

## **Antelope Hills General Improvement District**

Tuesday, November 28, 2023 at 7:00 pm

# PLEASE SILENCE ALL CELL PHONE AND ELECTRONIC DEVICES. THANK YOU.

#### 1. Meeting Information

207 Muegge Way, Bennett, CO 80102

For a live stream of the meeting use the information below:

https://us02web.zoom.us/j/84285000718

Meeting ID: 842 8500 0718

Passcode: 677682

One tap mobile +16699006833

#### 2. Call to Order

Royce D. Pindell, President

#### 3. Approval of Agenda

Royce D. Pindell, President

## **Public Comments on Items Not Scheduled for Public Hearing**

The Antelope Hills General Improvement District Board of Directors welcomes you. Thank you for joining us for our Board of Directors Meeting. If you are not speaking, we ask that you please mute your microphone. For public comment please sign up on the provided sheet or in the chat box. If you are on the phone, once we get through the chat box we will call for any other comments for items not on the agenda.

Your comments will be limited to three (3) minutes. The Board of Directors may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

### **Regular Business**

4. Antelope Hills General Improvement District (GID) Budget 2024 Draft One

Danny Pennington, Finance Manager

#### **Attachments:**

- 2023 Antelope Hills GID Budget Message (AHGID\_Budget\_Message\_2023.pdf)
- Antelope Hills General Improvement District (GID) Budget 2024 Draft One (Antelope\_Hills \_GID\_Budget\_2024\_Draft\_1.pdf)
- 5. Board of Directors Reports
- 6. Adjournment

Individuals with disabilities who need auxiliary aids in attending the meeting may request assistance by contacting the Town Hall at 207 Muegge Way, Bennett, CO 80102-7806, (303) 644-3249. Please give notice at least 48 hours in advance of the meeting to allow for enough time in making the necessary arrangements.

Contact: Christina Hart (chart@bennett.co.us 303-644-3249 X1001) | Agenda published on 11/21/2023 at 3:14 PM