe County, Jefferson County, Adams County, Boulder County, Douglas County, City and County of Broomfield, Clear Creek County, and Gilpin County, Colorado. All reimbursable payments will be based on local Denver office.

**PURCHASE BY OTHER GOVERNMENTAL AGENCIES:** Each governmental unit which avails itself of this contract will establish its own contact, place its own orders, issues its own purchase orders, be invoiced there from and make its own payments and issue its own exemption certifications as required by the Contractor. It is understood and agreed that Arapahoe County is not a legally binding party to any contractual agreement made between any other governmental agency and the Contractor as a result of this solicitation.

**ADDITIONAL NUMBER OF ITEMS MAY BE PURCHASED DURING CONTRACT PERIOD**: Although this Solicitation specifies the exact number of items to be purchased by the County, it is understood and agreed that the County may, during the term of the awarded contract, purchase additional quantities of the same model or brand of item from the successful Contractor. This option, if exercised, is the prerogative of the County and shall be honored by the Contractor as a condition of contract award.

**PURCHASE OF OTHER ITEMS NOT LISTED ON THIS SOLICITATION BASED ON PERCENTAGE DISCOUNTS:** While the County has listed all major items on the Solicitation which are utilized by the County and/or departments in conjunction with their operations, there may be ancillary items that must be purchased by the County during the term of the awarded contract. For this reason, Contractors are requested to quote a percentage discount from the Contractor's price list that will be offered to the County for items which do not appear on this Solicitation. The County reserves the right to award these ancillary items to the successful Contractor or another Contractor based on the lowest actual price offered.

**LOGOS:** The County logo is trademarked and property solely of the County. Contractors do not have permission to use our logo on any documentation or presentation materials and to do so would be a violation of our trademark. We also prefer your company does not utilize its trademark as to not influence an evaluator's evaluation.

**BUDGET:** Budget will not be disclosed.

**DEBARMENT:** By submitting this Response, the Contractor warrants and certifies that he/she is eligible to submit a Response because he/she is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in a transaction by any Federal, State, or local department or agency.

**FEDERAL FUNDS:** In the event the agreement will use federal funds, Contractor will need to comply with the following:

- A. Federal Compliance This Solicitation will be funded, in whole or in part, with an award of federal funds. Contractor shall comply with all applicable federal laws, regulations and requirements. These include but are not limited to compliance with the following laws and regulations:
  - 1) Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). If this Agreement is in excess of \$100,000 and involves the employment or mechanics or laborers, Contractor must comply with provisions of 40 U.S.C. 3702, as supplemented by Department of Labor regulations (29 CFR Part 5).
  - 2) Rights to Inventions Made Under a Contract or Agreement. If this Agreement is an agreement with a small business firm or nonprofit organization for performance of experimental, developmental, or research, Contractor must comply with the requirements or 37 CFR Part 401, "Rights to Inventions Made by Nonprofit organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any Implementing regulations issued by the awarding agency.
  - 3) Clean Air Act (42 U.S.C. 7401 7671g.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387). If this Agreement is in excess of \$150,000, the Contractor is required to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act as amended (42 U.S.C. 7401- 7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency of the federal funds for this Agreement and the Regional Office of the Environmental Protection Agency (EPA).
  - 4) Debarment and Suspension (Executive Orders 12549 and 12689). The County is prohibited to from entering into this Agreement with a party listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.
  - 5) Byrd Anti-Lobbying Amendment (31 U.S.C. 1352). If this Agreement is for compensation in excess of \$100,000, Contractor must file the required certification with the County that it will not and has not used Federal appropriated funds received by the Contractor to pay any person or organization for influencing or attempting to influence an officer or employee or any agency, a member of Congress, officer or employee of Congress, or an employee or a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Contractor must also disclose to the County any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award.
  - 6) Procurement of Recovered Material (2 CFR CH. II §200.322). Contractor must 1) comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; 2) procuring solid waste management services in a manner that maximizes energy and resource recovery; and 3) establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.
  - 7) Equal Employment Opportunity. If this Agreement is a construction contract Contractor is required to comply with the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11246, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and Implementing regulations at 41 CFR part 60, "Office or Federal Contract Compliance Programs, Equal Employment Opportunity, Page 292 Department of Labor."

| 8) | Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). If this Agreement is prime construction contract in excess of \$2,000, Contractor is required to comply with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor Regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). |
|----|--|
|    | REMAINDER OF PAGE LEFT INTENTIONALLY BLANK   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |



### REQUEST FOR PROPOSAL SPECIFICATION FORM

### **BACKGROUND / OVERVIEW / GOALS**

Arapahoe County is one of Colorado's fastest growing counties, with more than 650,000 residents. By 2030, about 800,000 are projected to live here, which would make us the most populous county in the metro area, surpassing the City and County of Denver. The County spans approximately 805 square miles and its diversity is evident throughout, from vibrant urban, suburban, and rural communities to an unparalleled open space and trail system, to major employment centers and a robust multimodal transportation network.

The County is home to thirteen (13) cities and towns, which include:

- Aurora
- Bennett
- Bow Mar
- Centennial
- Cherry Hills Village
- Columbine Valley
- Deer Trail
- Englewood
- Foxfield
- Glendale
- Greenwood Village
- Littleton
- Sheridan

Arapahoe County also has nine (9) school districts and 450 local improvement and special service districts. The County has one of the lowest property tax mill levies in the state. Our County government only keeps 15 percent of the tax revenue it collects, to invest in County services and infrastructure; the rest goes to schools, cities and towns, and special districts like fire and water.

