

# **Planning and Zoning Commission**

### Monday, February 27, 2023 at 6:30 pm

## PLEASE SILENCE ALL CELL PHONES AND ELECTRONIC DEVICES. THANK YOU

#### 1. Meeting Information

207 Muegge Way, Bennett, CO 80102 For a live stream of the meeting use the information below: https://us02web.zoom.us/j/87186795996?pwd=VUhqdzV0UEdQOEZBcnp6bkp3WIFYQT09

Meeting ID: 871 8679 5996

Passcode: 549053

#### 2. Call to Order

Chair

a. Roll Call

3. Approval of Agenda

Chair

4. Consent Agenda

Chair

a. November 21, 2022 - Regular Meeting Minutes

#### Attachments:

• November 21, 2022 - Regular Meeting Minutes (planning-and-zoning-commission\_mi nutes\_2022-11-21\_154518.pdf)

## Public Comments on Items Not on the Agenda

The Planning and Zoning Commission welcomes you. Thank you for joining us for our Town of Bennett Planning and Zoning Meeting. If you are not speaking, we ask that you please mute your microphone. For public comment please sign up on the provided sheet or in the chat box. If you are on the phone, once we get through the sign-up sheet and chat box we will call for any other comments for items not on the agenda.

Your comments will be limited to three (3) minutes. The Commission may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town staff for follow-up. Thank you.

## **Regular Business**

#### 5. Action/Discussion Item

a. Election of Chair and Vice-Chair

Martin Metsker, Chairperson

#### Attachments:

 Suggested Motion - Selection of Chair and Vice-Chair (Suggested\_Motion\_-\_Selecti on\_of\_Chair\_and\_Vice\_Chair.pdf)

#### b. Antelope Hills Filing No. 3 Sketch Plan

Steve Hebert, Planning Manager

#### Attachments:

- Staff Report Antelope Hills Filing No. 3 Sketch Plan (AntlpHills\_F3\_SketchPlan\_P\_ Z\_StaffReport\_FINAL.pdf)
- Staff PowerPoint Presentation (1-AntelopeHills\_F3\_SketchPlan\_P\_Z\_Presentation\_0 2\_27\_23\_FINAL.pdf)
- Applicant's PowerPoint Presentation (2\_-\_Applicant\_Presentation.pdf)
- Letter of Intent (3-Antelope\_Hills\_F3\_-\_Letter\_of\_Intent\_\_2022-02-02\_\_\_1\_.pdf)
- Antelope Hills Filing 3 Sketch Plan (4-Antelope\_Hills\_Filing\_3\_-\_Sketch\_Plan\_Set\_\_\_2022-10-14\_.pdf)
- Antelope Hills Final Development Plan (5-Antelope\_Hills\_Final\_Development\_Plan.p df)
- Antelope Hills Filing 3 Traffic Impact Study (6-Antelope\_Hills\_Filing\_3\_-\_Traffic\_Study\_2022-05-18.pdf)
- **Neighborhood Input Meeting Notes** (7-NeighborhoodHOAMtngNotes\_for\_P\_Z.pdf)
- **Combined Referral Agency Comments** (8-CombinedReferralCommnets\_AntelopeHills -F3\_Sketch.pdf)

#### 6. Public Hearing

a. Updates to Chapter 16, Article III of the Bennett Municipal Code Re: Sign Regulations Steve Hebert, Planning Manager

#### Attachments:

- Staff Report Updates to Chapter 16, Article III of the Bennett Municipal Code Re: Sign Regulations (SignCode\_StaffReport\_P\_Z\_02\_27\_23\_FINAL.pdf)
- Staff PowerPoint Presentation (1-SignCodeUpdate\_P\_Z\_02\_27\_23\_FINAL.pdf)
- Chapter 16, Article III, Sign Regulations Redlined Working Draft Update (2-Article\_II I\_Sign\_Regulations\_-\_Proposed\_Updates\_Redlined\_02\_19\_23.pdf)
- Public Hearing Continuation Script (P\_Z\_Continue\_Script\_-\_Sign\_Code\_Amend\_02\_ 27\_23.pdf)

#### 7. Town Development Updates

https://townofbennett.maps.arcgis.com/apps/MapSeries/index.html?

#### 8. Commissioner Comments/Reports

9. Adjournment

Contact: Savannah Vickery (svickery@bennett.co.us 1 303 644 3249 x1032) | Agenda published on 02/23/2023 at 7:55 AM