## Town of Bennett Pre-Application Form



## Development Review Committee (DRC) Preliminary Review

Town of Bennett 207 Muegge Way Bennett, Colorado 80102 (303) 644-3249 www.townofbennett.org

(Updated January 2021)

| Town of Bennett Pre-Application Form   |             |          |         |                    |          |            |             |         |  |  |
|--|-------------|----------|---------|--------------------|----------|------------|-------------|---------|--|--|
| TO BE COMPLETED BY APPLICANT   |             |          |         |                    |          |            |             |         |  |  |
| Developer/Primary Contact Name:  Name of Firm:   |             |          |         |                    |          |            |             |         |  |  |
| Address:   | ırm:        |          |         |                    |          |            |             |         |  |  |
| City:  |             | State    | ,.      | Zip:               |          | Phone:     |             | Mobile  |  |  |
| Email:   |             | State    | ·       |                    |          | i iioiic.  | 1           | 1100110 |  |  |
| Applicant  | Owner Na    | me:      |         |                    |          |            |             |         |  |  |
| Address:   |             |          |         |                    |          |            |             |         |  |  |
| City:  |             | State    | ::      | Zip:               |          | Phone:     | 1           | Mobile  |  |  |
| Email:   |             |          |         |                    |          |            |             |         |  |  |
| PROPERTY & TAX ASSESSMENT INFORMATION  |             |          |         |                    |          |            |             |         |  |  |
| Parcel Info may be found at respective County website(s) at <a href="https://www.co.arapahoe.co.us">www.co.arapahoe.co.us</a> or <a href="https://www.co.adams.co.us">www.co.adams.co.us</a> |             |          |         |                    |          |            |             |         |  |  |
| PPI#:  | PI#:        |          |         | Legal Description: |          |            |             |         |  |  |
| Site Addr  | ess:        |          |         |                    |          | ·          |             |         |  |  |
| Closest N  | lajor Inter | section  | :       |                    |          |            |             |         |  |  |
| Parcel Size (Acres or Sq. Ft.)   |             |          | .)      |                    |          |            |             |         |  |  |
| Is this a legal subdivision?   |             |          |         |                    | ı        | Planned Pr | oject Name: |         |  |  |
| DESCRIPTION OF PROPOSED DEVELOPMENT  |             |          |         |                    |          |            |             |         |  |  |
| Current Z  | oning:      |          |         | Pr                 | oposed Z | oning:     |             |         |  |  |
| Existing Uses/ Proposed Uses:  |             |          |         |                    | oposeu L |            |             |         |  |  |
| Name of Applicable Outline Development Plan (if any)   |             |          |         |                    |          |            |             |         |  |  |
|  | Subdivisio  |          |         |                    | (17 011  | 77         |             |         |  |  |
|  |             | <u> </u> |         |                    |          |            |             |         |  |  |
| <b>DETAILS O</b>   | F PROJECT   | : (ATTAC | CH A DR | RAFT SITE I        | PLAN)    |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
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|  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
| Applicant Signature:   |             |          |         |                    |          |            | Date:       |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
| Date Peceived:  Pro-Application Meeting Date:  |             |          |         |                    |          |            |             |         |  |  |
| Date Received:Pre-Application Meeting Date:  |             |          |         |                    |          |            |             |         |  |  |
|  |             |          |         |                    |          |            |             |         |  |  |
| 61 66 61   |             |          |         |                    |          |            |             |         |  |  |
| Staff Sign   | ature:      |          |         |                    |          |            |             |         |  |  |

## STAFF USE ONLY

| Planning Comments:            |  |
|-------------------------------|--|
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| Engineering Comments:         |  |
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| Traffic Engineering Comments: |  |
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| Fire District Comments:       |  |
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