The Arapahoe County government serves its communities in ways both obvious and obscure. As the beating heart of local and regional government, we're here for our neighbors on their best days—and their worst. County officials and employees share our residents' goals of preserving our quality of life, whether urban, suburban, or rural, on our roads or on our trails, at home or at work. By establishing practices that celebrate, protect, and connect our many diverse assets, and by advocating fiscally responsible policies that are mindful of our history and anticipate our future, Arapahoe County strives to be the place we're proud to call home.

In doing our part to serve our community, Arapahoe County has been participating in Colorado's discussion about the nationwide opioids settlements that have been reached with the "Big 3" opioid distributors (McKesson, Cardinal Health, and AmerisourceBergen) and Johnson & Johnson to resolve claims by state and local governments that these companies contributed to the opioid epidemic. The claims being settled include those raised by local governments in the national multi-district litigation ("MDL"), In Re: National Prescription Opiate Litigation, MDL 2804 (N.D. Ohio). Local government officials from across Colorado negotiated an MOU with the Attorney General's Office to establish the framework and negotiate the details of the Colorado MOU.

The Colorado MOU establishes the framework for distributing and sharing these settlement proceeds throughout Colorado. Local governments and the Colorado Attorney General prepared the Colorado MOU, which prioritizes regionalism, collaboration, and abatement. It is expected that the Colorado MOU

will also be used for settlements with other opioid defendants in the future. Colorado Attorney General Phil Weiser signed the MOU on August 26, 2021.

Funds from the Big 3 and Johnson & Johnson settlements will be distributed over a period of years. The Big 3 distributors will pay a maximum of \$21 billion over 18 years, while Johnson & Johnson will pay a maximum of \$5 billion over no more than nine years. In total, up to approximately \$22.8 billion in settlement proceeds will be payable to state and local subdivisions nationwide. Each state receives a percentage of that recovery, and Colorado's share is up to a maximum of approximately \$400 million.

The Colorado MOU establishes specific parameters regarding the statewide allocation of settlement funds from the nationwide opioid litigation, which includes 20% directly to counties/municipalities that sign the MOU and 60% to regions of counties/municipalities (Arapahoe County will be its own single-county region). All settlement funds are required to be used for opioid abatement through prevention, treatment and harm reduction. In order to distribute these funds towards appropriate uses, each region will create its own "Regional Council" made up of the constituent local governments.

Through this Request for Proposal (RFP), Arapahoe County, in collaboration with its thirteen (13) municipalities, is looking for the following:

- 1. Facilitation services that will assist in the formation and implementation of the Regional Opioid Council.
- 2. Ongoing facilitation services to support the Council's activities and meetings, including agenda development and facilitation, third-party coordination, strategic planning and written deliverables, such as an action plan.

All participants have a shared interest in meaningful regional participation and collaboration. This group will work together to establish shared goals, develop bylaws or guiding principles, understand existing challenges and service gaps within the region, identify opportunities to address goals and outcomes, strategically evaluate and prioritize projects, complete a two-year action plan, and operate in a deliberate, thoughtful, and more efficient manner than if each jurisdiction were to work alone. This council will also conduct meetings that are open to the public and in compliance with the Colorado Open Meeting Law (including requirement to keep minutes).

Arapahoe County will serve as the convenor and fiscal agent of the Regional Council and will serve as the point of contact for the successful Respondent.

### SCOPE OF WORK

### Phase 1: Regional Council Development and Planning (Through August 2022)

- Engage in strategic planning with the Arapahoe County and the jurisdictional Staff Planning Committee to develop a schedule of meetings and topics that provide sufficient education and foundation for the Regional Council
- Based on proposed schedule, coordinate with subject-matter experts i.e., the Technical Team, as needed to provide information at meetings
- Strategize and facilitate processes that develop regional consensus
- · Develop guidance materials and documents as needed to support council activities
- Facilitate processes as needed to promote the integrated and collaborative distribution of Regional Council funds through the establishment of a two-year plan

### Phase 2: Ongoing Regional Council Meeting Facilitation (August 2022 – ongoing)

- Provide process support and planning for members of the Arapahoe County Regional Opioid Council, Technical and Staff Planning Committees
- Facilitate development and assist in drafting the two-year plan for the Regional Council that
  outlines allocations, goals and objectives, which will be submitted to the State by the end of 2022,
  pending a firm deadline provided by the State
- On behalf of Arapahoe County, facilitate ongoing meetings of the Regional Council (frequency to be determined by the body), including:
  - Draft meeting agendas and summaries

Page 295

- Take meeting minutes and finalize
- Engage members between meetings
- Assist with long-term planning for the Council
- On-board new members as needed
- Assist with follow up programmatic items that are developed in the Regional Council meetings
- Assist staff to engage and work with local entities on specific projects
- Work with Technical Advisory Committee to provide necessary expertise in fields related to opioid education, treatment, recovery or related fields as needed by the Regional Council
- Work with Staff Planning Committee for operational and planning support

#### Timeframe, Compensation, Responsibilities

- Arapahoe County would like to hire a facilitator through at least the end of 2023 with the option to continue general meeting facilitation as needed.
- It is anticipated that the Council will have its first meeting in July 2022 and meet monthly following the initial meeting.
- The responsibilities are anticipated to be as follows (may be adjusted based on need):

Strategic planning 10-12 hours
Meeting preparation 2-3 hours/month
Meeting facilitation 4-5 hours/month

- The selected consultant will be responsible for ensuring the Regional Council's completion of the following deliverables:
  - Two-year plan, submitted to the state database (tentatively due Aug./Sept. 2022)
  - General meeting schedule and topics
- The County will be responsible for the following:
  - Acting as Fiscal Agent for the Regional Council and managing financial retention, distribution and reporting
  - Providing support for agenda development and distribution, as well as record keeping for the Council and their actions
  - Assisting facilitator with meeting preparation and during meetings
  - Submitting necessary documentation to the state upon completion (two-year plan, financial records, etc.)

