



Board of Trustees - Study Session

Tuesday, May 10, 2022 at 5:45 pm

**PLEASE SILENCE ALL CELL PHONE AND ELECTRONIC DEVICES.
THANK YOU**

1. Meeting Information

207 Muegge Way, Bennett, CO 80102

For a live stream of the meeting use the information below:

<https://us02web.zoom.us/j/82969043900>

Meeting ID: 829 6904 3900

Passcode: 166365

One tap mobile

+13462487799

2. Arapahoe County Sheriff's First Quarter Report 2022

Keith Kirkpatrick, District 8 Area Liaison

Attachments:

- **Arapahoe County Sheriff's First Quarter Report 2022** (Bennett_Stats_1st_Quarter_2022.pdf)

3. Adams County Sheriff's First Quarter Report 2022

Richard Reigenborn, Adams County Sheriff

Attachments:

- **Adams County Sheriff's First Quarter Report 2022** (Bennett_2022_Q1_Report.pdf)

4. Municipal Court Department Update

Christina Hart, Municipal Court Clerk

Attachments:

- **Municipal Court Department Update** (1st_Q_2022_Court_Update.pdf)
- **Hybrid Court Process and Procedures** (Hybrid_Court_Process_and_Procedures_clean.pdf)

5. Community Services Department Update

Keith Buono, Lead Community Services Officer

Attachments:

- **Community Services Department Update** (May_10_progress_report_trishEdit_v2.pdf)
- **Case Activity** (1st_Q_Case_Activity.pdf)

6. Recommended Updates to Chapter 16, Articles 1 and 2 of the Bennett Municipal Code

Taeler Houlberg, Administrative Services Director

Steve Hebert, Planning and Economic Development Manager

Attachments:

- **Staff Report Recommended Updates to Chapter 16, Articles 1 and 2 of the Bennett Municipal Code** (0_-_Staff_Report_Chapter_16_Article_1_2_study_session_final.pdf)
- **PowerPoint Presentation Recommended Updates to Chapter 16, Articles 1 and 2 of the Bennett Municipal Code** (1_-_Chapter_16_Articles1_2_recommended_updates.pdf)
- **Chapter 16 Article 1 Recommended Updates** (2_-_Recommendations_Chapter_16_Article_1_Draft_Final.pdf)
- **Chapter 16 Article 2 Recommended Updates** (3_-_Recommendations_Chapter_16_Article_2_Draft_Final.pdf)

Contact: Christina Hart (chart@bennett.co.us 303-644-3249 x1001) | Agenda published on 05/06/2022 at 9:21 AM