**SUBMISSION OF RESPONSES: ONE (1) electronic submittal** must be submitted online via at <a href="www.bidnetdirect.com/colorado">www.bidnetdirect.com/colorado</a>. It is the responsibility of the contractor to ensure that the electronic proposal is submitted prior to the proposal closing time. **No physical submissions will be accepted.** 

Submittals should be prepared simply and economically providing a straightforward, concise description of the contractor's ability to perform the requirements of this Solicitation.

#### REQUIRED DOCUMENTATION

Submit a 15-page proposal that addresses the following topics:

1. **Cover Letter** – provide a brief summation of your submittal that includes the qualities that make the applicant uniquely qualified for this project and why the applicant is interested in supporting Arapahoe County in the efforts described in the scope of services.

Profile of the Firm – Include the following for the office this work would originate from:

- a. Size of the Firm and size of local office (if applicable)
- b. Location of the office, where the work on this engagement is to be performed
- c. Identify the points that make your firm uniquely qualified for this engagement.
- d. Provide any substantiated complaints against the firm in the last 3 years and any outstanding litigation.
- 2. **Proposed Approach** provide an overview of high-level overview of the proposed strategy and approach to complete the outlined scope of work
- 3. Key Personnel & Expertise— identify key personnel as well as any subcontractors that would be providing the scope of services, highlighting qualifications that align with the proposed scope of services. Complete resumes can be submitted as part of an appendix and will not be included in the page count. Provide resumes for each person that will be assigned to this engagement.
- 4. **Past Experience.** Provide three examples of similar projects/programs to the stated scope of work that demonstrates ability to facilitate varied stakeholders, complex topics/issues, navigate consensus, and achieve stated outcomes.
- 5. **References** list three references that can speak to similar past performance and provide contact information.
- 6. **Fee** please provide an hourly rate for facilitation services and associated preparation time needed to complete the proposed scope of work posed. Proposers will be compensated on an hourly basis for actual time spent.

### SIGNATURE FORMS AND REQUIRED DOCUMENTATION

- 1) Completed RFP Cover Sheet
- 2) Completed RFP Submission Form
- 3) Certificate of Liability Insurance

### **EVALUATION CRITERIA**

- Approach to project, including detailed Scope of Work and descriptions of Deliverables (30%)
- Experience/qualifications of the firm and assigned project leads (25%)
- Capacity to complete project and provide deliverables successfully and on schedule, including consideration of past experience with similar projects (20%)
- Comprehensive understanding of project issues and local context/environment (15%)
- Proposed fees (10%)



### REQUEST FOR PROPOSAL PRICING FORM

| I. | PRICING HOURLY RATE: |
|----|----------------------|
|    |                      |
|    |                      |
|    |                      |
|    |                      |
|    |                      |



### REQUEST FOR PROPOSAL SUBMISSION FORM

**SUBMISSION:** The response must be received before the due date and time as specified in this Solicitation.

Electronic submissions will be accepted online via Rocky Mountain E-Purchasing Systems (RMEPS), www.bidnetdirect.com/colorado.

Questions or technical difficulties should be directed to the websites' Vendor Support Team at (800) 835-4603, option 2.

Does your Response comply with all the terms and conditions of this Solicitation? **YES** / **NO** If no, indicate variations and exceptions on an attached sheet. If no revisions are listed, it is understood that the contractor's offer fully complies with all terms and conditions.

Does your Response provide proposed revisions to the Terms and Conditions? of the attached Sample Agreement for Services? Submittal of a contractor contract is considered excessive and may be cause for determining the submission to be non-responsive. YES / NO Does your Response meet or exceed all specifications, including minimum service? requirements? If no, indicate exceptions. YES 1 NO Requirements met and response included? YES NO May any other governmental entity avail itself of this contract and YES 1 NO purchase all items specified? HAVE ALL ADDENDUMS BEEN ACKNOWLEDGED & ENCLOSED YES NO HAS A DULY AUTHORIZED AGENT OF THE CONTRACTOR YES NO SIGNED THE COVER SHEET State total submittal price (include all items in submittal).

Arapahoe County must have on file a completed W-9 prior to doing business with contractors.



### REQUEST FOR PROPOSAL APPENDIX A – SAMPLE AGREEMENT FOR SERVICES

| l. | The Sample Agreen | nent for | Services | is | included | in | this | Solicitation | for | informational | and | reference |
|----|-------------------|----------|----------|----|----------|----|------|--------------|-----|---------------|-----|-----------|
|    | purposes only.    |          |          |    |          |    |      |              |     |               |     |           |

REMAINDER OF PAGE LEFT INTENTIONALLY BLANK

### INTERGOVERNMENTAL AGREEMENT – OPIOID ABATEMENT

| This interg  | governmental agreement (th   | e "Regional Agreement") is entered into and effective as of |  |  |  |  |
|--|------------------------------|---|--|--|--|--|
| this d   | day of, 2                    | 2022 and is made between Arapahoe County, a Participating   |  |  |  |  |
| Local Gove   | ernment, as defined in the O | Colorado MOU, in the Arapahoe County Region ("AC            |  |  |  |  |
| Region") and the municipalities listed on the attached <b>Exhibit A</b> , all of which are Participating |                              |   |  |  |  |  |
| Local Gove   | ernments in the Arapahoe (   | County Region, individually herein a "Regional PLG" and     |  |  |  |  |
| collectively   | y the "Regional PLGs."       |   |  |  |  |  |

#### RECITALS

WHEREAS, the State of Colorado and Participating Local Governments executed the Colorado Opioids Summary Memorandum of Understanding in 2021 (the "Colorado MOU"), establishing the manner in which Opioid Funds shall be divided and distributed within the State of Colorado; and

WHEREAS, the Regional Agreement assumes and incorporates the definitions and provisions contained in the Colorado MOU, and the Regional Agreement shall be construed in conformity with the Colorado MOU; and

WHEREAS, all Opioid Funds, regardless of allocation, shall be used for Approved Purposes; and

**WHEREAS**, Participating Local Governments shall organize themselves into Regions, as further depicted in Exhibit E to the Colorado MOU; and

WHEREAS, Arapahoe County and its municipalities therein are considered the AC Region; and

**WHEREAS**, there shall be a 60% direct allocation of Opioid Funds to Regions through a Regional Share; and

**WHEREAS**, each Region shall be eligible to receive a Regional Share according to Exhibit C to the Colorado MOU; and

WHEREAS, the Colorado MOU establishes the procedures by which each Region shall be entitled to Opioid Funds from the Abatement Council and administer its Regional Share allocation; and

**WHEREAS**, the procedures established by the Colorado MOU include a requirement that each Region shall create its own Regional Council; and

WHEREAS, all aspects of the creation, administration, and operation of the Regional Council shall proceed in accordance with the provisions of the Colorado MOU; and

WHEREAS, each such Regional Council shall designate a fiscal agent from a county or municipal government within that Region; and

WHEREAS, each such Regional Council shall submit a two-year plan to the Abatement Council that identifies the Approved Purposes for which the requested funds will be used, and the Regional Council's fiscal agent shall provide data and a certification to the Abatement Council regarding compliance with its two-year plan on an annual basis; and

**WHEREAS**, the Regional Agreement pertains to the procedures for the Regional PLGs to establish a Regional Council, designate a fiscal agent, and request and administer Opioid Funds in a manner consistent with the Colorado MOU;

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements hereinafter set forth and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Regional PLGs incorporate the recitals set forth above and agree as follows:

- 1. **DEFINITIONS**. The defined terms used in this Regional Agreement shall have the same meanings as in the Colorado MOU. Capitalized terms used herein and not otherwise defined within the Regional Agreement or in the Colorado MOU shall have the meanings ascribed to them in the body of the Regional Agreement.
- 2. OBLIGATIONS OF THE REGIONAL PLGS. The Regional PLGs shall perform their respective obligations as set forth in the Regional Agreement, the Colorado MOU and the accompanying exhibits to the Colorado MOU which are each incorporated herein by reference.

### 3. REGIONAL COUNCIL

- **3.1. Purpose:** In accordance with the Colorado MOU, the AC Region has established a Regional Council to oversee the procedures by which the AC Region may request Opioid Funds from the Abatement Council and the procedures by which the allocation of its Region's Share of Opioid Funds will be administered.
- **3.2. Membership:** The Regional Council of the AC Region ("AC Regional Council") shall consist of the following:
  - a. **Voting Members.** Voting Members are as follows:
    - i. Two (2) representatives appointed by the Arapahoe County Board of County Commissioners ("BOCC")

- ii. The Public Health Director of the Arapahoe County Public Health Department, or their designee
- iii. The Director of the Arapahoe County Human Services Department or their designee
- iv. The Arapahoe County Sheriff or their designee
- v. 1 representative appointed from a municipal law enforcement agency within the AC Region (to be appointed by majority vote of the municipalities listed in Exhibit A).
- vi. 1 representative appointed from the County Court system or District Attorney's Office or their designee by the BOCC.
- vii. Four (4) total representatives appointed by the municipalities listed on **Exhibit A** as follows:
  - 1) 1 representative appointed by the City of Aurora
  - 2) 1 representative appointed by the City of Centennial
  - 1 representative to represent the west side of the County, appointed by majority vote of the Cities of Englewood, Sheridan and Littleton
  - 4) 1 representative to represent the east side/smaller communities of the County, appointed by majority vote of the remainder of the municipalities listed on Exhibit A.
- viii. For the representatives appointed under a.i and a.vii above, the Board of County Commissioners and the municipalities may also appoint alternates who may attend meetings and vote when their respective primary representative will be absent.
- b. Non-Voting Members. Non-voting members of the AC Regional Council shall consist of representatives of all municipalities which do not otherwise have an appointed representative serving on the AC Regional Council. In addition, by majority vote of the AC Regional Council, additional non-voting members may be appointed from time to time. All non-voting members shall receive the same notice of meetings and meeting materials as voting members and shall be entitled to engage in discussion regarding matters discussed during meetings. Non-voting members serve in an advisory role.
- c. Chair/Other Officers: At the first meeting of each year, the Voting Members shall appoint one Voting Member to serve as Chair of the AC Regional Council.

The Chair's primary responsibilities shall be to schedule periodic meetings and votes of the Regional Council as needed and to serve as the point of contact for disputes within the Region. The Chair must be either a Voting Member from Arapahoe County, such as a county commissioner or their designee, or a Voting Member from a city or town within a Region, such as a mayor or city or town council member or their designee. The Voting Members may also appoint such other officers, for example a chair elect and/or vice-chair, recording secretary, from the Members as may be desired to conduct the business of the Regional Council.

- d. **Non-Participation:** A Local Government that chooses not to become a Participating Local Government in the Colorado MOU shall not receive any Opioid Funds from the Regional Share or participate in the Regional Council.
- e. **Terms:** Members of the AC Regional Council shall serve for two-year terms. If a Voting Member resigns or is otherwise removed from the Regional Council prior to the expiration of their term, Voting Members shall appoint a replacement within sixty (60) days to serve the remainder of the term. The purpose of the two-year term is to allow Regional PLGs an increased opportunity to serve on the AC Regional Council. However, AC Regional Council members who have already served on the Regional Council may be appointed more than once and may serve consecutive terms without term limits.
- **3.3. Duties:** The AC Regional Council is primarily responsible for engaging with the Abatement Council on behalf of the AC Region and following the procedures outlined in the Colorado MOU for requesting Opioid Funds from the Regional Share, which shall include deciding how Opioid Funds from the Regional Share (and any other Opioid Funds that are contributed to the AC Region) are to be expended, developing and submitting 2-year plans, amending those plans as appropriate, monitoring the use of Opioid Funds for compliance with the Colorado MOU, and providing the Abatement Council with data through its fiscal agent regarding Opioid Fund expenditures. The AC Regional Council shall also be responsible for any other duties assigned to it by the Colorado MOU. Upon request from the Abatement Council, the AC Regional Council may also be subject to an accounting from the Abatement Council.
- **3.4. Governance:** The AC Regional Council shall establish its own procedures through the adoption of bylaws, which shall be consistent with the other provisions in this section and the Colorado MOU.
- **3.5. Authority:** The terms of the Colorado MOU control the authority of the AC Regional Council and the AC Regional Council shall not stray outside the bounds of the authority and power vested by the Colorado MOU. Should the AC Regional

Council require legal assistance in determining its authority, it may seek guidance from the legal counsel of the AC Regional Council's fiscal agent at the time the issue arises.

- **3.6. Collaboration:** The AC Regional Council shall facilitate collaboration between the State, Participating Local Governments within the AC Region, the Abatement Council, and other stakeholders within its Region for the purposes of sharing data, outcomes, strategies, and other relevant information related to abating the opioid crisis in Colorado.
- **3.7. Committees:** The AC Regional Council may appoint such advisory committees as may be desirable to assist in conducting its business. Such committees shall include a Technical Advisory Committee, which shall consist of persons who are subject matter experts in fields related to opioid education, treatment, recovery or related fields, for the purpose of providing technical assistance as may be needed, as well as a Staff Planning Committee, which shall consist of staff from one or more Regional PLGs, for the purpose of assisting the Regional Council with operational and planning support.
- **3.8. Transparency:** The AC Regional Council shall operate with all reasonable transparency and abide by all Colorado laws relating to open records and meetings. To the extent the Abatement Council requests outcome-related data from the AC Regional Council, the AC Regional Council shall provide such data in an effort to determine best methods for abating the opioid crisis in Colorado.
- **3.9.** Conflicts of Interest: Voting Members shall abide by the conflict-of-interest rules applicable to local government officials under state law.
- **3.10. Ethics Laws:** Voting Members shall abide by their local ethics laws or, if no such ethics laws exist, by applicable state ethics laws.
- **3.11. Decision Making:** The AC Regional Council will seek to make all decisions by consensus. In the event consensus cannot be achieved, the AC Regional Council shall make decisions by a majority vote of Voting Members present at the meeting, who must constitute at least a quorum

### 4. REGIONAL FISCAL AGENT

- **4.1. Purpose:** According to the Colorado MOU, the AC Regional Council must designate a fiscal agent for the AC Region prior to the AC Region receiving any Opioid funds from the Regional Share. All funds from the Regional Share shall be distributed to the Regional Council's fiscal agent for the benefit of the entire Region.
- **4.2. Designation:** Arapahoe County (through its Finance Department) shall serve as the fiscal agent. Another PLG can be substituted as the fiscal agent by decision of the AC Regional Council.

- **4.3. Duties:** The Regional fiscal agent shall receive, deposit, and make available Opioid Funds distributed from the Abatement Council and provide expenditure reporting data to the Abatement Council on an annual basis. In addition, the Regional fiscal agent shall perform certain recordkeeping duties outlined below.
  - a. **Opioid Funds:** The Regional fiscal agent shall receive all Opioid Funds as distributed by the Abatement Council. Upon direction by the Regional Council, the Regional fiscal agent shall make any such Opioid Funds available to the Regional Council.
  - b. **Reporting:** On an annual basis, as determined by the Abatement Council, the Regional fiscal agent shall provide to the Abatement Council the Regional Council's expenditure data from their allocation of the Regional Share and certify to the Abatement Council that the Regional Council's expenditures were for Approved Purposes and complied with its 2-year plan.
  - c. **Recordkeeping:** The Regional fiscal agent shall maintain necessary records with regard the Regional Council's meetings, decisions, plans, and expenditure data.
- **4.4. Authority:** The fiscal agent serves at the direction of the Regional Council and in service to the entire Region. The terms of the Colorado MOU control the authority of a Regional Council, and by extension, the Regional fiscal agent. A Regional fiscal agent shall not stray outside the bounds of the authority and power vested by the Colorado MOU.

### 5. REGIONAL TWO-YEAR PLAN

- **5.1. Purpose:** According to the Colorado MOU, as part of a Regional Council's request to the Abatement Council for Opioid Funds from its Regional Share, the Regional Council must submit a 2-year plan identifying the Approved Purposes for which the requested funds will be used.
- **5.2 Development of 2-Year Plan:** In developing a 2-year plan, the AC Regional Council shall solicit recommendations and information from all Regional PLGs and other stakeholders within the AC Region for the purposes of sharing data, outcomes, strategies, and other relevant information related to abating the opioid crisis in Colorado. At its discretion, the AC Regional Council may seek assistance from the Abatement Council for purposes of developing a 2-year plan.
- **5.3 Amendment:** At any point, the AC Regional Council's 2-year plan may be amended so long as such amendments comply with the terms of the Colorado MOU and any Settlement.

- 6. DISPUTES WITHIN REGION. In the event that a Regional PLG disagrees with a decision of the AC Regional Council, or there is a dispute regarding the appointment of Voting or Non-Voting Members to the AC Regional Council, that Regional PLG shall inform the Chair of its dispute at the earliest possible opportunity. In Response, the AC Regional Council shall gather any information necessary to resolve the dispute. Within fourteen (14) days of the Regional PLG informing the Chair of its dispute, the AC Regional Council shall issue a decision with respect to the dispute. In reaching its decision, the AC Regional Council may hold a vote of Voting Members, with the Chair serving as the tiebreaker, or the AC Regional Council may devise its own dispute resolution process. However, in any disputes regarding the appointment of a Voting Member, that Voting Member will be recused from voting on the dispute. The decision of the AC Regional Council is a final decision.
- 7. **DISPUTES WITH ABATEMENT COUNCIL.** If the AC Regional Council disputes the amount of Opioid Funds it receives from its allocation of the Regional Share, the Regional Council shall alert the Abatement Council within sixty (60) days of discovering the information underlying the dispute. However, the failure to alert the Abatement Council within this time frame shall not constitute a waiver of the AC Regional Council's right to seek recoupment of any deficiency in its Regional Share.
- **8. ALLOCATION OF LG SHARES.** Section E.3. of the Colorado MOU allows for Regional PLGs to agree to a different allocation formula for the LG Shares within a Region than the default allocation provided in the Colorado MOU, Exhibit G. The Regional PLGs hereby agree to modify the allocation formula for the LG Shares within the AC Region as set forth in the attached **Exhibit B**.
- **9. RECORDKEEPING.** The AC Region's fiscal agent shall be responsible for maintaining records consistent with the Regional Agreement.
- **10. AUTHORIZED REPRESENTATIVES**. Each Regional PLG shall designate a representative who is the point of contact for purposes of helping to coordinate the obligations as provided herein. Such designation and the person's contact information shall be provided to the Chair of the AC Regional Council and shall be updated promptly when there are changes.
- **11. OBLIGATIONS OF THE REGIONAL PLGS**. The Regional PLGs shall perform their respective obligations as set forth in the Regional Agreement, the Colorado MOU and the accompanying exhibits to the Colorado MOU, which are incorporated herein by reference.
- **12. TERM**. The Regional Agreement will commence on the date when the final Regional PLG executes the Agreement and shall expire on the date the last action is taken by the

Region, consistent with the terms of the Colorado MOU and any Settlement (the "Term").

- 13. INFORMATIONAL OBLIGATIONS. Each Regional PLG hereto will meet its obligations as set forth in § 29-1-205, C.R.S., as amended, to include information about this Regional Agreement in a filing with the Colorado Division of Local Government; however, failure to do so shall in no way affect the validity of this Regional Agreement or any remedies available to the Regional PLGs hereunder.
- 14. CONFIDENTIALITY. The Regional PLGs, for themselves, their agents, employees and representatives, agree that they will not divulge any confidential or proprietary information they receive from another Regional PLG or otherwise have access to, except as may be required by law. Nothing in this Regional Agreement shall in any way limit the ability of the Regional PLGs to comply with any laws or legal process concerning disclosures by public entities. The Regional PLGs understand that all materials exchanged under this Regional Agreement, including confidential information or proprietary information, may be subject to the Colorado Open Records Act., § 24-72-201, et seq., C.R.S., (the "Act"). In the event of a request to a Regional PLG for disclosure of confidential materials, the Regional PLG shall advise the Regional PLGs of such request in order to give the Regional PLGs the opportunity to object within the time frame for delivery of the documents under the Act to the disclosure of any of its materials which it marked as, or otherwise asserts is, proprietary or confidential. If a Regional PLG objects to disclosure of any of its material, the Regional PLG shall identify the legal basis under the Act for any right to withhold. In the event of any action or the filing of a lawsuit to compel disclosure, the Regional PLG agrees to intervene in such action or lawsuit to protect and assert its claims of privilege against disclosure of such material or waive the same. If the matter is not resolved, the Regional PLGs may tender all material to the court for judicial determination of the issue of disclosure.
- 15. GOVERNING LAW; VENUE. This Regional Agreement shall be governed by the laws of the State of Colorado. Venue for any legal action relating solely to this Regional Agreement will be in the applicable District Court of the State of Colorado for the county of AC Region's fiscal agent. Venue for any legal action relating to the Colorado MOU shall be in a court of competent jurisdiction where a Settlement or consent decree was entered, as those terms are described or defined in the Colorado MOU. If a legal action relates to both a Regional Agreement and the Colorado MOU, venue shall also be in a court of competent jurisdiction where a Settlement or consent decree was entered.
- **16. TERMINATION**. The Regional PLGs enter into this Regional Agreement to serve the public interest. If this Regional Agreement ceases to further the public interest, a Regional PLG, in its discretion, may terminate their participation in the Regional Agreement, in whole or in part, upon written notice to the other Regional PLGs. Each

Regional PLG also has the right to terminate the Regional Agreement with cause upon written notice effective immediately, and without cause upon thirty (30) days prior written notice to the other Regional PLGs. A Regional PLG's decision to terminate this Regional Agreement, with or without cause, shall have no impact on the other Regional PLGs present or future administration of its Opioid Funds and the other procedures outlined in this Regional Agreement. Rather, a Regional PLG's decision to terminate this Regional Agreement shall have the same effect as non-participation, as outlined in Section 3.2(d).

17. NOTICES. "Key Notices" under this Regional Agreement are notices regarding default, disputes, or termination of the Regional Agreement. Key Notices shall be given in writing and shall be deemed received if given by confirmed electronic transmission that creates a record that may be retained, retrieved and reviewed by a recipient thereof, and that may be directly reproduced in paper form by such a recipient through an automated process, but specifically excluding facsimile transmissions and texts when transmitted, if transmitted on a business day and during normal business hours of the recipient, and otherwise on the next business day following transmission; certified mail, return receipt requested, postage prepaid, three business days after being deposited in the United States mail; or overnight carrier service or personal delivery, when received. For Key Notices, the Regional PLGs will follow up any electronic transmission with a hard copy of the communication by the means described above. All other communications or notices between the Regional PLGs that are not Key Notices may be done via electronic transmission. The Regional PLGs agree that any notice or communication transmitted by electronic transmission shall be treated in all manner and respects as an original written document; any such notice or communication shall be considered to have the same binding and legal effect as an original document. All Key Notices shall include a reference to the Regional Agreement, and Key Notices shall be given to the Regional PLGs at the addresses shown on the attached Exhibit A for the municipalities, and the following address for Arapahoe County:

> Arapahoe County Attorney Administration Building 5334 S. Prince St. Littleton, CO 80120-1136

### 18. GENERAL TERMS AND CONDITIONS

- **18.1. Independent Entities**. The Regional PLGs enter into this Regional Agreement as separate, independent governmental entities and shall maintain such status throughout.
- **18.2. Assignment**. This Regional Agreement shall not be assigned by any Regional PLG without the prior written consent of all Regional PLGs. Any assignment or

subcontracting without such consent will be ineffective and void and will be cause for termination of this Regional Agreement.

- **18.3. Integration and Amendment**. This Regional Agreement represents the entire agreement between the Regional PLGs and terminates any oral or collateral agreement or understandings. This Regional Agreement may be amended only by a writing signed by the Regional PLGs. If any provision of this Regional Agreement is held invalid or unenforceable, no other provision shall be affected by such holding, and the remaining provision of this Regional Agreement shall continue in full force and effect.
- **18.4.** No Construction Against Drafting Party. The Regional PLGs and their respective counsel have had the opportunity to review the Regional Agreement, and the Regional Agreement will not be construed against any Regional PLG merely because any provisions of the Regional Agreement were prepared by a particular Regional PLG.
- **18.5.** Captions and References. The captions and headings in this Regional Agreement are for convenience of reference only and shall not be used to interpret, define, or limit its provisions. All references in this Regional Agreement to sections (whether spelled out or using the § symbol), subsections, exhibits or other attachments, are references to sections, subsections, exhibits or other attachments contained herein or incorporated as a part hereof, unless otherwise noted.
- **18.6. Statutes, Regulations, and Other Authority**. Any reference in this Regional Agreement to a statute, regulation, policy or other authority shall be interpreted to refer to such authority then current, as may have been changed or amended since the execution of this Regional Agreement.
- **18.7. Conflict of Interest**. No Regional PLG shall knowingly perform any act that would conflict in any manner with said Regional PLG's obligations hereunder. Each Regional PLG certifies that it is not engaged in any current project or business transaction, directly or indirectly, nor has it any interest, direct or indirect, with any person or business that might result in a conflict of interest in the performance of its obligations hereunder. No elected or employed member of any Regional PLG shall be paid or receive, directly or indirectly, any share or part of this Regional Agreement or any benefit that may arise therefrom.
- **18.8. Inurement**. The rights and obligations of the Regional PLGs to the Regional Agreement inure to the benefit of and shall be binding upon the Regional PLGs and their respective successors and assigns, provided assignments are consented to in accordance with the terms of the Regional Agreement.
- **18.9. Survival**. Notwithstanding anything to the contrary, the Regional PLGs understand and agree that all terms and conditions of this Regional Agreement and any exhibits that require continued performance or compliance beyond the termination or expiration of this

Regional Agreement shall survive such termination or expiration and shall be enforceable against a Regional PLG if such Regional PLG fails to perform or comply with such term or condition.

- **18.10.** Waiver of Rights and Remedies. This Regional Agreement or any of its provisions may not be waived except in writing by a Regional PLG's authorized representative. The failure of a Regional PLG to enforce any right arising under this Regional Agreement on one or more occasions will not operate as a waiver of that or any other right on that or any other occasion.
- **18.11.** No Third-Party Beneficiaries. Enforcement of the terms of the Regional Agreement and all rights of action relating to enforcement are strictly reserved to the Regional PLGs. Nothing contained in the Regional Agreement gives or allows any claim or right of action to any third person or entity. Any person or entity other than the Regional PLGs receiving services or benefits pursuant to the Regional Agreement is an incidental beneficiary only.
- **18.12. Records Retention**. The Regional PLGs shall maintain all records, including working papers, notes, and financial records in accordance with their applicable record retention schedules and policies. Copies of such records shall be furnished to the Parties upon their request.
- **18.13. Execution by Counterparts; Electronic Signatures and Records**. This Regional Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. The Regional PLGs approve the use of electronic signatures for execution of this Regional Agreement. All use of electronic signatures shall be governed by the Uniform Electronic Transactions Act, C.R.S. §§ 24-71.3-101, *et seq*. The Regional PLGs agree not to deny the legal effect or enforceability of the Regional Agreement solely because it is in electronic form or because an electronic record was used in its formation. The Regional PLGs agree not to object to the admissibility of the Regional Agreement in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.
- **18.14. Authority to Execute**. Each Regional PLG represents that all procedures necessary to authorize such Regional PLG's execution of this Regional Agreement have been performed and that the person signing for such Regional PLG has been authorized to execute the Regional Agreement.

| The City of          |  |
|----------------------|--|
| Name:                |  |
| Title:               |  |
| Date:                |  |
| ATTEST:              |  |
| Name, Title:         |  |
| APPROVED AS TO FORM: |  |
| Name, Title:         |  |

### Exhibit A

### Participating Local Governments in the Arapahoe County Region

City of Aurora 15151 E. Alameda Parkway

Aurora, CO 80012

Town of Bennett 207 Muegge Way Bennett CO, 80102

Town of Bow Mar 5395 Lakeshore Drive Bow Mar, CO 80123

City of Centennial 13133 E. Arapahoe Rd. Centennial, CO 80112

Cherry Hills Village 2450 East Quincy Avenue Cherry Hills Village, CO 80113

Town of Columbine Valley 2 Middlefield Columbine Valley, CO 80123

Town of Deer Trail 555 2<sup>nd</sup> Ave. / PO Box 217 Deer Trail, CO 80105

City of Englewood 1000 Englewood Pkwy Englewood, CO 80110

Town of Foxfield PO Box 461450 Foxfield, CO 80046

City of Glendale 950 S Birch Street Glendale, CO 80246

Greenwood Village 6060 S Quebec Street Greenwood Village, CO 80111 City of Littleton 2255 W. Berry Ave. Littleton, CO 80120

City of Sheridan 4101 S Federal Boulevard Sheridan, CO 80110

**Exhibit B**Intracounty Allocations

| Arapahoe         | 37.287% |
|------------------|---------|
| Aurora           | 35.600% |
| Bennett          | 0.032%  |
| Bow Mar          | 0.016%  |
| Centennial       | 5.854%  |
| Cherry Hills     | 0.668%  |
| Village          |         |
| Columbine Valley | 0.160%  |
| Deer Trail       | 0.000%  |
| Englewood        | 5.585%  |
| Foxfield         | 0.037%  |
| Glendale         | 1.229%  |
| Greenwood        | 2.830%  |
| Village          |         |
| Littleton        | 8.565%  |
| Sheridan         | 2.135%  |

### **EXECUTIVE SESSION SCRIPT**

(Note: Two-thirds of the quorum present must vote yes; the session may only occur at a regular or special meeting of the Board)

### I MOVE TO GO INTO EXECUTIVE SESSION:

For the purpose of determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators under C.R.S. Section 24-6-402(4)(e); Copeland Acquisition

Let's take a \_\_\_\_ minute break to give everyone time to get to a private location for the executive session.

#### BEGIN THE EXECUTIVE SESSION:

It's May 24, 2022, and the time is \_\_\_\_\_\_. For the record, I am the presiding officer, Mayor Royce D. Pindell. As required by the Open Meetings Law, this executive session is being electronically recorded.

Also present at this executive session are the following persons:

As a reminder, everyone participating in the executive session has a duty to maintain the confidentiality and privacy of this executive session. Because this is an electronic executive session, I am going to ask everyone to confirm for the record that they are in a private location where others cannot hear or see this executive session. Let's each take a turn and confirm this for the record.

### ANNOUNCEMENT NO. 1

This is an executive session for the following purpose:

For the purpose of determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators under C.R.S. Section 24-6-402(4)(e); Copeland Acquisition

I caution each participant to confine all discussion to the stated purpose of the executive session, and that no formal action may occur in the executive session.

If at any point in the executive session any participant believes that the discussion is going outside the proper scope of the executive session, please interrupt the discussion and make an objection.

#### ANNOUNCEMENT NO. 2

## ANNOUNCEMENT TO BE MADE BY THE PRESIDING OFFICER BEFORE CONCLUDING THE EXECUTIVE SESSION (WHILE THE TAPE RECORDER IS STILL ON)

I hereby attest that this recording reflects the actual contents of the discussion at the executive session and has been made in lieu of any written minutes to satisfy the recording requirements of the Open Meetings Law.

| The recording will be retained for a 90-day period. |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| The time is nowthe open meeting.                    | , and we now conclude the executive session and return to |  |  |  |  |  |  |
|   | (turn off tape and return to open meeting)                |  |  |  |  |  |  |

### ANNOUNCEMENT NO. 3

### STATEMENT TO BE MADE BY THE PRESIDING OFFICER UPON RETURNING TO THE OPEN MEETING

| The time is now participants in the executive sess             | , and the executive session has been concluded.   | The            |
|--|---|----------------|
| substantial discussion of any massion occurred during the exec | who participated in the executive session believes that atters not included in the motion to go into the executive session, or that any improper action occurred due of the Open Meetings Law, I would ask that you state | utive<br>uring |
| Seeing none, the next agenda iter                              | m is  |                |